

Town of Johnson Selectboard Meeting

Municipal Building

Monday, March 17th, 2025; 6:30 pm

6:30 p.m. Call to order and Standing Items

1. 6:30-6:35pm Consider Additions or Adjustments
2. 6:35pm Review Invoices and Orders
3. 6:35-6:40pm Public Comment
4. 6:40-6:45pm Selectboard Issues and Concerns
5. 6:45-6:50pm Consent Agenda
 - a. Resignations of the following positions:
 - i. Adrienne Parker, Rail Trail Committee
 - ii. Kyle Nuse, Rail Trail Committee
 - b. Appointment for open seats on the following committees and commissions:
 - i. Planning Commission: Linda Edwards, Sam Jaspersen, & Mike Mignone
 - ii. Rail Trail Committee: Lynda Hill
 - iii. Beautification Committee: Jo Marsan

Committee Report

- c. 6:50-7:05pm Beautification Report
 - i. Future Report
 - ii. Re-Imagine Johnson Task Force Committees

Work Session Items: Information, Action, or Review may be taken

6. 7:05-7:10pm Clerk/Treasurer Job Descriptions/Offer Letters
7. 7:10-7:20pm CDS Funding Application and Possible Projects
8. 7:20-7:25pm Industrial Park
9. 7:30-7:40pm Library
10. 7:40-7:50pm School Street Traffic
11. 7:50-8:00pm Appointment Policy
12. 8:00-8:10pm Vermont 250th Anniversary
13. 8:10-8:20pm TNL on Old Mill Park for 2025 season
14. 8:20-8:25pm RFQ for MERP Contractors
15. 8:25-8:30pm Acceptance of School Street Parcel
16. 8:30-8:40pm Website Liaison/Committee
17. 8:40-8:45pm Old Business: TA and CEDS priority list, Capital Budget and Plan, TSSA, Joint Properties, Road Reclassification, Scribner Bridge Grants, Buyout Property Planning, Gravel Pit, Auditor Contract

Executive Session

18. 8:45pm Executive Session for confidential attorney-client communication made for the purpose of providing professional legal services to the body. 1 V.S.A. § 313(a)(1)(F)

Adjourn

Option to join by Zoom*:

<https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09>

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Meeting ID: 344 652 2544

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