

Brussels – Union – Gardner Fire Department

Station 1

1080 Cty C
Brussels, WI 54204

Station 2

3116 N. Stevenson Pier Rd
Sturgeon Bay, WI 54235

UNAPPROVED B.U.G. MEETING MINUTES

April 22, 2026

1. **Call to Order.** President Paul DeWitt called the B.U.G. Fire Board of Directors meeting to order at 6:00 p.m. at Station 1. Other Directors present: Bruce Alberts, Ted Anderson, Lyle DeBroux, Jeff LeGrave, Joe Wautier. Also present: Fire Chief Curt Vandertie, Safety Officer Noel Baudhuin. Absent: Assistant Fire Chief Jim Wautier.
 - a. **Quorum Present.** Enough Directors were present to create a quorum (6 out of 6).
 - b. **Meeting Notice Postings.** The meeting agenda, posted in the three townships, was approved by Wautier, Anderson. All in favor.
 - c. **Approval of Agenda.** *A motion was made to approve the agenda by Alberts DeBroux. All in favor. Motion carried.*
2. **Approval of Minutes.** The Board had reviewed the March 18, 2026 minutes emailed prior to meeting. *A motion to approve minutes from the March meeting was made by LeGrave, Wautier. All in favor. Motion carried.*
3. **Communications Reports by Board Members.** None
4. **Public Comments** None
5. **Action on Vouchers.** It was noted that the EMR's payroll will be sent to townships for reimbursement. *A motion to approve all vouchers (17026-17038) and all automatic withdrawals was made by DeBroux, Anderson. All in favor. Motion carried.*
6. **Acceptance of Treasurer's Report.** The March 2026 report was reviewed. *A motion to accept the Treasurer's report was made by Alberts, Wautier. All in favor. Motion carried.*
7. **The Budget** was distributed and reviewed by the Board. Chief Vandertie noted that Joe Bader plans to donate a portion of this winter's snowplowing invoice for both Stations.
8. **Fire Chief's Report.** Fire Chief Curt Vandertie reported 67 total calls (45 were medical); June 6 Car/Motor Show; 7 new total firefighters (2 of them fully trained) (2 for Station 2) .

Safety Office Noel Baudhuin reviewed recent training for firefighters.
9. **Items for Next Month's Agenda.** Nothing extra at this time.
10. **Next Meeting Date** scheduled for 6:00 pm, Wednesday, June 17, 2026 at Station 1.
11. **Adjournment.** *The meeting adjourned at 6:20 pm with a motion by LeGrave, Alberts. Carried.*

The Long Range Planning Committee on Firefighters Recruitment/Retention did not meet following adjournment this time.

Linda Mohr, Recording Clerk