

|                                  |                                | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                                         |
|----------------------------------|--------------------------------|------------|-----------|--------------|-----------|--------------|-------------------------------------------------|
|                                  |                                | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                                           |
| Account Nur                      | Account Title                  | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes                          |
|                                  |                                | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025                                       |
| <b>GENERAL FUND REVENUE</b>      |                                |            |           |              |           |              |                                                 |
| <b>TAXES</b>                     |                                |            |           |              |           |              |                                                 |
| 10-31-100                        | CURRENT YEAR PROPERTY TAXES    | 238,968    | 431,276   | 109,604      | 400,165   | 400,165      | No TNT, avg residential value \$1,675,200       |
| 10-31-101                        | TAX INCREMENT - CRA            | 0          | 0         | 0            | 0         | 0            |                                                 |
| 10-31-200                        | PRIOR YEAR PROPERTY TAXES      | 14,147     | 447       | 7            | 5,000     | 5,000        |                                                 |
| 10-31-300                        | SALES AND USE TAXES            | 1,984,166  | 2,066,084 | 304,460      | 1,890,000 | 1,890,000    | sales (1.8M), 0.1% RR (90k)                     |
| 10-31-310                        | 4th .25 TAX                    | 52,010     | 51,884    | 8,559        | 45,197    | 45,197       |                                                 |
| 10-31-400                        | ENERGY SALES AND USE TAX       | 107,367    | 100,000   | 17,447       | 87,329    | 87,329       |                                                 |
| 10-31-410                        | TELEPHONE USE TAX              | 5,975      | 5,400     | 1,330        | 5,968     | 5,968        |                                                 |
| Total                            |                                | 2,402,633  | 2,655,091 | 441,407      | 2,433,659 | 2,433,659    |                                                 |
| <b>LICENSES AND PERMITS</b>      |                                |            |           |              |           |              |                                                 |
| 10-32-100                        | BUSINESS LICENSES AND PERMITS  | 20,502     | 19,409    | 19,955       | 19,350    | 21,000       | minor adjustment based on applications received |
| 10-32-150                        | LIQUOR LICENSES                | 5,900      | 5,550     | 6,350        | 5,325     | 6,350        | minor adjustment based on applications received |
| 10-32-210                        | BUILDING PERMITS               | 19,961     | 60,000    | 8,017        | 80,000    | 80,000       |                                                 |
| 10-32-220                        | PARKING PERMITS                | 19,010     | 14,375    | 0            | 14,000    | 14,000       |                                                 |
| 10-32-250                        | ANIMAL LICENSES                | 14,765     | 12,635    | 1,240        | 14,000    | 14,000       |                                                 |
| Total LICENSES AND PERMITS:      |                                | 80,139     | 111,969   | 35,562       | 132,675   | 135,350      |                                                 |
| <b>INTERGOVERNMENTAL REVENUE</b> |                                |            |           |              |           |              |                                                 |
| 10-33-100                        | WFRC MATCHING GRANT            | 0          | 0         | 0            | 0         | 0            |                                                 |
| 10-33-200                        | SALT LAKE CITY                 | 0          | 0         | 0            | 0         | 0            |                                                 |
| 10-33-275                        | SLC TRAILS                     | 17,311     | 0         | 0            | 0         | 0            |                                                 |
| 10-33-300                        | COUNTY - COMMUNITY DEVELOPMENT | 0          | 0         | 0            | 0         | 0            |                                                 |
| 10-33-350                        | COUNTY - TRANSPORTATION        | 0          | 0         | 0            | 0         | 0            |                                                 |
| 10-33-375                        | COUNTY - ZAP                   | 0          | 0         | 0            | 0         | 0            |                                                 |
| 10-33-400                        | STATE GRANTS                   | 8,874      | 5,700     | 0            | 0         | 0            |                                                 |
| 10-33-450                        | FEDERAL GRANTS                 | 0          | 0         | 0            | 0         | 0            |                                                 |
| 10-33-560                        | CLASS C" ROAD FUND ALLOTMENT"  | 14,080     | 15,354    | 5,519        | 15,000    | 15,000       |                                                 |
| 10-33-580                        | STATE LIQUOR FUND ALLOTMENT    | 5,073      | 5,554     | 0            | 5,000     | 5,000        |                                                 |
| 10-33-600                        | SISK                           | 3,000      | 3,000     | 0            | 3,000     | 3,000        | FS help with summer rd patrol                   |
| 10-33-650                        | POST OFFICE                    | 21,850     | 21,850    | 7,283        | 21,850    | 21,850       | \$1,820/mo.                                     |
| 10-33-700                        | UDOT                           | 8,000      | 8,000     | 0            | 8,000     | 8,000        | facility use                                    |
| Total INTERGOVERNMENTAL REVENUE: |                                | 78,188     | 59,458    | 12,802       | 52,850    | 52,850       |                                                 |
| <b>CHARGES FOR SERVICES</b>      |                                |            |           |              |           |              |                                                 |
| 10-34-240                        | REVEGETATION BONDS             | 0          | 2,000     | 0            | 2,000     | 2,000        |                                                 |
| 10-34-430                        | PLAN CHECK FEES                | 10,979     | 36,358    | -13,050      | 52,000    | 52,000       | 65% of building permit fee                      |
| 10-34-550                        | PLANNING COMM REVIEW FEES      | 0          | 300       | 0            | 300       | 300          |                                                 |

|                                        |                                | 2023-24          | 2023-24          | 2024-25        | 2024-25          | 2024-25          | 2024-25                               |
|----------------------------------------|--------------------------------|------------------|------------------|----------------|------------------|------------------|---------------------------------------|
|                                        |                                | Prior Year       | Approved         | Current year   | Approved         | Proposed Dec     | NOTES                                 |
| Account Nur                            | Account Title                  | YTD Actual       | Budget           | YTD Actual     | Budget           | Budget Amend     | Dec Budget Amend Notes                |
|                                        |                                | 6/30/2023        | 6/30/2024        | 11/30/2024     | 6/30/2025        | 6/30/2025        | 6/30/2025                             |
| 10-34-760                              | FACILITY CENTER USE FEES       | 0                | 450              | 0              | 500              | 500              |                                       |
| 10-34-810                              | IMPACT FEES                    | 2,000            | 0                | 0              | 2,000            | 2,000            | study required to collect             |
| Total CHARGES FOR SERVICES:            |                                | 12,979           | 39,108           | -13,050        | 56,800           | 56,800           |                                       |
|                                        |                                |                  |                  |                |                  |                  |                                       |
| <b>FINES AND FORFEITURES</b>           |                                |                  |                  |                |                  |                  |                                       |
| 10-35-100                              | COURT FINES                    | 20,478           | 13,896           | 6,060          | 10,000           | 10,000           |                                       |
| 10-35-101                              | CIVIL CODE ENFORCEMENT         | 0                | 0                | 0              | 5,000            | 5,000            | new program, need to launch           |
| Total FINES AND FORFEITURES:           |                                | 20,478           | 13,896           | 6,060          | 15,000           | 15,000           |                                       |
|                                        |                                |                  |                  |                |                  |                  |                                       |
| <b>MISCELLANEOUS REVENUE</b>           |                                |                  |                  |                |                  |                  |                                       |
| 10-36-100                              | INTEREST EARNINGS              | 83,673           | 145,000          | 60,262         | 100,000          | 100,000          |                                       |
| 10-36-300                              | OTHER FINANCING SOURCES        | 0                | 0                | 0              | 61,400           | 61,400           | Water Fund debt to GF: FY24 & FY25    |
| 10-36-400                              | SALE OF FIXED ASSETS           | 21,700           | 34,418           | 0              | 0                | 0                |                                       |
| 10-36-620                              | MISCELLANEOUS                  | 51,868           | 3,384            | 1,274          | 37,500           | 37,500           | radios \$35k, TARP                    |
| 10-36-700                              | CONTRIB FROM PRIVATE SOURCES   | 8,000            | 8,000            | 0              | 8,000            | 8,000            | ranger program (FOA, ASL)             |
| 10-36-800                              | DONATIONS                      | 0                | 0                | 0              | 0                | 0                |                                       |
| 10-36-810                              | METERING                       | 12,100           | 0                | 0              | 12,000           | 12,000           | ski areas split, town issues payments |
| 10-36-820                              | 4x4 ENFORCEMENT                | 0                | 0                | 0              | 0                | 0                |                                       |
| 10-36-830                              | TOWN SHUTTLE                   | 0                | 198,259          | 5,000          | 84,000           | 134,000          | Resort \$44k, Town\$40k, UTA \$50k    |
| 10-36-900                              | SUNDRY REVENUES                | 1,720            | 1,570            | 115            | 2,000            | 2,000            |                                       |
| 10-36-910                              | SALES TAX                      | 0                | 658              | 0              | 250              | 250              |                                       |
| Total MISCELLANEOUS REVENUE:           |                                | 179,061          | 391,289          | 66,652         | 305,150          | 355,150          |                                       |
|                                        |                                |                  |                  |                |                  |                  |                                       |
| <b>TRANSFERS INTO GENERAL FUND</b>     |                                |                  |                  |                |                  |                  |                                       |
| 10-39-200                              | USE OF UNRESERVED FUND BALANCE | 0                | 0                | 0              | 0                | 0                | use of available cash                 |
| 10-39-250                              | USE OF RESERVED FUNDS          | 0                | 8,250            | 0              | 0                | 0                |                                       |
| 10-39-400                              | TRANSFERS FROM CAP PROJ FUND   | 0                | 0                | 0              | 0                | 0                |                                       |
| 10-39-410                              | TRANSFERS FROM IMPACT FUND     | 0                | 0                | 0              | 0                | 0                |                                       |
| 10-39-420                              | TRANSFERS FROM SEWER FUND      | 0                | 0                | 0              | 0                | 0                |                                       |
| 10-39-430                              | TRANSFERS FROM WATER FUND      | 0                | 0                | 0              | 0                | 0                |                                       |
| Total TRANSFERS INTO GENERAL FUND:     |                                | 0                | 8,250            | 0              | 0                | 0                |                                       |
|                                        |                                |                  |                  |                |                  |                  |                                       |
| <b>GENERAL FUND Revenue Total:</b>     |                                | <b>2,773,478</b> | <b>3,270,811</b> | <b>549,433</b> | <b>2,996,134</b> | <b>3,048,809</b> |                                       |
| <b>GENERAL FUND Transfer IN Total:</b> |                                | <b>0</b>         | <b>8,250</b>     | <b>0</b>       | <b>0</b>         | <b>0</b>         |                                       |
| <b>CASH AVAILABLE FOR GENERAL FUND</b> |                                | <b>2,773,478</b> | <b>3,279,061</b> | <b>549,433</b> | <b>2,996,134</b> | <b>3,048,809</b> |                                       |
|                                        |                                |                  |                  |                |                  |                  |                                       |

|                              |                                | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                                  |
|------------------------------|--------------------------------|------------|-----------|--------------|-----------|--------------|------------------------------------------|
|                              |                                | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                                    |
| Account Nur                  | Account Title                  | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes                   |
|                              |                                | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025                                |
| <b>GENERAL FUND EXPENSES</b> |                                |            |           |              |           |              |                                          |
| <b>LEGISLATIVE</b>           |                                |            |           |              |           |              |                                          |
| 10-41-110                    | SALARIES - MAYOR AND COUNCIL   | 18,000     | 18,000    | 6,000        | 18,000    | 18,000       |                                          |
| 10-41-120                    | REMUNERATION                   | 0          | 0         | 0            | 0         | 0            |                                          |
| 10-41-130                    | EMPLOYEE BENEFITS              | 0          | 100       | 0            | 100       | 100          |                                          |
| 10-41-131                    | EMPLOYER TAXES                 | 1,431      | 1,435     | 477          | 1,500     | 1,500        |                                          |
| 10-41-230                    | TRAVEL                         | 0          | 750       | 0            | 1,000     | 1,000        |                                          |
| 10-41-280                    | TELECOM                        | 0          | 0         | 0            | 0         | 0            |                                          |
| 10-41-330                    | EDUCATION AND TRAINING         | 1,531      | 2,000     | 305          | 4,000     | 4,000        |                                          |
| 10-41-620                    | MISCELLANEOUS                  | 27         | 250       | 0            | 350       | 350          |                                          |
| Total LEGISLATIVE:           |                                | 20,989     | 22,535    | 6,782        | 24,950    | 24,950       |                                          |
| <b>COURT</b>                 |                                |            |           |              |           |              |                                          |
| 10-42-110                    | SALARIES AND WAGES             | 16,331     | 17,000    | 3,055        | 18,423    | 18,423       | Judge and 15% DTC                        |
| 10-42-130                    | EMPLOYEE BENEFITS              | 109        | 125       | 0            | 133       | 133          |                                          |
| 10-42-131                    | EMPLOYER TAXES                 | 1,247      | 1,400     | 243          | 1,409     | 1,409        |                                          |
| 10-42-133                    | URS CONTRIBUTIONS              |            |           | 5,423        | 10,000    | 10,000       |                                          |
| 10-42-230                    | TRAVEL                         | 100        | 500       | 100          | 750       | 750          |                                          |
| 10-42-240                    | OFFICE SUPPLIES AND EXPENSE    | 20         | 500       | 20           | 500       | 500          |                                          |
| 10-42-280                    | TELEPHONE                      | 0          | 0         | 0            | 240       | 240          |                                          |
| 10-42-310                    | PROFESSIONAL & TECHNICAL       | 0          | 100       | 0            | 500       | 500          |                                          |
| 10-42-330                    | EDUCATION & TRAINING           | 125        | 250       | 100          | 1,500     | 1,500        |                                          |
| 10-42-480                    | INDIGENT DEFENSE SVCS          | 0          | 2,400     | 0            | 2,500     | 2,500        |                                          |
| 10-42-481                    | VICTIM REPARATION SURCHARGE    | 6,816      | 11,000    | 2,695        | 6,000     | 6,000        |                                          |
| 10-42-620                    | MISCELLANEOUS SERVICES         | 542        | 1,000     | 120          | 750       | 750          |                                          |
| Total COURT:                 |                                | 25,290     | 34,275    | 11,757       | 42,705    | 42,705       |                                          |
| <b>ADMINISTRATIVE</b>        |                                |            |           |              |           |              |                                          |
| 10-43-110                    | SALARIES AND WAGES             | 249,976    | 260,000   | 124,350      | 337,433   | 337,433      | some staff time allocated to other depts |
| 10-43-111                    | PERFORMANCE BONUS              | 6,100      | 4,556     | 0            | 4,600     | 4,600        |                                          |
| 10-43-130                    | EMPLOYEE BENEFITS              | 834        | 2,000     | 344          | 2,120     | 2,120        |                                          |
| 10-43-131                    | EMPLOYER TAXES                 | 22,924     | 22,198    | 9,516        | 26,874    | 26,874       |                                          |
| 10-43-132                    | INSUR BENEFITS                 | 52,387     | 32,000    | 9,801        | 42,000    | 71,000       | addressing staff and enrollment changes  |
| 10-43-133                    | URS CONTRIBUTIONS              | 46,582     | 41,500    | 18,560       | 59,719    | 59,719       |                                          |
| 10-43-140                    | TERMINATION BENEFITS           | 38,065     | 8,250     | 0            | 0         | 0            |                                          |
| 10-43-210                    | BOOKS, SUBSCRIPT & MEMBERSHIPS | 3,625      | 5,500     | 203          | 5,500     | 5,500        |                                          |
| 10-43-220                    | PUBLIC NOTICES                 | 0          | 1,033     | 0            | 1,500     | 1,500        |                                          |
| 10-43-230                    | TRAVEL                         | 1,445      | 1,800     | 26           | 3,000     | 3,000        |                                          |
| 10-43-240                    | OFFICE SUPPLIES AND EXPENSE    | 1,938      | 4,000     | 1,236        | 4,000     | 4,000        |                                          |

|                            |                                | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                                 |
|----------------------------|--------------------------------|------------|-----------|--------------|-----------|--------------|-----------------------------------------|
|                            |                                | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                                   |
| Account Num                | Account Title                  | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes                  |
|                            |                                | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025                               |
| 10-43-245                  | IT SUPPLIES & MAINT            | 15,995     | 20,000    | 8,453        | 25,000    | 25,000       |                                         |
| 10-43-250                  | EQUIPMENT/SUPPLIES & MNTNCE    | 132        | 4,800     | 208          | 5,000     | 5,000        |                                         |
| 10-43-255                  | VEHICLE SUPPLIES & MAINTENANCE | 0          | 0         | 0            | 0         | 0            |                                         |
| 10-43-260                  | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 16         | 0         | 1,818        | 5,000     | 5,000        |                                         |
| 10-43-265                  | VEHICLE LEASE PAYMENTS         | 0          | 0         | 0            | 0         | 0            |                                         |
| 10-43-270                  | UTILITIES                      | 0          | 0         | 0            | 0         | 0            |                                         |
| 10-43-280                  | TELEPHONE                      | 5,318      | 4,600     | 1,985        | 4,600     | 4,600        |                                         |
| 10-43-310                  | PROFESSIONAL/TECHNICAL/SERVICE | 8,518      | 10,000    | 434          | 8,500     | 8,500        | website mainenance                      |
| 10-43-315                  | PROF CONSULTANT SERVICES       | 6,400      | 65,500    | 2,300        | 5,500     | 5,500        | \$5500 retreat                          |
| 10-43-320                  | PROF/TECH/SERVICES/ACCOUNTING  | 3,848      | 10,000    | 0            | 10,000    | 10,000       |                                         |
| 10-43-325                  | PROF SERVICES - LEGAL          | 65,408     | 50,000    | 9,428        | 60,000    | 60,000       | separate out lobbying - create new code |
| 10-43-330                  | EDUCATION & TRAINING           | 1,693      | 3,000     | 305          | 4,000     | 4,000        |                                         |
| 10-43-350                  | ELECTIONS                      | 0          | 2,500     | 0            | 0         | 0            | no local election 2024                  |
| 10-43-440                  | BANK CHARGES                   | 2,539      | 4,000     | 1,403        | 5,500     | 5,500        | online pymt system                      |
| 10-43-500                  | INSURANCE DEDUCTIBLE EXPENSE   | 0          | 0         | 0            | 0         | 0            |                                         |
| 10-43-510                  | INSURANCE AND SURETY BONDS     | 4,450      | 4,500     | 3,412        | 4,400     | 4,400        |                                         |
| 10-43-515                  | WORKERS COMPENSATION INS       | 1,783      | 2,400     | 399          | 2,400     | 2,400        |                                         |
| 10-43-610                  | MISCELLANEOUS SUPPLIES         | 216        | 1,500     | 133          | 1,000     | 1,000        |                                         |
| 10-43-620                  | MISCELLANEOUS SERVICES         | 1,862      | 3,500     | 1,946        | 5,000     | 5,000        |                                         |
| 10-43-740                  | CAPITAL OUTLAY - EQUIPMENT     | 0          | 0         | 0            | 0         | 0            |                                         |
| Total ADMINISTRATIVE:      |                                | 542,054    | 569,137   | 196,261      | 632,646   | 661,646      |                                         |
|                            |                                |            |           |              |           |              |                                         |
| <b>MUNICIPAL BUILDINGS</b> |                                |            |           |              |           |              |                                         |
| 10-45-110                  | SALARIES AND WAGES             | 9,673      | 20,000    | 8,938        | 22,210    | 22,210       |                                         |
| 10-45-111                  | PERFORMANCE BONUS              | 450        | 130       | 0            | 250       | 250          |                                         |
| 10-45-130                  | EMPLOYEE BENEFITS              | 169        | 200       | 10           | 212       | 212          |                                         |
| 10-45-131                  | EMPLOYER TAXES                 | 800        | 2,000     | 653          | 1,718     | 1,718        |                                         |
| 10-45-132                  | INSUR BENEFITS                 | 0          | 0         | 0            | 0         | 0            |                                         |
| 10-45-133                  | URS CONTRIBUTIONS              | 218        | 0         | 0            | 0         | 0            |                                         |
| 10-45-255                  | VEHICLE SUPPLIES & MAINTENANCE | 58         | 1,000     | 0            | 1,000     | 1,000        |                                         |
| 10-45-260                  | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 4,643      | 6,000     | 7,043        | 6,000     | 6,000        |                                         |
| 10-45-265                  | TOM MOORE BLDG/MNTNCE          | 0          | 0         | 0            | 0         | 0            |                                         |
| 10-45-270                  | UTILITIES                      | 4,805      | 6,500     | 1,181        | 6,500     | 6,500        |                                         |
| 10-45-510                  | INSURANCE AND SURETY BONDS     | 1,084      | 2,500     | 1,098        | 1,400     | 1,400        |                                         |
| 10-45-610                  | MISCELLANEOUS SUPPLIES         | 0          | 500       | 0            | 1,000     | 1,000        |                                         |
| 10-45-740                  | CAPITAL OUTLAY-EQUIPMENT       | 0          | 0         | 0            | 0         | 0            |                                         |
| Total MUNICIPAL BUILDINGS: |                                | 21,899     | 38,830    | 18,922       | 40,290    | 40,290       |                                         |
|                            |                                |            |           |              |           |              |                                         |

|                                     |                                   | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                                                   |
|-------------------------------------|-----------------------------------|------------|-----------|--------------|-----------|--------------|-----------------------------------------------------------|
|                                     |                                   | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                                                     |
| Account Nur                         | Account Title                     | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes                                    |
|                                     |                                   | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025                                                 |
| <b>NON-DEPARTMENTAL</b>             |                                   |            |           |              |           |              |                                                           |
| 10-50-330                           | TOWN EVENTS                       | 2,039      | 3,500     | 0            | 4,000     | 4,000        | Canyon clean up                                           |
| 10-50-340                           | CENTRAL WASATCH COMM / CWC        | 15,000     | 15,000    | 15,000       | 15,000    | 15,000       |                                                           |
| 10-50-350                           | SLC COMM RENEWABLE ENERGY PROG    | 0          | 0         | 0            | 400       | 400          | our portion of customer mailer                            |
| 10-50-610                           | MISCELLANEOUS SUPPLIES            | 0          | 1,200     | 0            | 1,200     | 1,200        |                                                           |
| 10-50-620                           | AUDIT                             | 10,000     | 10,000    | 0            | 10,000    | 10,000       |                                                           |
| 10-50-640                           | MISC SERVICES                     | 51         | 1,000     | 0            | 1,000     | 1,000        |                                                           |
| 10-50-650                           | INSURANCE CLAIMS                  | 0          | 0         | 0            | 0         | 0            |                                                           |
| 10-50-910                           | SALES TAX RECEIVED                | 0          | 657       | 0            | 250       | 250          |                                                           |
| Total NON-DEPARTMENTAL:             |                                   | 27,090     | 31,357    | 15,000       | 31,850    | 31,850       |                                                           |
| <b>TRANSPORTATION</b>               |                                   |            |           |              |           |              |                                                           |
| 10-51-325                           | PROF & TECH SERVICES - LEGAL      | 3,790      | 2,500     | 156          | 1,000     | 1,000        | contract renewal parking                                  |
| 10-51-630                           | WFRC MATCHING GRANT FUNDS         | 0          | 0         | 0            | 0         | 0            |                                                           |
| 10-51-631                           | TRAILHEAD PROJECTS                | 4,461      | 0         | 0            | 0         | 0            |                                                           |
| 10-51-635                           | MEDIAN                            | 0          | 1,000     | 0            | 250       | 250          |                                                           |
| 10-51-636                           | EXPANDED UTA BUS SERVICE          | 55,000     | 0         | 0            | 0         | 0            |                                                           |
| 10-51-637                           | FLAGSTAFF LOT IMPROVEMENTS        | 0          | 0         | 0            | 0         | 0            |                                                           |
| 10-51-638                           | TRAFFIC MANAGEMENT                | 22         | 5,000     | 0            | 10,000    | 10,000       | new road signs, weather forecasting                       |
| 10-51-640                           | MISCELLANEOUS                     | 0          | 1,575     | 0            | 5,000     | 5,000        | misc. signage                                             |
| 10-51-645                           | ALTA RESORT SHUTTLE               | 9,000      | 225,089   | 0            | 252,000   | 252,000      | Combined: Resort, Night, Town                             |
| 10-51-700                           | PARKING PERMITS                   | 10,696     | 10,000    | 56           | 11,000    | 11,000       |                                                           |
| 10-51-810                           | METERING                          | 0          | 0         | 0            | 12,100    | 12,100       | cost covered by ASL/SB in 10-36-810                       |
| Total TRANSPORTATION:               |                                   | 82,968     | 245,164   | 211          | 291,350   | 291,350      |                                                           |
| <b>CIVIL CODE ENFORCEMENT - new</b> |                                   |            |           |              |           |              |                                                           |
| 10-52-310                           | PROFESSIONAL & TECHNICAL - new    | 0          | 0         | 0            | 3,000     | 3,000        | Admin Law Judge                                           |
| 10-52-240                           | OFFICE SUPPLIES AND EXPENSE - new | 0          | 0         | 0            | 1,000     | 1,000        | software for mang tracking                                |
| 10-52-640                           | MISCELLANEOUS - new               | 0          | 0         | 0            | 500       | 500          | Citations                                                 |
| Total CIVIL CODE ENFORCEMENT:       |                                   | 0          | 0         | 0            | 4,500     | 4,500        |                                                           |
| <b>PLANNING AND ZONING</b>          |                                   |            |           |              |           |              |                                                           |
| 10-53-120                           | COMMISSION REMUNERATION           | 0          | 2,000     | 0            | 2,000     | 2,000        | if meet every other month                                 |
| 10-53-220                           | PUBLIC NOTICES                    | 0          | 250       | 63           | 250       | 250          |                                                           |
| 10-53-230                           | TRAVEL                            | 0          | 250       | 0            | 1,000     | 1,000        |                                                           |
| 10-53-240                           | OFFICE SUPPLIES AND EXPENSE       | 0          | 150       | 0            | 150       | 150          |                                                           |
| 10-53-310                           | PROFESSIONAL & TECHNICAL          | 1,500      | 5,000     | 17,000       | 40,000    | 40,000       | contract service planning, zoning, building permit review |
| 10-53-315                           | PROF & TECH SERVICES - LAWSUIT    | 0          | 0         | 0            | 0         | 0            |                                                           |
| 10-53-325                           | PROF & TECH SERVICES - LEGAL      | 8,611      | 34,000    | 9,434        | 25,000    | 25,000       |                                                           |

|                           |                                | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                                                        |
|---------------------------|--------------------------------|------------|-----------|--------------|-----------|--------------|----------------------------------------------------------------|
|                           |                                | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                                                          |
| Account Nur               | Account Title                  | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes                                         |
|                           |                                | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025                                                      |
| 10-53-330                 | EDUCATION AND TRAINING         | 0          | 500       | 75           | 1,500     | 1,500        | need to invest in members                                      |
| 10-53-510                 | INSURANCE & SURETY BONDS       | 3,565      | 3,800     | 2,810        | 3,600     | 3,600        |                                                                |
| 10-53-610                 | MISCELLANEOUS SUPPLIES         | 0          | 200       | 0            | 300       | 300          |                                                                |
| 10-53-620                 | MISCELLANEOUS SERVICES         | 63         | 200       | 0            | 300       | 300          |                                                                |
| Total PLANNING AND ZOING: |                                | 13,738     | 46,350    | 29,382       | 74,100    | 74,100       |                                                                |
|                           |                                |            |           |              |           |              |                                                                |
| <b>POLICE DEPARTMENT</b>  |                                |            |           |              |           |              |                                                                |
| 10-54-110                 | SALARIES AND WAGES             | 584,292    | 743,000   | 292,763      | 869,500   | 887,750      | 5th officer for 3 mos.                                         |
| 10-54-111                 | PERFORMANCE BONUS              | 16,070     | 12,054    | 0            | 11,970    | 11,970       |                                                                |
| 10-54-112                 | WAGE CORRECTION                | 0          | 135,686   | 0            | 0         | 0            |                                                                |
| 10-54-130                 | EMPLOYEE BENEFITS              | 11,465     | 5,000     | 405          | 5,000     | 5,000        |                                                                |
| 10-54-131                 | EMPLOYER TAXES                 | 48,329     | 69,290    | 22,450       | 67,433    | 70,150       | added 5th officer                                              |
| 10-54-132                 | INSUR BENEFITS                 | 118,284    | 158,000   | 39,865       | 145,000   | 145,000      |                                                                |
| 10-54-133                 | URS CONTRIBUTIONS              | 87,378     | 130,000   | 38,855       | 170,000   | 145,000      | mid-year swich to public safety fund 75                        |
| 10-54-140                 | TERMINATION BENEFITS           | 0          | 0         | 0            | 0         | 0            |                                                                |
| 10-54-210                 | BOOKS/SUBSCRIP/MEMBERSHIPS     | 5,246      | 18,200    | 6,836        | 14,000    | 17,000       | new interlodge notification system & officer                   |
| 10-54-230                 | TRAVEL                         | 623        | 1,000     | 566          | 1,000     | 1,000        |                                                                |
| 10-54-240                 | OFFICE SUPPLIES AND EXPENSE    | 406        | 1,500     | 352          | 1,500     | 1,500        |                                                                |
| 10-54-245                 | IT SUPPLIES AND MAINT          | 14,311     | 13,500    | 5,067        | 18,000    | 20,000       | added 5th officer                                              |
| 10-54-250                 | EQUIP/SUPPLIES & MNTNCE        | 2,250      | 2,500     | 956          | 2,500     | 5,000        | added annual generator maintenance                             |
| 10-54-255                 | VEHICLE SUPPLIES & MAINTENANCE | 15,149     | 25,500    | 1,205        | 27,000    | 28,000       | vms maint.                                                     |
| 10-54-260                 | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 31,605     | 59,500    | 7,535        | 30,000    | 30,000       |                                                                |
| 10-54-265                 | VEHICLE LEASE PAYMENTS         | 60         | 0         | 0            | 0         | 0            |                                                                |
| 10-54-270                 | UTILITIES                      | 9,061      | 10,000    | 1,842        | 10,000    | 10,000       | Stalker VMS wireless signal,                                   |
| 10-54-280                 | TELEPHONE                      | 9,427      | 10,000    | 5,814        | 10,000    | 14,750       | added 5th officer, camera cards                                |
| 10-54-310                 | PROFESS/TECHNICAL SERVICES     | 0          | 2,000     | 0            | 2,000     | 2,000        |                                                                |
| 10-54-325                 | PROF & TECH SERVICES - LEGAL   | 4,884      | 10,000    | 90           | 10,000    | 10,000       |                                                                |
| 10-54-330                 | EDUCATION AND TRAINING         | 4,809      | 17,200    | 2,941        | 11,500    | 12,500       | police 1, armour school, eforce, sexual assault investigations |
| 10-54-470                 | UNIFORMS                       | 2,160      | 4,500     | 720          | 4,500     | 4,650        |                                                                |
| 10-54-480                 | SPECIAL DEPARTMENT SUPPLIES    | 9,308      | 8,000     | 4,832        | 15,000    | 19,000       | added 5th officer                                              |
| 10-54-500                 | INSURANCE DEDUCTIBLE EXPENSE   | 0          | 500       | 0            | 500       | 500          |                                                                |
| 10-54-510                 | INSURANCE AND SURETY BONDS     | 12,136     | 12,500    | 15,003       | 13,600    | 15,003       | adjustment for actual                                          |
| 10-54-515                 | WORKERS COMPENSATION INS       | 3,571      | 5,000     | 798          | 0         | 6,000        | correcting error and adding back in                            |
| 10-54-610                 | MISCELLANEOUS SUPPLIES         | 477        | 2,500     | 1,028        | 40,000    | 41,000       | animal control, radios \$35k, added 5th officer                |
| 10-54-620                 | MISCELLANEOUS SERVICES         | 5,295      | 9,500     | 3,109        | 4,500     | 4,500        |                                                                |
| 10-54-740                 | CAPITAL OUTLAY - EQUIPMENT     | 7,127      | 0         | 0            | 0         | 0            |                                                                |
| 10-54-810                 | METERING                       | 12,100     | 0         | 0            | 12,000    | 12,000       |                                                                |
| 10-54-820                 | 4x4 ENFORCEMENT                | 0          | 0         | 0            | 0         | 0            |                                                                |
| Total POLICE DEPARTMENT:  |                                | 1,015,826  | 1,466,430 | 453,032      | 1,496,503 | 1,519,273    |                                                                |

| Account Number              | Account Title                  | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                                    |
|-----------------------------|--------------------------------|------------|-----------|--------------|-----------|--------------|--------------------------------------------|
|                             |                                | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                                      |
|                             |                                | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes                     |
|                             |                                | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025                                  |
| <b>ECONOMIC DEVELOPMENT</b> |                                |            |           |              |           |              |                                            |
| 10-55-230                   | TRAVEL                         | 0          | 0         | 0            | 0         | 0            |                                            |
| 10-55-310                   | ACVB CONTRIBUTION              | 0          | 0         | 0            | 0         | 0            |                                            |
| 10-55-480                   | ACVB Matching Grant Funds      | 0          | 0         | 0            | 0         | 0            |                                            |
| Total ECONOMIC DEVELOPMENT: |                                | 0          | 0         | 0            | 0         | 0            |                                            |
| <b>POST OFFICE</b>          |                                |            |           |              |           |              |                                            |
| 10-56-110                   | SALARIES AND WAGES             | 26,907     | 29,000    | 11,785       | 27,033    | 27,033       |                                            |
| 10-56-111                   | PERFORMANCE BONUS              | 1,100      | 930       | 0            | 700       | 700          |                                            |
| 10-56-130                   | EMPLOYEE BENEFITS              | 240        | 270       | 60           | 300       | 300          |                                            |
| 10-56-131                   | EMPLOYER TAXES                 | 1,532      | 2,340     | 941          | 2,122     | 2,122        |                                            |
| 10-56-210                   | BOOKS/SUBSCRIP/MEMBERSHIPS     | 0          | 0         | 0            | 0         | 0            |                                            |
| 10-56-230                   | TRAVEL                         | 0          | 100       | 0            | 100       | 100          |                                            |
| 10-56-240                   | OFFICE SUPPLIES & EXPENSE      | 351        | 400       | 262          | 500       | 500          |                                            |
| 10-56-245                   | IT SUPPLIES AND MAINT          | 36         | 400       | 0            | 500       | 500          |                                            |
| 10-56-250                   | EQUIP/SUPPLIES AND MNTNCE      | 943        | 1,000     | 663          | 1,000     | 1,500        | new meter lease & supplies                 |
| 10-56-260                   | BLDGS/GOUNDS-SUPPLIES/MNTNCE   | 4,244      | 2,500     | 320          | 2,500     | 2,500        |                                            |
| 10-56-270                   | UTILITIES                      | 2,521      | 3,000     | 169          | 3,000     | 3,000        |                                            |
| 10-56-280                   | TELEPHONE                      | 1,691      | 1,600     | 556          | 1,500     | 1,500        |                                            |
| 10-56-440                   | BANK CHARGES - Alta CPO Acct   | 0          | 0         | 0            | 0         | 0            |                                            |
| 10-56-480                   | SPECIAL DEPARTMENT SUPPLIES    | 5          | 100       | 0            | 100       | 100          |                                            |
| 10-56-510                   | INSURANCE & SURETY BONDS       | 694        | 712       | 581          | 700       | 700          |                                            |
| 10-56-515                   | WORKERS COMPENSATION INS       | 329        | 425       | 74           | 425       | 425          |                                            |
| 10-56-620                   | MISCELLANEOUS SERVICES         | 42         | 150       | 0            | 200       | 200          |                                            |
| 10-56-630                   | OVERAGE & SHORT                | 0          | 0         | 0            | 0         | 0            |                                            |
| 10-56-635                   | POST OFFICE INVENTORY          | -888       | 1,400     | 435          | 1,000     | 1,500        | adjustment related to new meter            |
| 10-56-740                   | CAPITAL OUTLAY - EQUIPMENT     | 0          | 0         | 0            | 0         | 0            |                                            |
| Total POST OFFICE:          |                                | 39,747     | 44,327    | 15,845       | 41,680    | 42,680       |                                            |
| <b>FIRE PROTECTION</b>      |                                |            |           |              |           |              |                                            |
| 10-57-310                   | PROFESS/TECHNICAL SERVICES     | 0          | 0         | 0            | 0         | 0            |                                            |
| Total FIRE PROTECTION:      |                                | 0          | 0         | 0            | 0         | 0            |                                            |
| <b>BUILDING INSPECTION</b>  |                                |            |           |              |           |              |                                            |
| 10-58-110                   | SALARIES AND WAGES             | 0          | 0         | 0            | 0         | 0            |                                            |
| 10-58-120                   | PLAN CHECKS                    | 2,211      | 3,500     | 15,020       | 3,500     | 52,000       | adjusted to match plan check rev 10-34-430 |
| 10-58-130                   | EMPLOYEE BENEFITS              | 0          | 0         | 0            | 0         | 0            |                                            |
| 10-58-210                   | BOOKS, SUBSCRIPTIONS & MEMBERS | 0          | 0         | 0            | 400       | 400          |                                            |

|                            |                               | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                |
|----------------------------|-------------------------------|------------|-----------|--------------|-----------|--------------|------------------------|
|                            |                               | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                  |
| Account Nur                | Account Title                 | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes |
|                            |                               | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025              |
| 10-58-230                  | TRAVEL                        | 0          | 0         | 0            | 0         | 0            |                        |
| 10-58-280                  | TELEPHONE                     | 0          | 0         | 0            | 0         | 0            |                        |
| 10-58-310                  | PROFESS/TECHNICAL INSPECTIONS | 8,587      | 28,000    | 6,359        | 10,000    | 10,000       |                        |
| 10-58-325                  | PROF SERVICES - LEGAL         | 460        | 600       | 0            | 600       | 600          |                        |
| 10-58-330                  | EDUCATION AND TRAINING        | 0          | 0         | 0            | 0         | 0            |                        |
| 10-58-480                  | SPECIAL DEPARTMENT SUPPLIES   | 0          | 0         | 0            | 0         | 0            |                        |
| 10-58-481                  | BUILDING PERMIT - SURCHARGES  | 739        | 500       | 0            | 500       | 500          |                        |
| 10-58-510                  | INSURANCE & SURETY BONDS      | 631        | 950       | 602          | 800       | 800          |                        |
| Total BUILDING INSPECTION: |                               | 12,628     | 33,550    | 21,981       | 15,800    | 64,300       |                        |
|                            |                               |            |           |              |           |              |                        |
| <b>STREETS - C ROADS</b>   |                               |            |           |              |           |              |                        |
| 10-60-110                  | SALARIES AND WAGES            | 0          | 0         | 0            | 0         | 0            |                        |
| 10-60-130                  | EMPLOYEE BENEFITS             | 0          | 0         | 0            | 0         | 0            |                        |
| 10-60-250                  | EQUIP/SUPPLIES/MNTNCE         | 0          | 0         | 0            | 0         | 0            |                        |
| 10-60-260                  | BLDGS/GROUNDS-SUPPLIES/MNTNCE | 0          | 8,000     | 0            | 8,000     | 8,000        |                        |
| 10-60-265                  | FLAGSTAFF LOT PAVING          | 0          | 0         | 0            | 0         | 0            |                        |
| 10-60-310                  | PROFESS/TECHNICAL SERVICES    | 0          | 26,000    | 0            | 14,500    | 14,500       |                        |
| 10-60-480                  | SPECIAL DEPARTMENT SUPPLIES   | 0          | 0         | 0            | 0         | 0            |                        |
| Total STREETS - C ROADS:   |                               | 0          | 34,000    | 0            | 22,500    | 22,500       |                        |
|                            |                               |            |           |              |           |              |                        |
| <b>RECYCLING</b>           |                               |            |           |              |           |              |                        |
| 10-62-210                  | BOOKS/SUBSCRIP/MEMBERSHIPS    | 0          | 0         | 0            | 0         | 0            |                        |
| 10-62-230                  | TRAVEL                        | 0          | 0         | 0            | 0         | 0            |                        |
| 10-62-250                  | EQUIP/SUPPLIES/MNTNCE         | 0          | 0         | 0            | 0         | 0            |                        |
| 10-62-260                  | BLDGS/GROUNDS-SUPPLIES/MNTNCE | 1,629      | 1,500     | 22           | 1,500     | 1,500        |                        |
| 10-62-310                  | CONTRACT SERVICES cardboard   | 20,042     | 27,000    | 7,356        | 30,000    | 30,000       |                        |
| 10-62-480                  | SPECIAL DEPARTMENT SUPPLIES   | 0          | 0         | 0            | 0         | 0            |                        |
| 10-62-610                  | MISCELLANEOUS SUPPLIES        | 0          | 300       | 0            | 0         | 0            |                        |
| Total RECYCLING:           |                               | 21,671     | 28,800    | 7,378        | 31,500    | 31,500       |                        |
|                            |                               |            |           |              |           |              |                        |
| <b>GIS</b>                 |                               |            |           |              |           |              |                        |
| 10-66-110                  | SALARIES AND WAGES            | 0          | 0         | 0            | 0         | 0            |                        |
| 10-66-111                  | PERFORMANCE BONUS             | 0          | 0         | 0            | 0         | 0            |                        |
| 10-66-130                  | EMPLOYEE BENEFITS             | 0          | 0         | 0            | 0         | 0            |                        |
| 10-66-131                  | EMPLOYER TAXES                | 0          | 0         | 0            | 0         | 0            |                        |
| 10-66-240                  | OFFICE SUPPLIES AND EXPENSE   | 0          | 0         | 0            | 500       | 500          |                        |
| 10-66-250                  | EQUIPMENT/SUPPLIES & MNTNCE   | 0          | 0         | 0            | 0         | 0            |                        |
| 10-66-310                  | PROFESS/TECHNICAL SERVICES    | 0          | 2,000     | 0            | 2,000     | 2,000        |                        |
| 10-66-330                  | EDUCATION AND TRAINING        | 0          | 0         | 0            | 0         | 0            |                        |

|                                   |                                | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                                           |
|-----------------------------------|--------------------------------|------------|-----------|--------------|-----------|--------------|---------------------------------------------------|
|                                   |                                | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                                             |
| Account Nur                       | Account Title                  | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes                            |
|                                   |                                | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025                                         |
| 10-66-480                         | SPECIAL DEPARTMENT SUPPLIES    | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-66-740                         | CAPITAL OUTLAY - EQUIPMENT     | 0          | 0         | 0            | 0         | 0            |                                                   |
| Total GIS:                        |                                | 0          | 2,000     | 0            | 2,500     | 2,500        |                                                   |
|                                   |                                |            |           |              |           |              |                                                   |
| <b>SUMMER PROGRAM</b>             |                                |            |           |              |           |              |                                                   |
| 10-70-110                         | SALARIES AND WAGES             | 973        | 4,965     | 278          | 2,500     | 2,500        |                                                   |
| 10-70-111                         | PERFORMANCE BONUS              | 150        | 0         | 0            | 150       | 150          |                                                   |
| 10-70-130                         | EMPLOYEE BENEFITS              | 40         | 70        | 20           | 70        | 70           |                                                   |
| 10-70-131                         | EMPLOYER TAXES                 | 85         | 400       | 20           | 200       | 200          |                                                   |
| 10-70-250                         | EQUIP-SUPPLIES/MNTNCE          | 2,486      | 6,000     | 2,919        | 6,000     | 6,000        |                                                   |
| 10-70-255                         | VEHICLE SUPPLIES & MAINTENANCE | 498        | 1,000     | 0            | 1,000     | 1,000        |                                                   |
| 10-70-260                         | BLDGS/GROUNDS-STORAGE UNIT     | 2,909      | 5,000     | 1,823        | 5,000     | 5,000        |                                                   |
| 10-70-265                         | VEHICLE LEASE PAYMENTS         | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-70-310                         | PROFESSIONAL & TECHNICAL       | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-70-320                         | USFS RANGER                    | 12,000     | 12,000    | 12,000       | 12,000    | 12,000       | TOA contributes \$4k net, other \$8k from FOA/ASL |
| 10-70-470                         | TRAILS                         | 26,654     | 0         | 0            | 0         | 0            |                                                   |
| 10-70-480                         | SPECIAL DEPARTMENT SUPPLIES    | 11         | 100       | 0            | 100       | 100          |                                                   |
| 10-70-510                         | INSURANCE AND SURETY BONDS     | 395        | 400       | 1,149        | 700       | 1,149        | adjustment to reflect actual expense              |
| 10-70-515                         | WORKERS COMPENSATION INS       | 0          | 400       | 0            | 400       | 400          |                                                   |
| 10-70-740                         | CAPITAL OUTLAY - EQUIPMENT     | 0          | 0         | 0            | 0         | 0            |                                                   |
| Total SUMMER PROGRAM:             |                                | 46,202     | 30,335    | 18,210       | 28,120    | 28,569       |                                                   |
|                                   |                                |            |           |              |           |              |                                                   |
| <b>IMPACT FEE</b>                 |                                |            |           |              |           |              |                                                   |
| 10-72-110                         | SALARIES AND WAGES             | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-72-130                         | EMPLOYEE BENEFITS              | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-72-250                         | EQUIP-SUPPLIES/MNTNCE          | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-72-280                         | TELEPHONE                      | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-72-310                         | PROFESS/TECHNICAL SERVICES     | 4,500      | 0         | 0            | 10,000    | 10,000       | study                                             |
| 10-72-325                         | PROF & TECH SERVICES - LEGAL   | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-72-480                         | SPECIAL DEPARTMENT SUPPLIES    | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-72-620                         | MISCELLANEOUS SERVICES         | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-72-740                         | CAPITAL OUTLAY - EQUIPMENT     | 0          | 0         | 0            | 0         | 0            |                                                   |
| Total IMPACT:                     |                                | 4,500      | 0         | 0            | 10,000    | 10,000       |                                                   |
|                                   |                                |            |           |              |           |              |                                                   |
| <b>LIBRARY - COMMUNITY CENTER</b> |                                |            |           |              |           |              |                                                   |
| 10-75-110                         | SALARIES AND WAGES             | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-75-130                         | EMPLOYEE BENEFITS              | 0          | 0         | 0            | 0         | 0            |                                                   |
| 10-75-250                         | EQUIP-SUPPLIES/MNTNCE          | 0          | 500       | 0            | 500       | 500          |                                                   |
| 10-75-260                         | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 2,902      | 10,000    | 605          | 5,000     | 5,000        |                                                   |

|                                                           |                               | 2023-24<br>Prior Year<br>YTD Actual | 2023-24<br>Approved<br>Budget | 2024-25<br>Current year<br>YTD Actual | 2024-25<br>Approved<br>Budget | 2024-25<br>Proposed Dec<br>Budget Amend | 2024-25<br>NOTES<br>Dec Budget Amend Notes |
|-----------------------------------------------------------|-------------------------------|-------------------------------------|-------------------------------|---------------------------------------|-------------------------------|-----------------------------------------|--------------------------------------------|
| Account Number                                            | Account Title                 | 6/30/2023                           | 6/30/2024                     | 11/30/2024                            | 6/30/2025                     | 6/30/2025                               | 6/30/2025                                  |
| 10-75-270                                                 | UTILITIES                     | 3,278                               | 3,600                         | 422                                   | 3,600                         | 3,600                                   |                                            |
| 10-75-280                                                 | TELEPHONE                     | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-75-480                                                 | SPECIAL DEPARTMENT SUPPLIES   | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-75-510                                                 | INSURANCE & SURETY BONDS      | 1,427                               | 1,500                         | 1,183                                 | 1,500                         | 1,500                                   |                                            |
| 10-75-620                                                 | MISCELLANEOUS SERVICES        | 0                                   | 100                           | 0                                     | 100                           | 100                                     |                                            |
| 10-75-740                                                 | CAPITAL OUTLAY - EQUIPMENT    | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| Total LIBRARY - COMMUNITY CENTER:                         |                               | 7,608                               | 15,700                        | 2,210                                 | 10,700                        | 10,700                                  |                                            |
|                                                           |                               |                                     |                               |                                       |                               |                                         |                                            |
| <b>COMMUNITY DEVELOPMENT</b>                              |                               |                                     |                               |                                       |                               |                                         |                                            |
| 10-78-110                                                 | SALARIES AND WAGES            | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-78-130                                                 | EMPLOYEE BENEFITS             | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-78-250                                                 | EQUIP-SUPPLIES/MNTNCE         | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-78-260                                                 | BLDGS/GROUNDS-SUPPLIES/MNTNCE | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-78-310                                                 | PROGESS/TECHNICAL SERVICES    | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-78-620                                                 | MISCELLANEOUS SERVICES        | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-78-740                                                 | CAPITAL OUTLAY - EQUIPMENT    | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| Total COMMUNITY DEVELOPMENT:                              |                               | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
|                                                           |                               |                                     |                               |                                       |                               |                                         |                                            |
| <b>TRANSFERS OUT OF GENERAL FUND</b>                      |                               |                                     |                               |                                       |                               |                                         |                                            |
| 10-90-510                                                 | TRANSFER TO WATER FUND        | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-90-520                                                 | TRANSFER TO SEWER FUND        | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-90-530                                                 | TRANSFER TO DEBT SERVICE      | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-90-540                                                 | TRANS TO GENERAL FUND RESERVE | 0                                   | 0                             | 0                                     | 0                             | 0                                       |                                            |
| 10-90-550                                                 | TRANS TO CAPITAL PROJECT FUND | 680,000                             | 621,271                       | 0                                     | 194,440                       | 145,396                                 | adjusted to zero out GF fund               |
| 10-90-560                                                 | TRANS TO POST EMPLOYMENT FUND | 0                                   | 15,000                        | 0                                     | 0                             | 0                                       |                                            |
| Total TRANSFERS OUT OF GENERAL FUND:                      |                               | 680,000                             | 636,271                       | 0                                     | 194,440                       | 145,396                                 |                                            |
|                                                           |                               |                                     |                               |                                       |                               |                                         |                                            |
| <b>GENERAL FUND Expenditure Total:</b>                    |                               | <b>1,882,209</b>                    | <b>2,642,790</b>              | <b>796,970</b>                        | <b>2,801,694</b>              | <b>2,903,413</b>                        |                                            |
| <b>GENERAL FUND TRANSFER OUT Total:</b>                   |                               | <b>680,000</b>                      | <b>636,271</b>                | <b>0</b>                              | <b>194,440</b>                | <b>145,396</b>                          |                                            |
| <b>GENERAL FUND BUDGET</b>                                |                               | <b>2,562,209</b>                    | <b>3,279,061</b>              | <b>796,970</b>                        | <b>2,996,134</b>              | <b>3,048,809</b>                        |                                            |
|                                                           |                               |                                     |                               |                                       |                               |                                         |                                            |
| <b>GENERAL FUND SUMMARY</b>                               |                               |                                     |                               |                                       |                               |                                         |                                            |
| <b>GENERAL FUND Revenue &amp; Transfer IN Total:</b>      |                               | <b>2,773,478</b>                    | <b>3,279,061</b>              | <b>549,433</b>                        | <b>2,996,134</b>              | <b>3,048,809</b>                        |                                            |
| <b>GENERAL FUND Expenditure &amp; Transfer OUT Total:</b> |                               | <b>2,562,209</b>                    | <b>3,279,061</b>              | <b>796,970</b>                        | <b>2,996,134</b>              | <b>3,048,809</b>                        |                                            |
| <b>Net Total GENERAL FUND:</b>                            |                               | <b>211,268</b>                      | <b>0</b>                      | <b>-247,537</b>                       | <b>0</b>                      | <b>0</b>                                |                                            |

|                                                |                               | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                                         |
|------------------------------------------------|-------------------------------|------------|-----------|--------------|-----------|--------------|-------------------------------------------------|
|                                                |                               | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                                           |
| Account Nur                                    | Account Title                 | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes                          |
|                                                |                               | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025                                       |
| CAPITAL PROJECT FUND REVENUE                   |                               |            |           |              |           |              |                                                 |
| INTERGOVERNMENTAL REVENUE                      |                               |            |           |              |           |              |                                                 |
| 45-33-400                                      | STATE GRANT                   | 0          | 0         | 0            | 0         | 0            |                                                 |
| Total INTERGOVERNMENTAL REVENUE:               |                               | 0          | 0         | 0            | 0         | 0            |                                                 |
|                                                |                               |            |           |              |           |              |                                                 |
| MISCELLANEOUS REVENUE                          |                               |            |           |              |           |              |                                                 |
| 45-36-100                                      | INTEREST                      | 23,801     | 56,500    | 24,503       | 40,000    | 40,000       |                                                 |
| Total MISCELLANEOUS REVENUE:                   |                               | 23,801     | 56,500    | 24,503       | 40,000    | 40,000       |                                                 |
|                                                |                               |            |           |              |           |              |                                                 |
| TRANSFERS INTO CAPITAL PROJECT FUND            |                               |            |           |              |           |              |                                                 |
| 45-39-100                                      | TRANSFER FROM GENERAL FUND    | 680,000    | 621,271   | 0            | 170,609   | 145,396      | adjusted to macth GF                            |
| 45-39-250                                      | USE OF RESERVED FUNDS         | 0          | 0         | 0            | 0         | 25,604       | need to draw on fund balance                    |
| Total TRANSFERS INTO CAPITAL PROJECT FUND:     |                               | 680,000    | 621,271   | 0            | 170,609   | 171,000      |                                                 |
|                                                |                               |            |           |              |           |              |                                                 |
| CAPITAL PROJECT FUND EXPENSE                   |                               |            |           |              |           |              |                                                 |
| MUNICIPAL BUILDINGS                            |                               |            |           |              |           |              |                                                 |
| 45-45-740                                      | TOWN OFFICE                   | 6,332      | 0         | 8,270        | 15,000    | 15,000       | website                                         |
| 45-45-750                                      | LIBRARY - COMMUNITY CENTER    | 15,511     | 0         | 0            | 75,000    | 75,000       | facilities plan                                 |
| Total EXPENDITURE:                             |                               | 21,843     | 0         | 8,270        | 90,000    | 90,000       |                                                 |
|                                                |                               |            |           |              |           |              |                                                 |
| POLICE DEPT                                    |                               |            |           |              |           |              |                                                 |
| 45-54-741                                      | BUILDINGS                     | 0          | 33,000    | 0            | 13,000    | 13,000       | cameras phase 2                                 |
| 45-54-742                                      | VEHICLES                      | 0          | 61,000    | 0            | 0         | 55,000       | hiring 5th officer                              |
| 45-54-743                                      | EQUIPMENT                     | 3,808      | 111,248   | 0            | 38,000    | 38,000       | deputy terminals, speed trailer                 |
| Total EXPENDITURE:                             |                               | 3,808      | 205,248   | 0            | 51,000    | 106,000      |                                                 |
|                                                |                               |            |           |              |           |              |                                                 |
| OTHER EXPENDITURES                             |                               |            |           |              |           |              |                                                 |
| 45-70-740                                      | SUMMER PROGRAM                | 0          | 0         | 0            | 0         | 0            |                                                 |
| 45-70-741                                      | UTILITY IMPROVEMENTS          | 0          | 0         | 3,942        | 15,000    | 15,000       | 1/3 cost water/sewer study - support fire flows |
| Total EXPENDITURE:                             |                               | 0          | 0         | 3,942        | 15,000    | 15,000       |                                                 |
|                                                |                               |            |           |              |           |              |                                                 |
| TRANSFERS OUT OF CAPITAL PROJECTS FUND         |                               |            |           |              |           |              |                                                 |
| 45-90-200                                      | CONTRIB TO FUND BALANCE       | 0          | 472,523   | 0            | 54,609    | 0            | need to draw on fund balance                    |
| 45-90-540                                      | TRANS TO GENERAL FUND RESERVE | 0          | 0         | 0            | 0         | 0            |                                                 |
| Total TRANSFERS OUT OF CAPITAL PROJECTS FUND:  |                               | 0          | 472,523   | 0            | 54,609    | 0            |                                                 |
|                                                |                               |            |           |              |           |              |                                                 |
| CAPITAL PROJECT FUND Revenue & Transfer Total: |                               | 703,801    | 677,771   | 24,503       | 210,609   | 211,000      |                                                 |
| CAPITAL PROJECT FUND Expenditure Total:        |                               | 25,651     | 677,771   | 12,212       | 210,609   | 211,000      |                                                 |
| Net Total CAPITAL PROJECT FUND:                |                               | 678,151    | 0         | 12,291       | 0         | 0            |                                                 |

|                                  |                               | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                                                                  |
|----------------------------------|-------------------------------|------------|-----------|--------------|-----------|--------------|--------------------------------------------------------------------------|
|                                  |                               | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                                                                    |
| Account Nur                      | Account Title                 | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes                                                   |
|                                  |                               | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025                                                                |
| <b>WATER FUND REVENUE</b>        |                               |            |           |              |           |              |                                                                          |
| <b>CHARGES FOR SERVICES</b>      |                               |            |           |              |           |              |                                                                          |
| 51-34-100                        | WATER SALES                   | 252,802    | 286,066   | 182,322      | 330,036   | 330,036      |                                                                          |
| 51-34-101                        | WATER SALES - OVERAGE         | 34,668     | 55,000    | 13,651       | 12,076    | 32,000       | better estimate                                                          |
| 51-34-102                        | WATER SALES - OTHER           | 14,990     | 0         | 0            | 5,000     | 5,000        |                                                                          |
| 51-34-200                        | CONNECTION FEES               | 0          | 0         | 0            | 0         | 0            |                                                                          |
| Total CHARGES FOR SERVICES:      |                               | 302,461    | 341,066   | 195,972      | 347,112   | 367,036      |                                                                          |
| <b>MISCELLANEOUS REVENUE</b>     |                               |            |           |              |           |              |                                                                          |
| 51-36-100                        | INTEREST EARNINGS             | 13,217     | 23,000    | 7,233        | 11,862    | 11,862       |                                                                          |
| 51-36-200                        | BOND PROCEEDS                 | 0          | 0         | 0            | 0         | 0            |                                                                          |
| 51-36-300                        | OTHER FINANCING SOURCES       | 0          | 0         | 0            | 0         | 0            |                                                                          |
| 51-36-800                        | DONATIONS                     | 0          | 0         | 0            | 0         | 0            |                                                                          |
| 51-36-810                        | IMPACT FEES                   | 0          | 0         | 0            | 0         | 0            |                                                                          |
| 51-36-820                        | AMERICAN RECOVERY ACT         | 0          | 0         | 0            | 0         | 0            |                                                                          |
| 51-36-900                        | MISCELLANEOUS                 | 342        | 0         | 0            | 0         | 0            |                                                                          |
| Total MISCELLANEOUS REVENUE:     |                               | 13,559     | 23,000    | 7,233        | 11,862    | 11,862       |                                                                          |
| <b>TRANSFERS INTO WATER FUND</b> |                               |            |           |              |           |              |                                                                          |
| 51-39-100                        | CONTRIBUTIONS - GENERAL FUND  | 0          | 0         | 0            | 0         | 0            |                                                                          |
| 51-39-200                        | USE OF WATER RESERVE/PTIF BAL | 0          | 545,997   | 0            | 148,643   | 131,714      |                                                                          |
| Total TRANSFERS INTO WATER FUND: |                               | 0          | 545,997   | 0            | 148,643   | 131,714      |                                                                          |
| <b>WATER FUND EXPENDITURES</b>   |                               |            |           |              |           |              |                                                                          |
| 51-40-110                        | SALARIES AND WAGES            | 5,551      | 9,755     | 0            | 15,545    | 15,545       | 4% TC, 3% DTC, 5% TM, 5% ATM                                             |
| 51-40-111                        | PERFORMANCE BONUS             | 100        | 0         | 0            | 0         | 0            |                                                                          |
| 51-40-130                        | EMPLOYEE BENEFITS             | 0          | 60        | 0            | 0         | 0            |                                                                          |
| 51-40-131                        | EMPLOYER TAXES                | 439        | 746       | 0            | 1,190     | 1,190        |                                                                          |
| 51-40-132                        | INSUR BENEFITS                | 685        | 1,210     | 0            | 1,400     | 1,400        |                                                                          |
| 51-40-133                        | URS CONTRIBUTIONS             | 755        | 1,802     | 0            | 2,643     | 2,643        |                                                                          |
| 51-40-210                        | BOOKS/SUBSCRIP/MEMBERSHIPS    | 775        | 700       | 100          | 700       | 700          |                                                                          |
| 51-40-230                        | TRAVEL                        | 0          | 0         | 0            | 0         | 0            |                                                                          |
| 51-40-240                        | OFFICE SUPPLIES AND EXPENSE   | 0          | 0         | 0            | 0         | 0            |                                                                          |
| 51-40-245                        | IT/ACCTG SOFTWARE SUPPORT     | 1,733      | 4,000     | 624          | 2,400     | 2,400        |                                                                          |
| 51-40-250                        | EQUIP-SUPPLIES/MNTNCE         | 57         | 20,000    | 2,025        | 6,300     | 6,300        | generator maintenance                                                    |
| 51-40-255                        | VEHCILES-SUPPLIES/MNTNCE      | 0          | 0         | 0            | 0         | 0            |                                                                          |
| 51-40-260                        | BLDGS/GROUNDS-SUPPLIES/MNTNCE | 4,646      | 3,000     | 237          | 5,150     | 8,000        | add michigan city rd work, generator maint, light fixtures, ther, heater |
| 51-40-265                        | VEHICLE LEASE PAYMENTS        | 0          | 0         | 0            | 0         | 0            |                                                                          |

|                                      |                                | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                             |
|--------------------------------------|--------------------------------|------------|-----------|--------------|-----------|--------------|-------------------------------------|
|                                      |                                | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                               |
| Account Nur                          | Account Title                  | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes              |
|                                      |                                | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025                           |
| 51-40-270                            | UTILITIES                      | 15,465     | 17,000    | 2,851        | 17,850    | 17,850       |                                     |
| 51-40-280                            | TELEPHONE                      | 2,539      | 2,500     | 543          | 2,520     | 2,520        |                                     |
| 51-40-305                            | WATER COSTS                    | 8,462      | 9,000     | 2,277        | 9,000     | 9,000        |                                     |
| 51-40-310                            | PROFESS/TECHNICAL SERVICES     | 38,795     | 65,450    | 13,580       | 68,725    | 68,725       | \$45,450 SA3(\$3k/mo base)          |
| 51-40-315                            | OTHER SERVICES/WATER PROJECTS  | 0          | 0         | 0            | 0         | 0            |                                     |
| 51-40-320                            | ENGINEERING/WATER PROJECTS     | 10,344     | 6,000     | 3,054        | 22,877    | 22,877       |                                     |
| 51-40-325                            | PROF & TECH SERVICES - LEGAL   | 2,278      | 3,000     | 0            | 3,150     | 3,150        |                                     |
| 51-40-330                            | EDUCATION AND TRAINING         | 0          | 650       | 0            | 0         | 0            |                                     |
| 51-40-475                            | SUPPLIES/WATER PROJECTS        | 786        | 0         | 0            | 0         | 0            |                                     |
| 51-40-480                            | SPECIAL DEPARTMENT SUPPLIES    | 0          | 503       | 0            | 530       | 530          |                                     |
| 51-40-490                            | WATER TESTS                    | 8,919      | 12,000    | 1,610        | 12,600    | 12,600       |                                     |
| 51-40-495                            | WATER TREATMENT SUPPLIES       | 349        | 42,000    | 807          | 23,302    | 23,302       |                                     |
| 51-40-510                            | INSURANCE AND SURETY BONDS     | 4,970      | 5,000     | 5,245        | 5,100     | 5,245        | adjustment to match actual expense  |
| 51-40-515                            | WORKERS COMPENSATION INS       | 602        | 650       | 133          | 650       | 650          |                                     |
| 51-40-610                            | MISCELLANEOUS SUPPLIES         | 226        | 500       | 0            | 525       | 525          |                                     |
| 51-40-620                            | MISCELLANEOUS SERVICES         | 1,629      | 4,200     | 0            | 4,410     | 4,410        |                                     |
| 51-40-630                            | BAD DEBT EXPENSE               | 0          | 0         | 0            | 0         | 0            |                                     |
| 51-40-650                            | DEPRECIATION                   | 64,978     | 58,000    | 0            | 60,900    | 60,900       |                                     |
| 51-40-740                            | CAPITAL OUTLAY                 | 42,829     | 545,997   | 4,201        | 90,600    | 90,600       | See cap projects plan for details   |
| 51-40-810                            | DEBT SERVICE - PRINCIPAL       | 0          | 0         | 0            | 61,400    | 61,400       | Water Fund debt to GF (FY24 & FY25) |
| 51-40-820                            | DEBT SERVICE - INTEREST        | 0          | 0         | 0            | 0         | 0            |                                     |
| 51-40-830                            | INFRASTRUCTURE REPLACEMENT     | 409        | 96,340    | 0            | 88,150    | 88,150       | save for cap-ex projects            |
| 51-40-999                            | LOSS ON DISPOSAL OF CAP ASSETS | 0          | 0         | 0            | 0         | 0            |                                     |
| Total EXPENDITURES:                  |                                | 218,320    | 910,063   | 37,288       | 507,617   | 510,612      |                                     |
| WATER FUND Revenue & Transfer Total: |                                | 316,020    | 910,063   | 203,205      | 507,617   | 510,612      |                                     |
| WATER FUND Expenditure Total:        |                                | 218,320    | 910,063   | 37,288       | 507,617   | 510,612      |                                     |
| Net Total WATER FUND:                |                                | 97,700     | 0         | 165,918      | 0         | 0            |                                     |

|                                  |                              | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                |
|----------------------------------|------------------------------|------------|-----------|--------------|-----------|--------------|------------------------|
|                                  |                              | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                  |
| Account Nur                      | Account Title                | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes |
|                                  |                              | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025              |
| SEWER FUND REVENUE               |                              |            |           |              |           |              |                        |
| CHARGES FOR SERVICES             |                              |            |           |              |           |              |                        |
| 52-34-100                        | SEWER SERVICES               | 142,815    | 185,000   | 123,543      | 230,977   | 230,977      |                        |
| 52-34-200                        | CONNECTION FEES              | 0          | 0         | 0            | 0         | 0            |                        |
| Total CHARGES FOR SERVICES:      |                              | 142,815    | 185,000   | 123,543      | 230,977   | 230,977      |                        |
|                                  |                              |            |           |              |           |              |                        |
| MISCELLANEOUS REVENUE            |                              |            |           |              |           |              |                        |
| 52-36-100                        | INTEREST EARNINGS            | 15,833     | 28,000    | 10,752       | 10,000    | 10,000       |                        |
| 52-36-300                        | OTHER FINANCING SOURCES      | 0          | 0         | 0            | 0         | 0            |                        |
| 52-36-900                        | MISCELLANEOUS                | 0          | 0         | 17,758       | 0         | 0            |                        |
| Total MISCELLANEOUS REVENUE:     |                              | 15,833     | 28,000    | 28,509       | 10,000    | 10,000       |                        |
|                                  |                              |            |           |              |           |              |                        |
| TRANSFERS INTO SEWER FUND        |                              |            |           |              |           |              |                        |
| 52-39-100                        | CONTRIBUTIONS - GENERAL FUND | 0          | 0         | 0            | 0         | 0            |                        |
| 52-39-200                        | USE OF SEWER RESERVE/PTIF    | 0          | 8,492     | 0            | 10,000    | 10,000       |                        |
| Total TRANSFERS INTO SEWER FUND: |                              | 0          | 8,492     | 0            | 10,000    | 10,000       |                        |
|                                  |                              |            |           |              |           |              |                        |

|                                                    |                                | 2023-24    | 2023-24   | 2024-25      | 2024-25   | 2024-25      | 2024-25                      |
|----------------------------------------------------|--------------------------------|------------|-----------|--------------|-----------|--------------|------------------------------|
|                                                    |                                | Prior Year | Approved  | Current year | Approved  | Proposed Dec | NOTES                        |
| Account Nur                                        | Account Title                  | YTD Actual | Budget    | YTD Actual   | Budget    | Budget Amend | Dec Budget Amend Notes       |
|                                                    |                                | 6/30/2023  | 6/30/2024 | 11/30/2024   | 6/30/2025 | 6/30/2025    | 6/30/2025                    |
| <b>SEWER FUND EXPENDITURES</b>                     |                                |            |           |              |           |              |                              |
| 52-40-110                                          | SALARIES AND WAGES             | 4,150      | 8,132     | 0            | 13,759    | 13,759       | 2% TC, 3% DTC, 5% TM, 5% ATM |
| 52-40-111                                          | PERFORMANCE BONUS              | 100        | 0         | 0            | 0         | 0            |                              |
| 52-40-130                                          | EMPLOYEE BENEFITS              | 60         | 0         | 10           | 200       | 200          |                              |
| 52-40-131                                          | EMPLOYER TAXES                 | 124        | 622       | 0            | 1,053     | 1,053        |                              |
| 52-40-132                                          | INSUR BENEFITS                 | 0          | 1,005     | 0            | 1,200     | 1,200        |                              |
| 52-40-133                                          | URS CONTRIBUTIONS              | 0          | 1,502     | 0            | 2,339     | 2,339        |                              |
| 52-40-240                                          | OFFICE SUPPLIES AND EXPENSE    | 0          | 0         | 0            | 120       | 120          |                              |
| 52-40-245                                          | IT/ACCTG SOFTWARE SUPPORT      | 1,733      | 4,300     | 624          | 2,400     | 2,400        |                              |
| 52-40-250                                          | EQUIP-SUPPLIES/MNTNCE          | 0          | 215       | 0            | 230       | 230          |                              |
| 52-40-265                                          | VEHICLE LEASE PAYMENTS         | 0          | 0         | 0            | 0         | 0            |                              |
| 52-40-305                                          | DISPOSAL COSTS                 | 132,471    | 173,411   | 27,065       | 175,500   | 175,500      | 30% increase                 |
| 52-40-310                                          | PROFESS/TECHNICAL SERVICES     | 0          | 2,500     | 2,535        | 4,500     | 4,500        | \$4.5k sewer operator        |
| 52-40-325                                          | PROF & TECH SERVICES - LEGAL   | 0          | 1,000     | 0            | 1,156     | 1,156        |                              |
| 52-40-480                                          | SPECIAL DEPARTMENT SUPPLIES    | 0          | 0         | 0            | 0         | 0            |                              |
| 52-40-510                                          | INSURANCE AND SURETY BONDS     | 3,282      | 4,000     | 2,609        | 3,500     | 3,500        |                              |
| 52-40-515                                          | WORKERS COMPENSATION INS       | 329        | 400       | 74           | 500       | 500          |                              |
| 52-40-610                                          | MISCELLANEOUS SUPPLIES         | 0          | 300       | 0            | 300       | 300          |                              |
| 52-40-620                                          | MISCELLANEOUS SERVICES         | 2,137      | 2,000     | 0            | 2,300     | 2,300        |                              |
| 52-40-630                                          | BAD DEBT EXPENSE               | 0          | 0         | 0            | 0         | 0            |                              |
| 52-40-650                                          | DEPRECIATION                   | 19,283     | 22,105    | 0            | 23,763    | 23,763       |                              |
| 52-40-740                                          | CAPITAL OUTLAY                 | 0          | 0         | 3,942        | 10,000    | 10,000       | \$10k sewer study            |
| 52-40-810                                          | DEBT SERVICE - PRINCIPAL       | 0          | 0         | 0            | 0         | 0            |                              |
| 52-40-820                                          | DEBT SERVICE - INTEREST        | 0          | 0         | 0            | 0         | 0            |                              |
| 52-40-830                                          | INFRASTRUCTURE REPLACEMENT     | 0          | 0         | 0            | 8,157     | 8,157        |                              |
| 52-40-910                                          | TRANSFERS TO OTHER FUNDS       | 0          | 0         | 0            | 0         | 0            |                              |
| 52-40-999                                          | LOSS ON DISPOSAL OF CAP ASSETS | 0          | 0         | 0            | 0         | 0            |                              |
| Total EXPENDITURES:                                |                                | 163,670    | 221,492   | 36,859       | 250,977   | 250,977      |                              |
| SEWER FUND Revenue & Transfers Total:              |                                | 158,648    | 221,492   | 152,052      | 250,977   | 250,977      |                              |
| SEWER FUND Expenditure Total:                      |                                | 163,670    | 221,492   | 36,859       | 250,977   | 250,977      |                              |
| Net Total SEWER FUND:                              |                                | -5,022     | 0         | 115,193      | 0         | 0            |                              |
| NET "GRAND" TOTAL - ALL 4 FUNDS BUDGET MUST = Zero |                                | 982,097    | 0         | 45,865       | 0         | 0            |                              |