

Mudhen Lake Rehabilitation Board Meeting Notice

The Board Meeting of the Mudhen Lake Rehabilitation District to be held on Saturday, March 15, 2025.

Date: Saturday, March 15, 2025

Location: Daniels Town Hall / On-line access - <https://meet.google.com/nkk-ebcd-jjf>

TIME: 8:00 AM

Agenda:

- I. Secretary's Report
- II. Treasurer's Report
- III. Old Business
 - A. Lake Update
 1. Aquatic Plant Management (APM) – Finalized - DNR not approved
 2. Landing/Education Update
 - a. Landing signage - Mike Hoefs
 - b. Education Workshop – Interactive Water Quality - June 14th -Presenter Garry Loufek
 - 1.) Confirm 10:30 am start with Board
 - 2.) Confirm time with Garry Loufek
 3. Burnett County Demo in June – Boat Cleaning at Landing - TBD
 4. August 9th Educational Opportunity – Friends of Crex Meadows – Lauren Thomas
 5. Spring Flyer
 - a. Share Draft Content
 - b. Ask for Volunteers to Deliver
 - c. Decide drop date with email collection effort
 6. Informational brochures for landing – request from the County or print
 - B. Tax Exempt Status/ Money Owed to Burnett County for APM – Mitch Otterson
 - C. Lake Structure – Reporting, Next Steps and Timeline
 1. Guidance for the meaning of “impact” – Chuck Awe
 2. Contact Ayers for new analysis – Mike Hoefs
 3. Information on Water Permit and Dam New Construction Permit – Mary Sagstetter
 - D. Public Comments
- IV. New Business
 - A. APM Goal Review to consider specific grants
 - B. ILIDS UPDATE Letter / Date to request installation
 - B. Fee for Town Hall/ Clean up the space
 - C. New Posting Location for Minutes _ Daniels Town Hall Website
 - D. Spring Meeting Date Discussion for 2026

By Order of the Board

Mary Sagstetter

Mudhen Lake Secretary

Dated: February 26, 2025