

**MAYOR**  
ROGER BOURKE

**TOWN COUNCIL**  
CAROLYN ANCTIL  
JOHN BYRNE  
ELISE MORGAN  
DAN SCHILLING



**TOWN OF ALTA**  
P.O. BOX 8016  
ALTA, UTAH 84092  
  
TEL (801) 363-5105  
(801) 742-3522  
FAX (801)742-1006  
TTY 711

**AGENDA - AMENDED**  
**ALTA TOWN COUNCIL MEETING**  
**April 9, 2025 - 4:00 PM**  
**ALTA COMMUNITY CENTER**  
**ALTA, UTAH**

We encourage you to join us in person. This will be a hybrid meeting with virtual meeting instructions on our website: <https://townofalta.utah.gov/>

Public comment - please note, each person will be able to speak for up to 3 minutes for each agenda item.

Written public input can be submitted here: <https://townofalta.utah.gov/public-comment-form/>

To make a public comment virtually we recommend you notify Brooke Boone via email ([brooke@townofalta.com](mailto:brooke@townofalta.com)) in advance of the meeting.

**Meeting Agenda**

|    |   |             |
|----|---|-------------|
| 1  | Call the meeting to order   | 4:00 - 4:05 |
| 2  | Citizen Input   | 4:05 - 4:15 |
| 3  | Discussion regarding the potential opportunity to purchase Our Lady of the Snows Center   | 4:15 - 4:30 |
| 4  | Alta Ski Area Update, Mike Maughan  | 4:30 - 4:35 |
| 5  | Discussion and possible action to adopt Resolution 2025-R-6 appointing Paul Moxley to the Alta Planning Commission                                    | 4:35 - 4:40 |
| 6  | Questions regarding Departmental Reports  | 4:40 - 4:45 |
| 7  | Approval of: March 12, 2025 Town Council Meeting Minutes, April 2, 2025 Special Town Council Meeting Minutes, and the March Staff and Finance Reports | 4:45 - 4:50 |
| 8  | Mayor's Report  | 4:50 - 4:55 |
| 9  | Legislative Update, Shelley Teuscher & Cameron Platt  | 4:55 - 5:10 |
| 10 | Facilities Master Plan Update, Chris Cawley   | 5:10 - 5:20 |
| 11 | FY 2026 Projects Update, Chris Cawley   | 5:20 - 5:40 |
| 12 | Discussion and possible action to adopt the Municipal Wastewater (Sewer) Planning Program for 2024  | 5:40 - 5:45 |
| 13 | Discussion and possible action to adopt Resolution 2025-R-7 updating the Budget Committee charter   | 5:45 - 5:55 |
| 14 | Discussion and possible action to adopt 2025-R-8 regarding fireworks restrictions   | 5:55 - 6:00 |
| 15 | New Business  | 6:00 - 6:05 |

- |    |  |             |
|----|--|-------------|
| 16 | Discussion and possible action to commence a closed meeting to discuss a matter authorized by Utah Code section 52-4-205(1)(a) | 6:05 - 6:35 |
| 17 | Motion to Adjourn  | 6:35        |

**Notice Provisions:**

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- One or more members of the Town Council may attend by electronic means, including telephonically. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the ALTA COMMUNITY CENTER, 10361 EAST HWY 210, ALTA, UTAH
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance, please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may vote to hold a closed meeting for any of the purposes identified.