

Town of Bayfield

85450 County Highway J

Bayfield, WI 54814

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Craig Hoopman-Chairman

Kelly Faye-Clerk

Billie Hoopman-Treasurer

Robert Meierotto-Vice-Chairman

Larry Weber-Deputy Treasurer

Regular In-Person March Town Board Meeting

Bayfield Town Hall, 85450 County Hwy J

Monday, March 10th, 2025 6:00 PM

Join By Zoom

<https://us06web.zoom.us/j/8850451355?pwd=S0FMQStjNjVYeVd6YUVvTG14cE4rdz09&omn=83777759674>

Meeting ID: 885 045 1355

Passcode: 1234

AGENDA

1. Call to Order and Roll Call.
2. Pledge of Allegiance.
3. Public Comment.
4. Items for Future Agendas.
5. Discussion and possible approval of minutes of Regular Town Board Meeting of February 10th, 2025.
6. Receive and Place on File the Treasurer's Report.
7. Update from Bayfield Area Trails/ Update on Pikes Creek Trail Bridge and Land Disputes.
8. Report from Pikes Bay Sanitary District.

OLD BUSINESS

9. Discussion and possible action on Ordinance 2025-01: Repeal Short-Term Rental Ordinance and Application Cycle.

NEW BUSINESS

10. Discussion of proposal by Kate Kitchell and Bayfield Area Trails to install an accessible boardwalk on the Salmo Lakewalk Trail, from the second bridge to the lake.
11. Discussion and possible action on recommendation from Plan Commission that Town Board support the Salmo Lakewalk Trail proposal and the submission of grant applications for the project.

12. Discussion and possible approval of three Operator's License applications.
13. Discussion and possible action on Town Hall Rental Request for June 28th.
14. Receive and place on file the Correspondence for March 2025.
15. Receive and place on file the Clerk's Financial and Budget Report for February 2025.
16. Chair, Supervisor, and Committee Reports.
17. Notice of Wisconsin Town's Association Board of Review Annual Training: Materials Ordered and Mailed to Fahrenkrog, Meierotto.
18. Set date and time for Regular April Town Board Meeting and Board of Audit, Tuesday, April 15th, 2025- Immediately following the Pikes Bay Sanitary District Boundaries Public Hearing and Annual Meeting scheduled to start at 6PM.
19. Reminder of Spring Election on Tuesday, April 1st. 2025.
20. Adjourn.

Posted: Thursday, March 6th, 2025.
Kelly Faye, Clerk