MAYOR ROGER BOURKE

TOWN COUNCIL CAROLYN ANCTIL JOHN BYRNE ELISE MORGAN DAN SCHILLING



TOWN OF ALTA P.O. BOX 8016 ALTA, UTAH 84092 TEL (801) 363-5105 (801) 742-3522

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## AGENDA ALTA PLANNING COMMISSION MEETING WEDNESDAY, OCTOBER 22, 2025 @ 3:00 PM ALTA COMMUNITY CENTER ALTA, UTAH

We encourage you to join us in person. This will be a hybrid meeting. For information about how to view the meeting online, please visit <a href="https://townofalta.utah.gov/events/">https://townofalta.utah.gov/events/</a> or watch live <a href="https://townofalta.utah.gov/live-stream/">https://townofalta.utah.gov/live-stream/</a>

Public comment - please note, each person will be able to speak for up to 3 minutes.

Written public input can be submitted in advance to Chris Cawley via email (ccawley@townofalta.utah.gov)

To make a public comment virtually we recommend notifying Molly Austin via email (<a href="molly@townofalta.utah.gov">molly@townofalta.utah.gov</a>) in advance of the meeting.

## **Public Hearing:**

- 1 Call the Public Hearing to Order
- 2 Accept Public Comment Regarding Adoption of the Wildland Urban Interface (WUI) Code and Establishing the WUI boundary and Ordinance 2025-O-X Amendments to Municipal Code Titles 8 and 9
- Accept Public Comment Regarding Ordinance 2025-O-X Amendments to Municipal Code Title 10, Chapter 1, Section 8 "Amendments" and Title 10, Chapter 1, Section 9 "Hearing and Publication of Notice Before Amendment"
- 4 Motion to Adjourn the Public Hearing

## **Regular Meeting:**

- 5 Call the Regular Meeting to Order
- 6 Public Comment
- 7 Approval of the minutes of the September 24, 2025 meeting
- 8 Discussion of Alternative Amendments to Section 9-3 Preservation of Vegetation During Development
- 9 Discussion and Possible Action: Recommendation of Adoption of the WUI Code and Establishing the WUI boundary and Ordinance 2025-O-X Amendments to Municipal Code Titles 8 and 9 to the Town Council

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- 10 Discussion and Possible Action: Recommendation of Adoption of Ordinance 2025-O-X Amendments to Municipal Code Title 10, Chapter 1, Section 8 "Amendments" and Title 10, Chapter 1, Section 9 "Hearing and Publication of Notice Before Amendment"
- 11 New business
- 12 Date of next meeting
- 13 Motion to adjourn

## **Notice Provisions:**

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- One or more members of the Alta Planning Commission may attend by electronic means, including telephonically. Such members may fully participate in
  the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the ALTA COMMUNITY CENTER, 10361 EAST HWY
  210, ALTA, UTAH
- Reasonable accommodation (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance, please call the Alta Town Office at 801-363-5105