



Neal Czaplewski, Chairman
Jeff Rice, Supervisor No 1
Steve Swantz, Supervisor No 2
Jason Ketterhagen, Supervisor No 3
vacant, Supervisor No 4

Town Board Agenda

32288 Bushnell Road / Burlington WI 53105

November 13, 2025 / 6:30PM

Notice is hereby given that a regular meeting of the Town Board of the Town of Burlington will be held on **Thursday, November 13, 2025**, in the Burlington Town Hall, 32288 Bushnell Road, Burlington, Racine County, Wisconsin. The meeting will begin after the Planning & Zoning meeting which begins at 6:30PM.

If you would like to join via conference call, **please call 701.802.5429** and use **Access Code 6330779#** or go to **www.freeconferencecall.com** and use meeting code **tob5**.

1. Call to order

- a. Roll Call
- b. Verification of Posting

2. Public comment – Please be advised per Wis Stats 19.84(2), comments should be addressed directly to the Town Board. This segment is placed early in the agenda so that the public may make their comments prior to discussion or action by the Town Board. Individual comments are limited to no more than three minutes each. The Public Input section is limited to a total of 15 minutes. Once the public input segment ends there will be no additional discussion from the audience. The Town Board may extend time or suspend this rule if deemed necessary.

3. Town Chairman and Supervisors Reports

4. Consent Agenda

Items on the Consent Agenda are routine in nature and require one motion to approve all items listed. Prior to voting on the Consent Agenda, any item may be removed at the request of any Supervisor and addressed immediately following the motion to approve the other items on the Consent Agenda.

- a. Approval of meeting minutes
 - i. Regular meeting on October 9, 2025
 - ii. Budget Review meeting on October 8, 2025
 - iii. Budget Review meeting on October 14, 2025
- b. Accept Monthly Reports: Highway, Sheriff, Marine, Fire
- c. Approval of Temporary Alcohol license for Browns Lake Waterski Club, for February 21, 2026 and for June 20, 2026

Action: *Approve/Deny the consent agenda*

5. Financial Reports

- a. Pre-paid vouchers
- b. Bills approximately as of November 13, 2025

Action: *Approve/Deny*

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- Agenda is subject to change
 - Discussion and action may occur on any agenda item
 - All meetings are subject to the Open Meetings law and will be recorded
 - If you are disabled and have accessibility needs or need information interpreted for you, please call Town Office at 262.763.3070 at least 24 hours prior to the meeting

6. Plan Commission Recommendation

a. Land Division

- i. Petitioner/Owner Terry Weis
Parcel: 002-03-19-36-005-000
28503 Durand Ave
- ii. Petitioner/Owner Terry Weis
Parcel: 002-03-19-25-006-001
2813 Crossway Rd

Action: *Accept or Decline recommendation*

7. Birchwood Lowering of LOC

Action: *Discussion and possible action*

8. Wake Enhancing Boating

Action: *Discussion Only*

9. Recycling Ordinance Amendment

Action: *Discussion and possible action*

10. Special Election to fill Municipal Judge office

Action: *Discussion and possible action*

11. Change Polling Location for Wards 8-11 to Fire Station #2, 7211 McHenry Street

Action: *Discussion and possible action*

12. Town Policy Update

- a. Part-time Employee
- b. Acceptable Use

Action: *Discussion and possible action*

13. Ordinance Codification

Action: *Discussion and possible action*

14. UTV/ATV on Town Roads

Action: *Discussion Only*

15. Adjournment

Jeanne Rennie, Clerk
2025 November 10th