

**MAYOR**  
ROGER BOURKE  
  
**TOWN COUNCIL**  
CAROLYN ANCTIL  
JOHN BYRNE  
ELISE MORGAN  
DAN SCHILLING



**TOWN OF ALTA**  
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**AGENDA**  
**ALTA TOWN COUNCIL MEETING AND PUBLIC HEARING**  
**JULY 9, 2025 AT 4:00PM**  
**ALTA COMMUNITY CENTER**  
**ALTA, UTAH**

We encourage you to join us in person. This will be a hybrid meeting with virtual meeting instructions on our website: <https://townofalta.utah.gov/>

Public comment - please note, each person will be able to speak for up to 3 minutes for each agenda item.

Written public input can be submitted here: <https://townofalta.utah.gov/public-comment-form/>

To make a public comment virtually we recommend you notify  
Brooke Boone via email ([brooke@townofalta.utah.gov](mailto:brooke@townofalta.utah.gov)) in advance of the meeting.

**Public Hearing**

- |   |  |      |   |      |
|---|--|------|---|------|
| 1 | Call the meeting to order  | 4:00 | - | 4:00 |
| 2 | Accept public comment on the proposed amended FY26 Sewer Fund budget | 4:00 | - | 4:05 |
| 3 | Motion to Adjourn  | 4:05 |   |      |

**Meeting Agenda**

- |    |   |      |   |      |
|----|---|------|---|------|
| 1  | Call the meeting to order   | 4:05 | - | 4:10 |
| 2  | Citizen Input   | 4:10 | - | 4:15 |
| 3  | Snowbird Ski Area Update, Dave Fields   | 4:15 | - | 4:25 |
| 4  | Alta Ski Area Update, Mike Maughan  | 4:25 | - | 4:35 |
| 5  | Utah Local Governments Trust, Josh McKell   | 4:35 | - | 4:55 |
| 6  | Questions regarding Departmental Reports  | 4:55 | - | 5:00 |
| 7  | Approval of: April 24, 2025 Special Town Council Meeting, June 4, 2025 Special Town Council Meeting, June 18, 2025 Town Council Meeting Minutes, and the June Staff and Finance Reports | 5:00 | - | 5:05 |
| 8  | Mayor's Report  | 5:05 | - | 5:15 |
| 9  | Discussion and possible action to adopt Resolution 2025-R-18 Admitting the City of Holladay as a Member of the Central Wasatch Commission   | 5:15 | - | 5:20 |
| 10 | Discussion and possible action to adopt Resolution 2025-R-19 Amending the FY26 Sewer Fund Budget  | 5:20 | - | 5:25 |

11	Discussion and possible action to adopt Resolution 2025-R-20 repealing and replacing the Capital Projects Plan	5:25	-	5:30
12	Update on Our Lady of the Snows	5:30	-	5:35
13	Presentation and Discussion of Water and Sewer and Facilities Planning and Update on Approach to Strategic Planning	5:35	-	5:55
14	New Business	5:55	-	6:00
15	Motion to Adjourn	6:00		

**Notice Provisions:**

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- One or more members of the Town Council may attend by electronic means, including telephonically. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the ALTA COMMUNITY CENTER, 10361 EAST HWY 210, ALTA, UTAH
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance, please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may vote to hold a closed meeting for any of the purposes identified.