

**MAYOR**  
ROGER BOURKE

**TOWN COUNCIL**  
CAROLYN ANCTIL  
JOHN BYRNE  
ELISE MORGAN  
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**AGENDA**  
**SPECIAL MEETING**  
**ALTA TOWN COUNCIL**  
**APRIL 2, 2025 - 4:00 PM**  
**ALTA COMMUNITY CENTER**  
**ALTA, UTAH**

We encourage you to join us in person. This will be a hybrid meeting with virtual meeting instructions on our website: <https://townofalta.utah.gov/>

**Meeting Agenda**

- |   |  |      |        |
|---|--|------|--------|
| 1 | Call the meeting to order  |      | 4:00   |
| 2 | Discussion and possible action to award a bid for the 2025 Crosstow Waterline Completion Project. Town staff recommend awarding the bid for the Crosstow Waterline Completion Project to Newman Construction in the amount of \$365,000. The work includes procuring materials for a new waterline and a portion of the installation of the waterline. | 4:00 | - 4:15 |
| 3 | Motion to Adjourn  |      | 4:15   |

**Notice Provisions:**

- Motions relating to any of the foregoing including final action may be taken at the meeting.
- One or more members of the Town Council may attend by electronic means, including telephonically. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the ALTA COMMUNITY CENTER, 10361 EAST HWY 210, ALTA, UTAH
- Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance, please call the Alta Town Office at 801-363-5105
- By motion of the Alta Town Council, pursuant to Title 52, Chapter 4 of the Utah Code, the Town Council may vote to hold a closed meeting for any of the purposes identified.