



Neal Czaplewski, Chairman
Jeff Rice, Supervisor No 1
Steve Swantz, Supervisor No 2
Jason Ketterhagen, Supervisor No 3
Paul Kobernick, Supervisor No 4

Town Board Agenda

32288 Bushnell Road / Burlington WI 53105

AMENDED

August 13, 2026 / 6:30PM

Notice is hereby given that a regular meeting of the Town Board of the Town of Burlington will be held on **Thursday, August 13, 2026**, in the Burlington Town Hall, 32288 Bushnell Road, Burlington, Racine County, Wisconsin. The meeting will begin at 6:30 PM.

If you would like to join via conference call, **please call 701.802.5429** and use **Access Code 6330779#** or go to **www.freeconferencecall.com** and use meeting code **tob5**.

1. Call to order

- a. Pledge of Allegiance
- b. Roll Call
- c. Verification of Posting

2. Public comment – Please be advised per Wis Stats 19.84(2), comments should be addressed directly to the Town Board. This segment is placed early in the agenda so that the public may make their comments prior to discussion or action by the Town Board. Individual comments are limited to no more than three minutes each. The Public Input section is limited to a total of 15 minutes. Once the public input segment ends there will be no additional discussion from the audience. The Town Board may extend time or suspend this rule if deemed necessary.

3. Town Chairman and Supervisors Reports

4. Consent Agenda

Items on the Consent Agenda are routine in nature and require one motion to approve all items listed. Prior to voting on the Consent Agenda, any item may be removed at the request of any Supervisor and addressed immediately following the motion to approve the other items on the Consent Agenda.

- a. Approval of meeting minutes
 - i. Regular meeting on July 9, 2026
- b. Accept Monthly Reports: Highway, Sheriff, Marine, Fire
- c. Poll worker applications
- d. Short-term Rental Applications
 - i. 30114 Arrow Dr
 - ii. 8801 McHenry St
 - iii. 31014 Weiler Rd

Action: Approve/Deny the consent agenda

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- Agenda is subject to change
 - Discussion and action may occur on any agenda item
 - All meetings are subject to the Open Meetings law and will be recorded
 - If you are disabled and have accessibility needs or need information interpreted for you, please call Town Office at 262.763.3070 at least 24 hours prior to the meeting

5. Financial Reports

- a. Pre-paid vouchers
- b. Bills approximately as of August 13, 2026

Action: *Approve/Deny*

6. Liquor License Premise Description Revision

Action: *Discussion and Possible Action*

7. Driveway Permit for 30020 Arrow Dr

Action: *Discussion and Possible Action*

8. Municipal Judge Request for Armed Guard or Officer at Court

Action: *Discussion and Possible Action*

9. Formation of a Bohners Lake and Browns Lake Public Safety Committee

Action: *Discussion and Possible Action*

10. Adjournment

Rachel Naber, Deputy Clerk

2026 August 12