

**TOWN OF ALTA**

**ORDINANCE # 2024-O-1**

**AN ORDINANCE SETTING THE COMPENSATION OF  
ELECTIVE AND STATUTORY OFFICERS**

**WHEREAS**, Utah law 10-3-818 provides that elective and statutory officers in municipalities may only receive compensation for services pursuant to ordinance enacted by the legislative body following a public hearing;

**WHEREAS**, the elected and statutory officials of the Town of Alta include the Mayor, Councilmembers, Town Manager, Town Clerk, Town Treasurer, Town Marshall, and Planning Commissioners;

NOW THEREFORE, BE IT ORDAINED by Town Council of Alta, Utah that:

**Section I:** The annual compensation for elective and statutory officials is as follows:

Mayor – \$12,000.00

Councilmembers – \$1,200.00

Town Manager – \$105,000.00

Town Marshal – \$136,489.60

Town Clerk – \$81,120.00

Town Treasurer – \$1,200.00

Planning Commissioners – \$75 (per meeting attended, up to \$900 annually)

**Section II: Effective Date.** This Ordinance shall become effective upon publication.

PASSED AND APPROVED by the Town of Alta Town Council, Utah, this 10th day of January, 2024.

By: TOWN OF ALTA

\_\_\_\_\_  
Mayor, Roger Bourke

Attest:

\_\_\_\_\_  
Jen Clancy, Town Clerk

Ordinance/summary published on Utah state noticing website on \_\_\_\_\_.  
Effective date of Ordinance: \_\_\_\_\_.

Vote:

Mayor Bourke \_\_\_\_\_

Councilmember Ancil \_\_\_\_\_

Councilmember Byrne \_\_\_\_\_

Councilmember Morgan \_\_\_\_\_

Councilmember Schilling \_\_\_\_\_

DRAFT

**MAYOR**

ROGER BOURKE

**TOWN COUNCIL**

CAROLYN ANCTIL

JOHN BYRNE

DAN SCHILLING

ELISE MORGAN



**TOWN OF ALTA**

P.O. BOX 8016

ALTA, UTAH 84092

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## **Consent Agenda**

### **January 10, 2023 Alta Town Council Meeting**

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## Alta Town Council

### Staff Report



**To:** Town Council

**From:** Chris Cawley, Interim Town Manager

**Re:** Consent Agenda Staff Report

**Date:** December 5, 2023

**Attachments:**

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#### Town Council Retreat

Thank you to the council and to staff members who've participated in a survey by Pathway Associates and the scheduled time to be interviewed by our facilitator, Julie Delong. We are aiming to distribute a packet of materials related to the retreat on Friday, January 5<sup>th</sup>. As luck would have it, the weather forecast is looking complicated for the week of January 11<sup>th</sup>, and we'll all be in touch about what to do if Alta is not accessible Thursday morning 1/11/24 or if some other complications arise due to weather.

#### Projects Update

*Please see updated 2024 Capital Projects Plan and summary attachments*

Chris Cawley and Chris Otto met with Kasey Carpenter, Salt Lake County Service Area #3, to begin planning future drinking water system and sewer system projects, and we've scheduled a follow-up meeting to include Keith Hanson, former SLCO SA #3 General Manager, to review the [2014 Water System Capital Improvements Analysis](#) to see whether any projects identified in the study could be close to "shovel ready" in 2024. We'll also discuss how to approach an update to the 2014 study and how to approach a sewer master plan.

We will begin working on a proposed FY 25 capital projects plan as part of the FY 25 budget process. We will include recommendations for projects spending in future years as such expenses are identified.

#### Assistant Town Manager Updates

- Chris Otto is stepping into the role of Town of Alta emergency manager by facilitating meetings with Salt Lake County Emergency Management, UFA, the Marshals Office, and other stakeholders to determine the needs for a Town of Alta EM program.
- Chris is leading engagement with Salt Lake County Service Area #3 on identifying water and sewer projects and master plan scope development
- We are working with the State of Utah Archives on our records retention schedule in anticipation of a major purge of old files we are not required to retain, including building plans and administrative records related to building permits

- Working with Mike Morey to help think about Alta Marshals Office internal capacity and staffing and capital needs

### **23-24 Northside Winter Parking Program**

The northside parking permit program is up and running for the 23-24 season. This season, the Town and Alta Ski Area authorized 248 seasonal overnight permits, flex overnight permits, and day use permits for use of north side parking areas. This is 8 more permits than last year. So far are not aware that the capacity of the north side parking areas is being exceeded, although occupancy data collection with Interstate Parking is still a work in progress. Staff is reviewing [www.townofalta.com](http://www.townofalta.com) and moving information about “parking” that appears across the site to a new page: [www.townofalta.com/town-services/parking](http://www.townofalta.com/town-services/parking).

### **Town Shuttle Program**

The Town signed a contract with Alta Shuttle to operate the 23-24 Shuttle Program, and service is up and running. As of January 2nd, we’ve collected about **\$170,000** of the **\$230,470** program budget, including the **\$26,470** Town of Alta contribution. We anticipate receiving ridership numbers from the month of December prior to the council meeting.

### **Administrative Code Enforcement**

When civil code enforcement was last discussed, the council asked staff to draft a list of ordinance violations showing the classification of offenses into current criminal/administrative actions contrasted with criminal, administrative, and civil actions if the Town adopted civil code enforcement. After discussions among staff, the creation of such a list would entail significant time and expense. Instead, we’d like to offer the explanation that any Town ordinance violation may be enforced with criminal, administrative, or civil process, if the Council adopts civil code enforcement. Without civil code enforcement, only criminal or administrative processes are available to the Town. Those two options sometimes result in overly harsh penalties in criminal processes, or in less effective penalties in administrative processes, depending on the circumstances. Adding civil code enforcement gives the Town a more flexible and realistic option for code enforcement. Staff is tentatively planning to ask the council for more input or to approve a draft ordinance in February. -Cameron Platt, Town Attorney

### **Alta Planning Commission**

The Alta Planning Commission will tentatively meet on January 23<sup>rd</sup>, 2024 at 3 PM. The meeting will operate with an anchor location at the Alta Community Center. As of now, the agenda will include a presentation by Meg Ryan of the Utah League of Cities and Towns on planning commission powers, duties, roles, and responsibilities. It may include a presentation by UDOT and USFS on the status of the easement for S.R. 210 through Alta, potentially as a precursor to a larger discussion about how to prepare for Phase 1 EIS project elements such as enhanced bus service and a new bus stop or mobility hub along the road through town.

Commission meetings are being held with a physical anchor location at the Alta Community Center/Library.

## Alta Town Council



### Staff Report:

**January 10, 2024**

**To:** Town Council

**From:** Jen Clancy, Town Clerk & Molly Austin, Deputy Town Clerk

**Date Written:** January 4, 2024

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#### **Town Clerk – Jen**

- Wrapping up calendar year-end tasks such as state auditor reporting, W2s and 1099s, annual sales tax submission (for goods sold) etc.
- Issued mid-year bonuses to staff in December.
- Finalized the 2023 Municipal Election.
- We are approaching budget season. Staff is preparing a list of options for how to move forward with the budgeting process that will be presented at the February council meeting.
- Post Office – we are offering extended holiday hours until January 15, 2024. The Post Office will be open from 9am – 2pm Monday through Saturday, please adjust your mail pickup to allow the postal clerks a bit more time to sort the mail received.

#### **Deputy Town Clerk - Molly**

- Council Meeting Dog License Reporting: Temporary dog licenses issued with a start date between 12/7/2023 and 1/3/2024
  - Danforth, Judith (22 days) 12/10/2023
  - Lommele, Scott (30 days) 12/12/2023
  - Petzold, Tricia (14 days) 12/15/2023
  - MacLean, Brooke (13 days) 12/18/2023
  - Dennis, Luke (11 days) 12/20/2023
  - Miller, Dave (30 days) 12/20/2023
  - Richards, Natalie (3 days) 12/23/2023
  - Bounous, Tyndall (7 days) 12/29/2023
- Dog License annual renewal letters sent on 12/1/2023 – Approximately 75% completion as of 1/3/24
- Business License Ordinance: As it stands, Section 3-2 of the Town Code includes classifications of liquor licenses that are no longer current and consistent with the classifications of licenses issued by the Utah Department of Alcoholic Beverage Services. We would like to propose an update that would amend our ordinance to be consistent with and match the classification of alcoholic beverage licenses and to use terms and language consistent with the state statutes. In doing so, all businesses would be required to obtain licenses at the local level that mirror any license received from the state. Staff may propose an item on the February council meeting agenda to begin discussion on this potential ordinance change.

#### **Alta Justice Court - Molly**

- The Alta Justice Court is in operation. Court is held monthly in a virtual setting.
  - Next court date – Thursday, January 18 at 5:30 PM
- Continued training for Court Clerk Certification

# Department Incident Activity Report

January 10, 2024 Consent Agenda

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Date Reported: 12/01/2023 - 12/31/2023 | Show Subclasses: True



**ALTA MARSHAL'S OFFICE**  
PO BOX 8016  
ALTA, UT 84092  
801.742.3522  
AMO@TOWNOFALTA.COM

| Classification             | Events Rptd | Unfounded | Actual | Clr Arrest | Clr Exception | Clr Juveniles | Total Clr | Percent Clr |
|----------------------------|-------------|-----------|--------|------------|---------------|---------------|-----------|-------------|
| <b>AGENCY ASSIST</b>       | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| Assist Other Agency        | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| <b>ALARM</b>               | 2           | 0         | 2      | 0          | 0             | 0             | 0         | 0.0         |
| Burglary Alarm             | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| Fire Alarm                 | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| <b>ALCOHOL</b>             | 2           | 0         | 2      | 0          | 0             | 0             | 0         | 0.0         |
| ENFORCEMENT                | 2           | 0         | 2      | 0          | 0             | 0             | 0         | 0.0         |
| <b>ANIMAL PROBLEM</b>      | 2           | 0         | 2      | 0          | 0             | 0             | 0         | 0.0         |
| Animal Attack              | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| Animal Ordinance Violation | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| <b>AVALANCHE</b>           | 3           | 0         | 3      | 0          | 0             | 0             | 0         | 0.0         |
| CONTROL                    | 3           | 0         | 3      | 0          | 0             | 0             | 0         | 0.0         |
| <b>INTERLODGE</b>          | 4           | 0         | 4      | 0          | 0             | 0             | 0         | 0.0         |
| HELLGATE-SUPERIOR CLOSURE  | 2           | 0         | 2      | 0          | 0             | 0             | 0         | 0.0         |
| TOA CLOSURE                | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| VIOLATION                  | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| <b>MEDICAL</b>             | 4           | 0         | 4      | 0          | 0             | 0             | 0         | 0.0         |
| EMERGENCY                  | 4           | 0         | 4      | 0          | 0             | 0             | 0         | 0.0         |
| <b>MOTORIST</b>            | 36          | 0         | 36     | 0          | 0             | 0             | 0         | 0.0         |
| ASSIST                     | 36          | 0         | 36     | 0          | 0             | 0             | 0         | 0.0         |
| <b>NORTH SIDE</b>          | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| PLOWING                    | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| <b>PARKING</b>             | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| PROBLEM                    | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| <b>PROPERTY</b>            | 4           | 0         | 4      | 0          | 0             | 0             | 0         | 0.0         |
| DAMAGE                     | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| Found Property             | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| Lost Property              | 2           | 0         | 2      | 0          | 0             | 0             | 0         | 0.0         |
| <b>PUBLIC PEACE</b>        | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| STANDBY                    | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| <b>ROAD CLOSURE</b>        | 3           | 0         | 3      | 0          | 0             | 0             | 0         | 0.0         |
| HELLGATE-SUPERIOR          | 2           | 0         | 2      | 0          | 0             | 0             | 0         | 0.0         |
| SR-210                     | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| <b>SEXUAL ASSAULT</b>      | 1           | 0         | 1      | 1          | 0             | 0             | 1         | 100.0       |
| Fondling                   | 1           | 0         | 1      | 1          | 0             | 0             | 1         | 100.0       |
| <b>SUSPICIOUS</b>          | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| Suspicious Activity        | 1           | 0         | 1      | 0          | 0             | 0             | 0         | 0.0         |
| <b>THEFT</b>               | 3           | 0         | 3      | 0          | 0             | 0             | 0         | 0.0         |
| Larceny, From Yard/Land    | 3           | 0         | 3      | 0          | 0             | 0             | 0         | 0.0         |

|                                  |           |          |           |          |          |          |          |            |
|----------------------------------|-----------|----------|-----------|----------|----------|----------|----------|------------|
| <b>TRAFFIC</b>                   | <b>12</b> | 0        | <b>12</b> | 0        | 0        | 0        | <b>0</b> | <b>0.0</b> |
| <b>VIOLATION</b>                 | <b>12</b> | 0        | <b>12</b> | 0        | 0        | 0        | <b>0</b> | <b>0.0</b> |
| <b>TRAFFIC ACCIDENT</b>          | <b>1</b>  | 0        | <b>1</b>  | 0        | 0        | 0        | <b>0</b> | <b>0.0</b> |
| Traffic Accident, Vehicle Damage | <b>1</b>  | 0        | <b>1</b>  | 0        | 0        | 0        | <b>0</b> | <b>0.0</b> |
| <b>VEHICLE</b>                   | <b>2</b>  | 0        | <b>2</b>  | 0        | 0        | 0        | <b>0</b> | <b>0.0</b> |
| <b>IMPOUND</b>                   | <b>2</b>  | 0        | <b>2</b>  | 0        | 0        | 0        | <b>0</b> | <b>0.0</b> |
| <b>WATERSHED OFFENSE</b>         | <b>5</b>  | 0        | <b>5</b>  | 0        | 0        | 0        | <b>0</b> | <b>0.0</b> |
| <b>ANIMALS</b>                   | <b>3</b>  | 0        | <b>3</b>  | 0        | 0        | 0        | <b>0</b> | <b>0.0</b> |
| <b>CAMPING</b>                   | <b>2</b>  | 0        | <b>2</b>  | 0        | 0        | 0        | <b>0</b> | <b>0.0</b> |
| <b>Event Totals</b>              | <b>89</b> | <b>0</b> | <b>89</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>1.1</b> |



Town Marshal's Staff Report  
December 2023 miscellaneous items

1. We have been experiencing some problems with text notifications sent by Alta Central. This appeared to be primarily an issue with Verizon subscribers. Working with UDOT who houses the server for the communications tool, we believe the problem has been corrected. If we continue to have issues, we may need to move to another platform designed for mass messaging.
2. Capital Projects:
  - We are expecting delivery of new radios for migration into the State of Utah's new radio network slated to go online during the summer of 2024. Cottonwood Heights City Council and Police Department have graciously provided us with a supply of used radios to help with canyon communications needs until the transition occurs.
  - Installation of replacement cameras is scheduled to begin January 10<sup>th</sup>. These cameras monitor the highway, certain parking areas, and our evidence storage.
  - Our dispatch console project continues to be on hold as we observe the transition of the Valley Emergency Communications Center (VECC-911) to the new radio system. We want to make sure that any changes we make integrate well with them.
3. Major Crimes:

On Saturday, December 23<sup>rd</sup>, we were alerted to suspicious behavior occurring at a base area business. This evolved into a multi-agency investigation involving the Alta Marshal's Office, Sandy Police Department, and the Unified Police Department. An adult male from South Carolina was booked into the Salt Lake County Jail on six counts of aggravated sexual abuse of a child. The male is currently being held without bail.

We won't be releasing other details at this time except to say we are profoundly grateful to the witnesses who came forward out of a "see something, say something" mindset. We are also grateful for our law enforcement partners who provided their tremendous resources and skill in assisting this investigation to a successful conclusion.



## UFA Report January 2024

**First Aid (CPR Training):** EMS Division will be moving our CPR certification course around the service area. The schedule and sign up are available on the UFA Website at <https://unifiedfire.org/classes/cpr-class/>. If any municipalities would like to host a session in the next fiscal year, please let your UFA Liaison know and they will facilitate the process of scheduling it.

**Budget:** UFA Divisions are busy working through their proposed budgets for the next fiscal year that begins July 1. Meetings will be taking place over the next few months with UFA's benefits coordinator, the Budget Committee, and the Fire Chief, leading towards a presentation to the Board Finance Committee in April. Final Budget approval is scheduled for June 18.

**Promotions:** Tara Behunin was promoted to the Director of Salt Lake County Emergency Management and Chet Ellis was promoted to Deputy Director of SLCo EM. UFA's next promotion ceremony will be held February 5 at 6 p.m. at the ECC.

**January Safety Message:** With more winter storms ahead, we wanted to remind residents of some fire safety tips to keep in mind during this season:

- Fact: There are more home fires in winter than any other season.
- Test all your smoke alarms at least once a month and install carbon monoxide alarms in your home.
- Plan with your family two ways to get out of your home quickly in case of an emergency. Keep your driveway and walkways clear of ice and snow to provide an easy exit and allow crews to enter your home safely and quickly.
- Make sure your house number is easily visible from the street.
- Be a good neighbor and check on those around you who may need help.
- Generators should only be used outdoors. Do not run a generator inside a garage.
- Keep flashlights, extra batteries and blankets on hand in case of a power outage.
- If using a portable heaters, keep them at least 3 feet from anything that can burn and turn it off when sleeping.

### Thanks to the Alta Marshall's Office:

On December 8<sup>th</sup>, the crew from Station 113 was called in the late afternoon to respond to Alta for a patient having stroke like symptoms. The morning weather in Little Cottonwood Canyon was mild and roads were dry. A significant afternoon snowstorm arrived and quickly changed road conditions to snow packed and slippery. There were many recreationist/skiers in the canyon, typical for a Friday, especially when new snow is predicted. Many of these vehicles were not equipped with 4X4 or traction devices, leading to horrible traffic congestion on the highway for exiting travelers. The Red Snake was in full effect and resulting in travel times out of the canyon to be significantly longer than normal.

The 113 crew was aware that this delay in transporting could potentially impact the ultimate outcome for the patient. Stroke treatment is very time dependent and transporting stroke patients rapidly to an appropriate hospital is extremely important. Utilizing lights and siren during highway conditions like this could have potentially caused several accidents as vehicles attempted to move out of the way in the snowy, icy, and slippery conditions on the steep canyon road.

To facilitate rapid transport as safely as possible and avoid causing multiple accidents and potentially stranded vehicle occupants in the snowy conditions, the Alta Marshall's Office (Mike Morey) coordinated transport efforts with Alta Central, UFA 113, Battalion 11, and UPD. The idea was that UPD would close the canyon at the mouth, so there would not be uphill traffic on the highway. The Alta Marshall would escort the ambulance down the canyon, utilizing the closed uphill lane. This would allow them to safely pass the slow-moving vehicles clogging up the downhill lane, the Red Snake.

This multiple agency coordination ultimately allowed for the quick and safe transport of the patient to an appropriate stroke hospital, where they were able to receive the needed treatment and have the best potential outcome for their condition.

Thanks for this great assistance and heads up help from Mike Morey and his crew. Another great example of cooperation with emergency responders working together in LCC.

Town of Alta  
Bank Account Balance Summary

| Account #                    | Account                             | 12/31/2023          | 11/30/2023          | 10/31/2023          |
|------------------------------|-------------------------------------|---------------------|---------------------|---------------------|
| <b>GENERAL FUND</b>          |                                     |                     |                     |                     |
| 01-11610                     | PTIF - General Fund                 | \$ 2,327,431        | \$ 2,226,602        | \$ 1,979,883        |
| 10-12640                     | PTIF - C Road Funds (restricted)    | \$ 65,980           | \$ 63,782           | \$ 63,496           |
| 10-12690                     | PTIF - Impact Fee (restricted)      | \$ 22,166           | \$ 22,166           | \$ 17,585           |
| 10-12700                     | PTIF - Beer Fund (restricted)       | \$ 31,669           | \$ 26,115           | \$ 25,998           |
| 10-12710                     | PTIF - Post-Employment (restricted) | \$ 106,914          | \$ 106,914          | \$ 106,434          |
| 01-11110                     | KeyBank                             | \$ 193,198          | \$ 129,274          | \$ 312,803          |
| 01-11215                     | Keybank PO                          | \$ 1,730            | \$ 1,283            | \$ 1,646            |
| <b>Total Fund Balance</b>    |                                     | <b>\$ 2,749,088</b> | <b>\$ 2,576,137</b> | <b>\$ 2,507,844</b> |
| <b>CAPITAL PROJECTS FUND</b> |                                     |                     |                     |                     |
| 45-12100                     | PTIF (restricted)                   | \$ 1,240,849        | \$ 1,253,972        | \$ 1,248,342        |
| <b>Total Fund Balance</b>    |                                     | <b>\$ 1,240,849</b> | <b>\$ 1,253,972</b> | <b>\$ 1,248,342</b> |
| <b>WATER FUND</b>            |                                     |                     |                     |                     |
| 51-11140                     | PTIF (restricted)                   | \$ 313,528          | \$ 253,528          | \$ 544,637          |
| <b>Total Fund Balance</b>    |                                     | <b>\$ 313,528</b>   | <b>\$ 253,528</b>   | <b>\$ 544,637</b>   |
| <b>SEWER FUND</b>            |                                     |                     |                     |                     |
| 52-11130                     | PTIF (restricted)                   | \$ 590,476          | \$ 630,476          | \$ 552,813          |
| <b>Total Fund Balance</b>    |                                     | <b>\$ 590,476</b>   | <b>\$ 630,476</b>   | <b>\$ 552,813</b>   |

\* 12/31/2023 interest hasnt been disclosed for PTIF accounts

COMBINED CASH ACCOUNTS

|                        |                                |                 |
|------------------------|--------------------------------|-----------------|
| 01-11110               | CASH IN CHKG-KEY BANK-COMBINED | 164,380.23      |
| 01-11115               | CASH - PAYROLL TAX ACCOUNT     | 140.81          |
| 01-11215               | CASH - CONTRACT POST OFFICE    | 1,437.91        |
| 01-11310               | PETTY CASH                     | 50.00           |
| 01-11400               | RETURNED CHECKS - CLEARING     | 125.00          |
| 01-11610               | CASH IN PTIF GENERAL           | 2,327,431.19    |
| 01-11710               | CASH CLEARING -AR              | ( 211,048.41)   |
| TOTAL COMBINED CASH    |                                | 2,282,516.73    |
| 01-10100               | TOTAL ALLOCA TO OTHER FUNDS    | ( 2,282,516.73) |
| TOTAL UNALLOCATED CASH |                                | .00             |

CASH ALLOCATION RECONCILIATION

|                                               |                                    |                 |
|-----------------------------------------------|------------------------------------|-----------------|
| 10                                            | ALLOCATION TO GENERAL FUND         | 2,283,479.47    |
| 45                                            | ALLOCATION TO CAPITAL PROJECT FUND | ( 5,443.49)     |
| 51                                            | ALLOCATION TO WATER FUND           | 6,862.39        |
| 52                                            | ALLOCATION TO SEWER FUND           | ( 2,381.64)     |
| TOTAL ALLOCATIONS TO OTHER FUNDS              |                                    | 2,282,516.73    |
| ALLOCATION FROM COMBINED CASH FUND - 01-10100 |                                    | ( 2,282,516.73) |
| ZERO PROOF IF ALLOCATIONS BALANCE             |                                    | .00             |

## GENERAL FUND

ASSETS

|              |                               |              |              |
|--------------|-------------------------------|--------------|--------------|
| 10-10100     | CASH - COMBINED FUND          | 2,283,479.47 |              |
| 10-12640     | CASH IN PTIF - C ROAD FUND    | 65,979.85    |              |
| 10-12690     | IMPACT FEE FUND PTIF          | 22,166.29    |              |
| 10-12700     | BEER TAX FUNDS PTIF           | 31,668.70    |              |
| 10-12710     | POST EMPLOYMENT BENEFIT PTIF  | 106,914.26   |              |
| 10-13110     | ACCOUNTS RECEIVABLE           | 178,363.70   |              |
| 10-13200     | DUE FROM OTHER GOVERNMENTS    | 73,918.02    |              |
| 10-13510     | TAXES RECEIVABLE - CURRENT    | 4,811.79     |              |
| 10-13700     | PROP TAX RECEIVABLE - CURRENT | 400,165.00   |              |
| 10-14210     | DUE FROM OTHER FUNDS          | 358,370.00   |              |
| TOTAL ASSETS |                               |              | 3,525,837.08 |

LIABILITIES AND EQUITYLIABILITIES

|                   |                               |            |            |
|-------------------|-------------------------------|------------|------------|
| 10-21310          | ACCOUNTS PAYABLE              | 282.07     |            |
| 10-21500          | WAGES PAYABLE                 | 10,860.88  |            |
| 10-22200          | RETIREMENT PAYABLE            | 2,037.93   |            |
| 10-22210          | FICA PAYABLE                  | 1,264.54   |            |
| 10-22220          | FEDERAL WITHHOLDING PAYABLE   | 1,621.05   |            |
| 10-22230          | STATE WITHHOLDING PAYABLE     | 669.97     |            |
| 10-22500          | HEALTH & DENTAL INS PAYABLE   | ( 80.31)   |            |
| 10-22555          | FLEX/CAFETERIA WITHHOLDING    | 74.73      |            |
| 10-22600          | REVEGETATION DEPOSITS         | 19,760.00  |            |
| 10-22700          | DEFERRED REVENUE/PROPERTY TAX | 400,165.00 |            |
| 10-22725          | EMPLOYEE 401K WITHHOLDING     | 1,121.72   |            |
| 10-22755          | EMPLOYEE ROTH IRA WITHHOLDING | 156.43     |            |
| TOTAL LIABILITIES |                               |            | 437,934.01 |

FUND EQUITY

|                              |                                 |              |              |
|------------------------------|---------------------------------|--------------|--------------|
| 10-27515                     | NONSPENDABLE                    | 14,371.00    |              |
| 10-27550                     | C-ROAD FUND RESERVE             | 10,154.12    |              |
| 10-27570                     | RESERVE-POST EMPLOYMENT         | 30,000.00    |              |
| 10-27640                     | ASSIGNED FUND BALANCE           | 38,574.00    |              |
| UNAPPROPRIATED FUND BALANCE: |                                 |              |              |
| 10-29800                     | BALANCE - BEGINNING OF YEAR     | 2,737,417.40 |              |
|                              | REVENUE OVER EXPENDITURES - YTD | 257,386.55   |              |
| BALANCE - CURRENT DATE       |                                 | 2,994,803.95 |              |
| TOTAL FUND EQUITY            |                                 |              | 3,087,903.07 |
| TOTAL LIABILITIES AND EQUITY |                                 |              | 3,525,837.08 |

## CAPITAL PROJECT FUND

ASSETS

|          |                               |   |              |              |
|----------|-------------------------------|---|--------------|--------------|
| 45-10100 | CASH - COMBINED FUND          | ( | 5,443.49)    |              |
| 45-12100 | RESTRICT CASH-CAPITAL IMPROVE |   | 1,240,849.34 |              |
|          |                               |   |              |              |
|          | TOTAL ASSETS                  |   |              | 1,235,405.85 |

LIABILITIES AND EQUITYLIABILITIES

|          |                   |  |        |        |
|----------|-------------------|--|--------|--------|
| 45-21310 | ACCOUNTS PAYABLE  |  | 744.60 |        |
|          |                   |  |        |        |
|          | TOTAL LIABILITIES |  |        | 744.60 |

FUND EQUITY

|          |                                 |   |              |              |
|----------|---------------------------------|---|--------------|--------------|
|          | UNAPPROPRIATED FUND BALANCE:    |   |              |              |
| 45-29800 | BEGINNING OF YEAR               |   | 1,326,841.48 |              |
|          | REVENUE OVER EXPENDITURES - YTD | ( | 92,180.23)   |              |
|          |                                 |   |              |              |
|          | BALANCE - CURRENT DATE          |   | 1,234,661.25 |              |
|          |                                 |   |              |              |
|          | TOTAL FUND EQUITY               |   |              | 1,234,661.25 |
|          |                                 |   |              |              |
|          | TOTAL LIABILITIES AND EQUITY    |   |              | 1,235,405.85 |

TOWN OF ALTA  
BALANCE SHEET  
DECEMBER 31, 2023

## WATER FUND

ASSETS

|              |                               |                 |              |
|--------------|-------------------------------|-----------------|--------------|
| 51-10100     | CASH - COMBINED FUND          | 6,862.39        |              |
| 51-11140     | PTIF CAPITAL ACQUISTION-WATER | 313,528.46      |              |
| 51-13110     | ACCOUNTS RECEIVABLE           | 119,909.26      |              |
| 51-16310     | WATER DISTRIBUTION SYSTEM     | 2,050,911.46    |              |
| 51-16320     | CONSTRUCTION IN PROCESS       | 18,040.50       |              |
| 51-16510     | MACHINERY AND EQUIPMENT       | 17,922.82       |              |
| 51-17500     | ACCUMULATED DEPRECIATION      | ( 1,255,466.52) |              |
| TOTAL ASSETS |                               |                 | 1,271,708.37 |

LIABILITIES AND EQUITYLIABILITIES

|                   |                               |            |            |
|-------------------|-------------------------------|------------|------------|
| 51-21310          | ACCOUNTS PAYABLE              | 1,021.55   |            |
| 51-22620          | DUE TO OTHER FUNDS - LONGTERM | 358,370.00 |            |
| TOTAL LIABILITIES |                               |            | 359,391.55 |

FUND EQUITY

|                              |                                 |               |              |
|------------------------------|---------------------------------|---------------|--------------|
| 51-26520                     | NET INVESTMENT/CAPITOL ASSETS   | 1,068,497.00  |              |
| UNAPPROPRIATED FUND BALANCE: |                                 |               |              |
| 51-29800                     | UNRESTRICTED NET POSITION       | 150,913.70    |              |
|                              | REVENUE OVER EXPENDITURES - YTD | ( 307,093.88) |              |
| BALANCE - CURRENT DATE       |                                 | ( 156,180.18) |              |
| TOTAL FUND EQUITY            |                                 |               | 912,316.82   |
| TOTAL LIABILITIES AND EQUITY |                                 |               | 1,271,708.37 |

TOWN OF ALTA  
BALANCE SHEET  
DECEMBER 31, 2023

SEWER FUND

ASSETS

|          |                          |   |             |            |
|----------|--------------------------|---|-------------|------------|
| 52-10100 | CASH - COMBINED FUND     | ( | 2,381.64)   |            |
| 52-11130 | PTIF CASH RESTRICTED     |   | 590,475.86  |            |
| 52-13110 | ACCOUNTS RECEIVABLE      |   | 60,708.02   |            |
| 52-16310 | SEWER SYSTEM             |   | 848,217.93  |            |
| 52-17500 | ACCUMULATED DEPRECIATION | ( | 688,145.81) |            |
|          |                          |   |             |            |
|          | TOTAL ASSETS             |   |             | 808,874.36 |

LIABILITIES AND EQUITY

LIABILITIES

|          |                   |   |        |        |
|----------|-------------------|---|--------|--------|
| 52-21310 | ACCOUNTS PAYABLE  | ( | 31.58) |        |
|          |                   |   |        |        |
|          | TOTAL LIABILITIES |   | (      | 31.58) |

FUND EQUITY

|          |                                 |  |            |            |
|----------|---------------------------------|--|------------|------------|
| 52-26520 | NET INVESTMENT/CAPITAL ASSESTS  |  | 290,453.00 |            |
|          |                                 |  |            |            |
|          | UNAPPROPRIATED FUND BALANCE:    |  |            |            |
| 52-29800 | UNRESTRICTED NET POSITION       |  | 464,206.82 |            |
|          | REVENUE OVER EXPENDITURES - YTD |  | 54,246.12  |            |
|          |                                 |  |            |            |
|          | BALANCE - CURRENT DATE          |  | 518,452.94 |            |
|          |                                 |  |            |            |
|          | TOTAL FUND EQUITY               |  |            | 808,905.94 |
|          |                                 |  |            |            |
|          | TOTAL LIABILITIES AND EQUITY    |  |            | 808,874.36 |

|                                  |                                | 2022-23<br>Prior year<br>YTD Actual | 2023-24<br>Current year<br>YTD Actual | 2023-24<br>Approved<br>Budget | 2023-24<br>Percent<br>of Budget | 2023-24<br>NOTES<br>Budget                                        |
|----------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------------------------|---------------------------------|-------------------------------------------------------------------|
| Account Number                   | Account Title                  | 12/31/2022                          | 12/31/2023                            | 6/30/2024                     |                                 | 6/30/2024                                                         |
| <b>GENERAL FUND REVENUE</b>      |                                |                                     |                                       |                               |                                 |                                                                   |
| <b>TAXES</b>                     |                                |                                     |                                       |                               |                                 |                                                                   |
| 10-31-100                        | CURRENT YEAR PROPERTY TAXES    | 192,107                             | 353,446                               | 400,165                       | 88%                             | truth in taxation                                                 |
| 10-31-101                        | TAX INCREMENT - CRA            | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-31-200                        | PRIOR YEAR PROPERTY TAXES      | 0                                   | 0                                     | 5,000                         | 0%                              |                                                                   |
| 10-31-300                        | SALES AND USE TAXES            | 277,048                             | 415,152                               | 1,868,000                     | 22%                             | sales (1.8M), 0.1% RR (68k)                                       |
| 10-31-310                        | 4th .25 TAX                    | 8,081                               | 11,607                                | 39,200                        | 30%                             | avg of previous 3 years                                           |
| 10-31-400                        | ENERGY SALES AND USE TAX       | 23,300                              | 26,568                                | 85,000                        | 31%                             | avg of previous 3 years                                           |
| 10-31-410                        | TELEPHONE USE TAX              | 2,984                               | 2,940                                 | 6,150                         | 48%                             | avg of previous 3 years                                           |
| Total TAXES:                     |                                | 503,521                             | 809,713                               | 2,403,515                     | 34%                             |                                                                   |
|                                  |                                |                                     |                                       |                               |                                 |                                                                   |
| <b>LICENSES AND PERMITS</b>      |                                |                                     |                                       |                               |                                 |                                                                   |
| 10-32-100                        | BUSINESS LICENSES AND PERMITS  | 20,476                              | 19,359                                | 20,500                        | 94%                             |                                                                   |
| 10-32-150                        | LIQUOR LICENSES                | 5,675                               | 5,325                                 | 5,800                         | 92%                             |                                                                   |
| 10-32-210                        | BUILDING PERMITS               | 5,478                               | 9,378                                 | 49,000                        | 19%                             | avg of previous 3 years                                           |
| 10-32-220                        | PARKING PERMITS                | 0                                   | 0                                     | 14,000                        | 0%                              |                                                                   |
| 10-32-250                        | ANIMAL LICENSES                | 12,700                              | 2,270                                 | 14,000                        | 16%                             |                                                                   |
| Total LICENSES AND PERMITS:      |                                | 44,329                              | 36,332                                | 103,300                       | 35%                             |                                                                   |
|                                  |                                |                                     |                                       |                               |                                 |                                                                   |
| <b>INTERGOVERNMENTAL REVENUE</b> |                                |                                     |                                       |                               |                                 |                                                                   |
| 10-33-100                        | WFRC MATCHING GRANT            | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-33-200                        | SALT LAKE CITY                 | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-33-275                        | SLC TRAILS                     | 0                                   | 0                                     | 0                             | 0%                              | completed in FY23                                                 |
| 10-33-300                        | COUNTY - COMMUNITY DEVELOPMENT | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-33-350                        | COUNTY - TRANSPORTATION        | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-33-375                        | COUNTY - ZAP                   | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-33-400                        | STATE GRANTS                   | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-33-450                        | FEDERAL GRANTS                 | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-33-560                        | CLASS C" ROAD FUND ALLOTMENT"  | 7,043                               | 7,601                                 | 15,000                        | 51%                             |                                                                   |
| 10-33-580                        | STATE LIQUOR FUND ALLOTMENT    | 5,073                               | 5,554                                 | 5,100                         | 109%                            |                                                                   |
| 10-33-600                        | SISK                           | 0                                   | 3,000                                 | 3,000                         | 100%                            | FS help with summer rd patrol                                     |
| 10-33-650                        | POST OFFICE                    | 10,925                              | 10,925                                | 21,850                        | 50%                             |                                                                   |
| 10-33-700                        | UDOT                           | 0                                   | 8,000                                 | 8,000                         | 100%                            | garage storage contract                                           |
| Total INTERGOVERNMENTAL REVENUE: |                                | 23,041                              | 35,080                                | 52,950                        | 66%                             | 0                                                                 |
|                                  |                                |                                     |                                       |                               |                                 |                                                                   |
| <b>CHARGES FOR SERVICES</b>      |                                |                                     |                                       |                               |                                 |                                                                   |
| 10-34-240                        | REVEGETATION BONDS             | 0                                   | 0                                     | 2,000                         | 0%                              |                                                                   |
| 10-34-430                        | PLAN CHECK FEES                | 1,966                               | 5,954                                 | 15,000                        | 40%                             |                                                                   |
| 10-34-550                        | PLANNING COMM REVIEW FEES      | 0                                   | 300                                   | 300                           | 100%                            |                                                                   |
| 10-34-600                        | GLASS RECYCLING                | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-34-760                        | FACILITY CENTER USE FEES       | 0                                   | 450                                   | 0                             | 0%                              |                                                                   |
| 10-34-810                        | IMPACT FEES                    | 0                                   | 0                                     | 2,000                         | 0%                              |                                                                   |
| Total CHARGES FOR SERVICES:      |                                | 1,966                               | 6,704                                 | 19,300                        | 35%                             | 0                                                                 |
|                                  |                                |                                     |                                       |                               |                                 |                                                                   |
| <b>FINES AND FORFEITURES</b>     |                                |                                     |                                       |                               |                                 |                                                                   |
| 10-35-100                        | COURT FINES                    | 9,843                               | 4,884                                 | 21,000                        | 23%                             |                                                                   |
| Total FINES AND FORFEITURES:     |                                | 9,843                               | 4,884                                 | 21,000                        | 23%                             | 0                                                                 |
|                                  |                                |                                     |                                       |                               |                                 |                                                                   |
| <b>MISCELLANEOUS REVENUE</b>     |                                |                                     |                                       |                               |                                 |                                                                   |
| 10-36-100                        | INTEREST EARNINGS              | 26,680                              | 59,716                                | 125,000                       | 48%                             |                                                                   |
| 10-36-300                        | OTHER FINANCING SOURCES        | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-36-400                        | SALE OF FIXED ASSETS           | 21,700                              | 7,218                                 | 16,000                        | 45%                             |                                                                   |
| 10-36-620                        | MISCELLANEOUS                  | 50,000                              | 198,756                               | 249,000                       | 80%                             | Alta Resort Shuttle (\$65k ACVB, \$50k UTA, \$44k ASL/lodging par |
| 10-36-700                        | CONTRIB FROM PRIVATE SOURCES   | 0                                   | 0                                     | 8,000                         | 0%                              | ranger program (FOA, ASL)                                         |
| 10-36-800                        | DONATIONS                      | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-36-810                        | METERING                       | 0                                   | 0                                     | 12,100                        | 0%                              | ski areas split, town issues payments                             |
| 10-36-820                        | 4x4 ENFORCEMENT                | 0                                   | 0                                     | 0                             | 0%                              |                                                                   |
| 10-36-900                        | SUNDRY REVENUES                | 145                                 | 770                                   | 4,000                         | 19%                             |                                                                   |
| 10-36-910                        | SALES TAX                      | 0                                   | 649                                   | 0                             | 0%                              |                                                                   |
| Total MISCELLANEOUS REVENUE:     |                                | 98,525                              | 267,110                               | 414,100                       | 65%                             | 0                                                                 |
|                                  |                                |                                     |                                       |                               |                                 |                                                                   |

|                                    |                                        | 2022-23<br>Prior year<br>YTD Actual | 2023-24<br>Current year<br>YTD Actual | 2023-24<br>Approved<br>Budget | 2023-24<br>Percent<br>of Budget | 2023-24<br>NOTES<br>Budget         |
|------------------------------------|----------------------------------------|-------------------------------------|---------------------------------------|-------------------------------|---------------------------------|------------------------------------|
| Account Number                     | Account Title                          | 12/31/2022                          | 12/31/2023                            | 6/30/2024                     |                                 | 6/30/2024                          |
| <b>TRANSFERS INTO GENERAL FUND</b> |                                        |                                     |                                       |                               |                                 |                                    |
| 10-39-200                          | USE OF UNRESERVED FUND BALANCE         | 0                                   | 0                                     | 0                             | 0%                              |                                    |
| 10-39-250                          | USE OF RESERVED FUNDS                  | 0                                   | 0                                     | 8,250                         | 0%                              | Post Emp Fund: JHG (trans 10/5/23) |
| 10-39-400                          | TRANSFERS FROM CAP PROJ FUND           | 0                                   | 0                                     | 0                             | 0%                              |                                    |
| 10-39-410                          | TRANSFERS FROM IMPACT FUND             | 0                                   | 0                                     | 0                             | 0%                              |                                    |
| 10-39-420                          | TRANSFERS FROM SEWER FUND              | 0                                   | 0                                     | 0                             | 0%                              |                                    |
| 10-39-430                          | TRANSFERS FROM WATER FUND              | 0                                   | 0                                     | 0                             | 0%                              |                                    |
| Total TRANSFERS INTO GENERAL FUND: |                                        | 0                                   | 0                                     | 8,250                         | 0%                              | 0                                  |
|                                    |                                        |                                     |                                       |                               |                                 |                                    |
|                                    | <b>GENERAL FUND Revenue Total:</b>     | <b>681,225</b>                      | <b>1,159,822</b>                      | <b>3,014,165</b>              | 38%                             | <b>0</b>                           |
|                                    | <b>GENERAL FUND Transfer IN Total:</b> | <b>0</b>                            | <b>0</b>                              | <b>8,250</b>                  | 0%                              | <b>0</b>                           |
|                                    | <b>CASH AVAILABLE FOR GENERAL FUND</b> | <b>681,225</b>                      | <b>1,159,822</b>                      | <b>3,022,415</b>              | 38%                             | <b>0</b>                           |
|                                    |                                        |                                     |                                       |                               |                                 |                                    |
| <b>GENERAL FUND EXPENSES</b>       |                                        |                                     |                                       |                               |                                 |                                    |
| <b>LEGISLATIVE</b>                 |                                        |                                     |                                       |                               |                                 |                                    |
| 10-41-110                          | SALARIES - MAYOR AND COUNCIL           | 9,000                               | 9,000                                 | 18,000                        | 50%                             |                                    |
| 10-41-120                          | REMUNERATION                           | 0                                   | 0                                     | 0                             | 0%                              |                                    |
| 10-41-130                          | EMPLOYEE BENEFITS                      | 0                                   | 0                                     | 100                           | 0%                              |                                    |
| 10-41-131                          | EMPLOYER TAXES                         | 716                                 | 716                                   | 1,500                         | 48%                             |                                    |
| 10-41-230                          | TRAVEL                                 | 0                                   | 0                                     | 1,000                         | 0%                              |                                    |
| 10-41-280                          | TELECOM                                | 0                                   | 0                                     | 0                             | 0%                              |                                    |
| 10-41-330                          | EDUCATION AND TRAINING                 | 485                                 | 615                                   | 4,000                         | 15%                             |                                    |
| 10-41-620                          | MISCELLANEOUS                          | 27                                  | 20                                    | 250                           | 8%                              |                                    |
| Total LEGISLATIVE:                 |                                        | 10,227                              | 10,351                                | 24,850                        | 42%                             | 0                                  |
|                                    |                                        |                                     |                                       |                               |                                 |                                    |
| <b>COURT</b>                       |                                        |                                     |                                       |                               |                                 |                                    |
| 10-42-110                          | SALARIES AND WAGES                     | 8,171                               | 4,583                                 | 20,722                        | 22%                             | Judge and 15% DTC                  |
| 10-42-130                          | EMPLOYEE BENEFITS                      | 109                                 | 0                                     | 125                           | 0%                              |                                    |
| 10-42-131                          | EMPLOYER TAXES                         | 624                                 | 364                                   | 1,825                         | 20%                             |                                    |
| 10-42-230                          | TRAVEL                                 | 0                                   | 114                                   | 750                           | 15%                             | updated                            |
| 10-42-240                          | OFFICE SUPPLIES AND EXPENSE            | 20                                  | 21                                    | 500                           | 4%                              |                                    |
| 10-42-280                          | TELEPHONE                              | 0                                   | 0                                     | 0                             | 0%                              |                                    |
| 10-42-310                          | PROFESSIONAL & TECHNICAL               | 0                                   | 0                                     | 100                           | 0%                              |                                    |
| 10-42-330                          | EDUCATION & TRAINING                   | 0                                   | 100                                   | 1,500                         | 7%                              | 2 conferences                      |
| 10-42-480                          | INDIGENT DEFENSE SVCS                  | 0                                   | 0                                     | 2,400                         | 0%                              |                                    |
| 10-42-481                          | VICTIM REPARATION SURCHARGE            | 3,572                               | 1,901                                 | 11,000                        | 17%                             |                                    |
| 10-42-620                          | MISCELLANEOUS SERVICES                 | 162                                 | 120                                   | 500                           | 24%                             |                                    |
| Total COURT:                       |                                        | 12,657                              | 7,205                                 | 39,422                        | 18%                             | 0                                  |
|                                    |                                        |                                     |                                       |                               |                                 |                                    |

|                            |                                | 2022-23<br>Prior year<br>YTD Actual | 2023-24<br>Current year<br>YTD Actual | 2023-24<br>Approved<br>Budget | 2023-24<br>Percent<br>of Budget | 2023-24<br>NOTES<br>Budget                |
|----------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------------------------|---------------------------------|-------------------------------------------|
| Account Number             | Account Title                  | 12/31/2022                          | 12/31/2023                            | 6/30/2024                     |                                 | 6/30/2024                                 |
| <b>ADMINISTRATIVE</b>      |                                |                                     |                                       |                               |                                 |                                           |
| 10-43-110                  | SALARIES AND WAGES             | 129,986                             | 112,914                               | 277,469                       | 41%                             | Interim Manager, No ATA for first Q       |
| 10-43-111                  | PERFORMANCE BONUS              | 4,600                               | 2,100                                 | 4,600                         | 46%                             |                                           |
| 10-43-130                  | EMPLOYEE BENEFITS              | 71                                  | 908                                   | 2,000                         | 45%                             |                                           |
| 10-43-131                  | EMPLOYER TAXES                 | 10,200                              | 9,434                                 | 22,198                        | 42%                             |                                           |
| 10-43-132                  | INSUR BENEFITS                 | 25,632                              | 12,420                                | 78,187                        | 16%                             | 4% increase                               |
| 10-43-133                  | URS CONTRIBUTIONS              | 25,117                              | 18,670                                | 69,000                        | 27%                             |                                           |
| 10-43-140                  | TERMINATION BENEFITS           | 0                                   | 8,250                                 | 8,250                         | 100%                            | JHG, special fund                         |
| 10-43-210                  | BOOKS, SUBSCRIPT & MEMBERSHIPS | 350                                 | 1,960                                 | 3,500                         | 56%                             |                                           |
| 10-43-220                  | PUBLIC NOTICES                 | 0                                   | 1,033                                 | 2,000                         | 52%                             | TNT                                       |
| 10-43-230                  | TRAVEL                         | 461                                 | 192                                   | 3,000                         | 6%                              |                                           |
| 10-43-240                  | OFFICE SUPPLIES AND EXPENSE    | 1,034                               | 2,638                                 | 4,000                         | 66%                             |                                           |
| 10-43-245                  | IT SUPPLIES & MAINT            | 8,237                               | 9,375                                 | 20,000                        | 47%                             |                                           |
| 10-43-250                  | EQUIPMENT/SUPPLIES & MNTNCE    | 56                                  | 75                                    | 4,800                         | 2%                              |                                           |
| 10-43-255                  | VEHICLE SUPPLIES & MAINTENANCE | 0                                   | 0                                     | 0                             | 0%                              |                                           |
| 10-43-260                  | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 16                                  | 0                                     | 0                             | 0%                              | moved to building maintenance dept        |
| 10-43-265                  | VEHICLE LEASE PAYMENTS         | 0                                   | 0                                     | 0                             | 0%                              |                                           |
| 10-43-270                  | UTILITIES                      | 0                                   | 0                                     | 0                             | 0%                              |                                           |
| 10-43-280                  | TELEPHONE                      | 2,248                               | 1,847                                 | 4,600                         | 40%                             |                                           |
| 10-43-310                  | PROFESSIONAL/TECHNICAL/SERVICE | 6,653                               | 1,740                                 | 10,000                        | 17%                             |                                           |
| 10-43-315                  | PROF CONSULTANT SERVICES       | 0                                   | 31,500                                | 65,500                        | 48%                             | 2/3 JHG (other 1/3 water), \$5500 retreat |
| 10-43-320                  | PROF/TECH/SERVICES/ACCOUNTING  | 3,848                               | 4,608                                 | 10,000                        | 46%                             |                                           |
| 10-43-325                  | PROF SERVICES - LEGAL          | 26,772                              | 12,835                                | 60,000                        | 21%                             |                                           |
| 10-43-330                  | EDUCATION & TRAINING           | 1,029                               | 825                                   | 3,000                         | 28%                             |                                           |
| 10-43-350                  | ELECTIONS                      | 0                                   | 0                                     | 2,500                         | 0%                              |                                           |
| 10-43-440                  | BANK CHARGES                   | 933                                 | 1,599                                 | 3,500                         | 46%                             |                                           |
| 10-43-500                  | INSURANCE DEDUCTIBLE EXPENSE   | 0                                   | 0                                     | 0                             | 0%                              |                                           |
| 10-43-510                  | INSURANCE AND SURETY BONDS     | 4,335                               | 4,299                                 | 5,100                         | 84%                             |                                           |
| 10-43-515                  | WORKERS COMPENSATION INS       | 1,168                               | 1,114                                 | 2,400                         | 46%                             |                                           |
| 10-43-610                  | MISCELLANEOUS SUPPLIES         | 201                                 | 195                                   | 1,500                         | 13%                             |                                           |
| 10-43-620                  | MISCELLANEOUS SERVICES         | 29,703                              | 2,794                                 | 3,500                         | 80%                             |                                           |
| 10-43-740                  | CAPITAL OUTLAY - EQUIPMENT     | 0                                   | 0                                     | 0                             | 0%                              |                                           |
| Total ADMINISTRATIVE:      |                                | 282,649                             | 243,326                               | 670,604                       | 36%                             | 0                                         |
| <b>MUNICIPAL BUILDINGS</b> |                                |                                     |                                       |                               |                                 |                                           |
| 10-45-110                  | SALARIES AND WAGES             | 2,555                               | 6,398                                 | 48,706                        | 13%                             | exhance project execution                 |
| 10-45-111                  | PERFORMANCE BONUS              | 250                                 | 0                                     | 250                           | 0%                              |                                           |
| 10-45-130                  | EMPLOYEE BENEFITS              | 0                                   | 30                                    | 200                           | 15%                             |                                           |
| 10-45-131                  | EMPLOYER TAXES                 | 214                                 | 508                                   | 3,896                         | 13%                             |                                           |
| 10-45-132                  | INSUR BENEFITS                 | 0                                   | 0                                     | 0                             | 0%                              |                                           |
| 10-45-133                  | URS CONTRIBUTIONS              | 184                                 | 0                                     | 0                             | 0%                              |                                           |
| 10-45-255                  | VEHICLE SUPPLIES & MAINTENANCE | 0                                   | 614                                   | 1,000                         | 61%                             |                                           |
| 10-45-260                  | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 1,844                               | 2,071                                 | 5,000                         | 41%                             |                                           |
| 10-45-265                  | TOM MOORE BLDG/MNTNCE          | 0                                   | 0                                     | 0                             | 0%                              | moved to cap ex for now                   |
| 10-45-270                  | UTILITIES                      | 1,762                               | 2,202                                 | 4,600                         | 48%                             |                                           |
| 10-45-510                  | INSURANCE AND SURETY BONDS     | 1,084                               | 1,141                                 | 2,500                         | 46%                             |                                           |
| 10-45-610                  | MISCELLANEOUS SUPPLIES         | 0                                   | 33                                    | 500                           | 7%                              |                                           |
| 10-45-740                  | CAPITAL OUTLAY-EQUIPMENT       | 0                                   | 0                                     | 0                             | 0%                              |                                           |
| Total MUNICIPAL BUILDINGS: |                                | 7,893                               | 12,997                                | 66,652                        | 19%                             | 0                                         |
| <b>NON-DEPARTMENTAL</b>    |                                |                                     |                                       |                               |                                 |                                           |
| 10-50-330                  | TOWN EVENTS                    | 0                                   | 98                                    | 3,500                         | 3%                              | Canyon clean up                           |
| 10-50-340                  | CENTRAL WASATCH COMM / CWC     | 15,000                              | 15,000                                | 15,000                        | 100%                            |                                           |
| 10-50-350                  | SLC COMM RENEWABLE ENERGY PROG | 0                                   | 0                                     | 400                           | 0%                              | our portion of customer mailer            |
| 10-50-610                  | MISCELLANEOUS SUPPLIES         | 0                                   | 0                                     | 1,200                         | 0%                              |                                           |
| 10-50-620                  | AUDIT                          | 0                                   | 10,000                                | 10,000                        | 100%                            |                                           |
| 10-50-640                  | MISC SERVICES                  | 0                                   | 0                                     | 1,000                         | 0%                              |                                           |
| 10-50-650                  | INSURANCE CLAIMS               | 0                                   | 0                                     | 0                             | 0%                              |                                           |
| 10-50-910                  | SALES TAX RECEIVED             | 0                                   | 657                                   | 0                             | 0%                              |                                           |
| Total NON-DEPARTMENTAL:    |                                | 15,000                              | 25,754                                | 31,100                        | 83%                             | 0                                         |

|                            |                                | 2022-23<br>Prior year<br>YTD Actual | 2023-24<br>Current year<br>YTD Actual | 2023-24<br>Approved<br>Budget | 2023-24<br>Percent<br>of Budget | 2023-24<br>NOTES<br>Budget                                     |
|----------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------------------------------------------|
| Account Number             | Account Title                  | 12/31/2022                          | 12/31/2023                            | 6/30/2024                     |                                 | 6/30/2024                                                      |
| <b>TRANSPORTATION</b>      |                                |                                     |                                       |                               |                                 |                                                                |
| 10-51-325                  | PROF & TECH SERVICES - LEGAL   | 2,012                               | 163                                   | 5,000                         | 3%                              | contract renewal parking                                       |
| 10-51-630                  | WFRC MATCHING GRANT FUNDS      | 0                                   | 0                                     | 0                             | 0%                              |                                                                |
| 10-51-631                  | TRAILHEAD PROJECTS             | 0                                   | 0                                     | 0                             | 0%                              |                                                                |
| 10-51-635                  | MEDIAN                         | 0                                   | 0                                     | 1,000                         | 0%                              |                                                                |
| 10-51-636                  | EXPANDED UTA BUS SERVICE       | 0                                   | 0                                     | 0                             | 0%                              |                                                                |
| 10-51-637                  | FLAGSTAFF LOT IMPROVEMENTS     | 0                                   | 0                                     | 0                             | 0%                              |                                                                |
| 10-51-638                  | TRAFFIC MANAGEMENT             | 22                                  | 55                                    | 5,000                         | 1%                              | new road signs,                                                |
| 10-51-640                  | MISCELLANEOUS                  | 0                                   | 1,514                                 | 0                             | 0%                              | michigan city road                                             |
| 10-51-645                  | ALTA RESORT SHUTTLE            | 0                                   | 0                                     | 230,470                       | 0%                              | \$82k Resort, \$41k Night, \$107k Town                         |
| 10-51-700                  | PARKING PERMITS                | 2,762                               | 1,812                                 | 10,000                        | 18%                             |                                                                |
| 10-51-810                  | METERING                       | 0                                   | 0                                     | 12,100                        | 0%                              | cost covered by ASL/SB in 10-36-810                            |
| Total TRANSPORTATION:      |                                | 4,796                               | 3,544                                 | 263,570                       | 1%                              | 0                                                              |
| <b>PLANNING AND ZONING</b> |                                |                                     |                                       |                               |                                 |                                                                |
| 10-53-120                  | COMMISSION REMUNERATION        | 0                                   | 1,050                                 | 2,000                         | 53%                             | if meet every other month                                      |
| 10-53-220                  | PUBLIC NOTICES                 | 0                                   | 0                                     | 250                           | 0%                              |                                                                |
| 10-53-230                  | TRAVEL                         | 0                                   | 0                                     | 1,000                         | 0%                              |                                                                |
| 10-53-240                  | OFFICE SUPPLIES AND EXPENSE    | 0                                   | 0                                     | 150                           | 0%                              |                                                                |
| 10-53-310                  | PROFESSIONAL & TECHNICAL       | 0                                   | 0                                     | 5,000                         | 0%                              |                                                                |
| 10-53-315                  | PROF & TECH SERVICES - LAWSUIT | 0                                   | 0                                     | 0                             | 0%                              |                                                                |
| 10-53-325                  | PROF & TECH SERVICES - LEGAL   | 3,085                               | 8,461                                 | 10,000                        | 85%                             |                                                                |
| 10-53-330                  | EDUCATION AND TRAINING         | 0                                   | 0                                     | 500                           | 0%                              |                                                                |
| 10-53-510                  | INSURANCE & SURETY BONDS       | 3,565                               | 3,534                                 | 3,800                         | 93%                             |                                                                |
| 10-53-610                  | MISCELLANEOUS SUPPLIES         | 0                                   | 0                                     | 300                           | 0%                              |                                                                |
| 10-53-620                  | MISCELLANEOUS SERVICES         | 63                                  | 48                                    | 300                           | 16%                             |                                                                |
| Total PLANNING AND ZONING: |                                | 6,712                               | 13,093                                | 23,300                        | 56%                             | 0                                                              |
| <b>POLICE DEPARTMENT</b>   |                                |                                     |                                       |                               |                                 |                                                                |
| 10-54-110                  | SALARIES AND WAGES             | 284,547                             | 320,605                               | 768,147                       | 42%                             |                                                                |
| 10-54-111                  | PERFORMANCE BONUS              | 11,970                              | 6,375                                 | 11,970                        | 53%                             |                                                                |
| 10-54-130                  | EMPLOYEE BENEFITS              | 4,151                               | 1,697                                 | 15,000                        | 11%                             |                                                                |
| 10-54-131                  | EMPLOYER TAXES                 | 23,046                              | 25,027                                | 61,450                        | 41%                             |                                                                |
| 10-54-132                  | INSUR BENEFITS                 | 58,746                              | 60,107                                | 158,000                       | 38%                             |                                                                |
| 10-54-133                  | URS CONTRIBUTIONS              | 45,643                              | 48,262                                | 128,200                       | 38%                             |                                                                |
| 10-54-140                  | TERMINATION BENEFITS           | 0                                   | 0                                     | 0                             | 0%                              |                                                                |
| 10-54-210                  | BOOKS/SUBSCRIP/MEMBERSHIPS     | 215                                 | 320                                   | 12,500                        | 3%                              | taser membership, Lexipol, Axon                                |
| 10-54-230                  | TRAVEL                         | 623                                 | 90                                    | 1,000                         | 9%                              |                                                                |
| 10-54-240                  | OFFICE SUPPLIES AND EXPENSE    | 272                                 | 292                                   | 1,500                         | 19%                             |                                                                |
| 10-54-245                  | IT SUPPLIES AND MAINT          | 6,653                               | 6,631                                 | 13,500                        | 49%                             | new desktop                                                    |
| 10-54-250                  | EQUIP/SUPPLIES & MNTNCE        | 2,250                               | 0                                     | 2,500                         | 0%                              |                                                                |
| 10-54-255                  | VEHICLE SUPPLIES & MAINTENANCE | 11,941                              | 15,665                                | 25,000                        | 63%                             | Stalker VMS wireless signal                                    |
| 10-54-260                  | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 9,194                               | 6,445                                 | 59,500                        | 11%                             | ring doorbell system \$5k window replacemnt                    |
| 10-54-265                  | VEHICLE LEASE PAYMENTS         | 0                                   | 0                                     | 0                             | 0%                              |                                                                |
| 10-54-270                  | UTILITIES                      | 2,686                               | 2,847                                 | 8,000                         | 36%                             |                                                                |
| 10-54-280                  | TELEPHONE                      | 5,806                               | 7,235                                 | 8,000                         | 90%                             | telephone and recorder                                         |
| 10-54-310                  | PROFESS/TECHNICAL SERVICES     | 0                                   | 0                                     | 2,000                         | 0%                              |                                                                |
| 10-54-325                  | PROF & TECH SERVICES - LEGAL   | 3,517                               | 2,334                                 | 10,000                        | 23%                             |                                                                |
| 10-54-330                  | EDUCATION AND TRAINING         | 3,960                               | 4,326                                 | 11,500                        | 38%                             | police 1, armour school, eforce, sexual assault investigations |
| 10-54-470                  | UNIFORMS                       | 1,080                               | 1,525                                 | 4,500                         | 34%                             |                                                                |
| 10-54-480                  | SPECIAL DEPARTMENT SUPPLIES    | 158                                 | 1,473                                 | 12,000                        | 12%                             | optics conversion 3k, body armour, hand gun purchase, 4 holste |
| 10-54-500                  | INSURANCE DEDUCTIBLE EXPENSE   | 0                                   | 0                                     | 500                           | 0%                              |                                                                |
| 10-54-510                  | INSURANCE AND SURETY BONDS     | 12,136                              | 12,147                                | 12,500                        | 97%                             |                                                                |
| 10-54-515                  | WORKERS COMPENSATION INS       | 2,341                               | 2,228                                 | 5,000                         | 45%                             |                                                                |
| 10-54-610                  | MISCELLANEOUS SUPPLIES         | 228                                 | 282                                   | 47,500                        | 1%                              | \$45k radios (Net \$0 to Town)                                 |
| 10-54-620                  | MISCELLANEOUS SERVICES         | 1,940                               | 1,056                                 | 9,500                         | 11%                             | includes weather forecasting                                   |
| 10-54-740                  | CAPITAL OUTLAY - EQUIPMENT     | 7,127                               | 0                                     | 0                             | 0%                              |                                                                |
| 10-54-810                  | METERING                       | 0                                   | 0                                     | 12,000                        | 0%                              | assuming continue next year                                    |
| 10-54-820                  | 4x4 ENFORCEMENT                | 0                                   | 0                                     | 0                             | 0%                              |                                                                |
| Total POLICE DEPARTMENT:   |                                | 500,231                             | 526,970                               | 1,401,267                     | 38%                             | 0                                                              |

|                             |                                | 2022-23<br>Prior year<br>YTD Actual | 2023-24<br>Current year<br>YTD Actual | 2023-24<br>Approved<br>Budget | 2023-24<br>Percent<br>of Budget | 2023-24<br>NOTES<br>Budget           |
|-----------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------------------------|---------------------------------|--------------------------------------|
| Account Number              | Account Title                  | 12/31/2022                          | 12/31/2023                            | 6/30/2024                     |                                 | 6/30/2024                            |
| <b>ECONOMIC DEVELOPMENT</b> |                                |                                     |                                       |                               |                                 |                                      |
| 10-55-230                   | TRAVEL                         | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-55-310                   | ACVB CONTRIBUTION              | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-55-480                   | ACVB Matching Grant Funds      | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| Total ECONOMIC DEVELOPMENT: |                                | 0                                   | 0                                     | 0                             | 0%                              | 0                                    |
| <b>POST OFFICE</b>          |                                |                                     |                                       |                               |                                 |                                      |
| 10-56-110                   | SALARIES AND WAGES             | 12,995                              | 13,378                                | 29,249                        | 46%                             |                                      |
| 10-56-111                   | PERFORMANCE BONUS              | 700                                 | 500                                   | 700                           | 71%                             |                                      |
| 10-56-130                   | EMPLOYEE BENEFITS              | 120                                 | 80                                    | 300                           | 27%                             |                                      |
| 10-56-131                   | EMPLOYER TAXES                 | 1,033                               | 1,103                                 | 2,340                         | 47%                             |                                      |
| 10-56-210                   | BOOKS/SUBSCRIP/MEMBERSHIPS     | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-56-230                   | TRAVEL                         | 0                                   | 0                                     | 100                           | 0%                              |                                      |
| 10-56-240                   | OFFICE SUPPLIES & EXPENSE      | 194                                 | 165                                   | 400                           | 41%                             |                                      |
| 10-56-245                   | IT SUPPLIES AND MAINT          | 0                                   | 18                                    | 500                           | 4%                              |                                      |
| 10-56-250                   | EQUIP/SUPPLIES AND MNTNCE      | 444                                 | 444                                   | 1,000                         | 44%                             |                                      |
| 10-56-260                   | BLDGS/GOUNDS-SUPPLIES/MNTNCE   | 1,718                               | 167                                   | 2,500                         | 7%                              | roof patch, shelving improvements    |
| 10-56-270                   | UTILITIES                      | 744                                 | 694                                   | 3,000                         | 23%                             |                                      |
| 10-56-280                   | TELEPHONE                      | 848                                 | 655                                   | 1,900                         | 34%                             |                                      |
| 10-56-440                   | BANK CHARGES - Alta CPO Acct   | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-56-480                   | SPECIAL DEPARTMENT SUPPLIES    | 0                                   | 0                                     | 100                           | 0%                              |                                      |
| 10-56-510                   | INSURANCE & SURETY BONDS       | 594                                 | 612                                   | 612                           | 100%                            |                                      |
| 10-56-515                   | WORKERS COMPENSATION INS       | 215                                 | 206                                   | 425                           | 49%                             |                                      |
| 10-56-620                   | MISCELLANEOUS SERVICES         | 42                                  | 0                                     | 200                           | 0%                              |                                      |
| 10-56-630                   | OVERAGE & SHORT                | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-56-635                   | POST OFFICE INVENTORY          | -411                                | 571                                   | 1,000                         | 57%                             |                                      |
| 10-56-740                   | CAPITAL OUTLAY - EQUIPMENT     | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| Total POST OFFICE:          |                                | 19,237                              | 18,595                                | 44,326                        | 42%                             | 0                                    |
| <b>FIRE PROTECTION</b>      |                                |                                     |                                       |                               |                                 |                                      |
| 10-57-310                   | PROFESS/TECHNICAL SERVICES     | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| Total FIRE PROTECTION:      |                                | 0                                   | 0                                     | 0                             | 0%                              | 0                                    |
| <b>BUILDING INSPECTION</b>  |                                |                                     |                                       |                               |                                 |                                      |
| 10-58-110                   | SALARIES AND WAGES             | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-58-120                   | PLAN CHECKS                    | 1,710                               | 596                                   | 3,500                         | 17%                             |                                      |
| 10-58-130                   | EMPLOYEE BENEFITS              | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-58-210                   | BOOKS, SUBSCRIPTIONS & MEMBERS | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-58-230                   | TRAVEL                         | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-58-280                   | TELEPHONE                      | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-58-310                   | PROFESS/TECHNICAL INSPECTIONS  | 6,826                               | 5,618                                 | 10,000                        | 56%                             |                                      |
| 10-58-325                   | PROF SERVICES - LEGAL          | 420                                 | 0                                     | 600                           | 0%                              |                                      |
| 10-58-330                   | EDUCATION AND TRAINING         | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-58-480                   | SPECIAL DEPARTMENT SUPPLIES    | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-58-481                   | BUILDING PERMIT - SURCHARGES   | 460                                 | 0                                     | 500                           | 0%                              |                                      |
| 10-58-510                   | INSURANCE & SURETY BONDS       | 631                                 | 757                                   | 950                           | 80%                             |                                      |
| Total BUILDING INSPECTION:  |                                | 10,047                              | 6,971                                 | 15,550                        | 45%                             | 0                                    |
| <b>STREETS - C ROADS</b>    |                                |                                     |                                       |                               |                                 |                                      |
| 10-60-110                   | SALARIES AND WAGES             | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-60-130                   | EMPLOYEE BENEFITS              | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-60-250                   | EQUIP/SUPPLIES/MNTNCE          | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-60-260                   | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 0                                   | 0                                     | 8,000                         | 0%                              |                                      |
| 10-60-265                   | FLAGSTAFF LOT PAVING           | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| 10-60-310                   | PROFESS/TECHNICAL SERVICES     | 0                                   | 12,526                                | 24,000                        | 52%                             | dust control couldn't happen in FY23 |
| 10-60-480                   | SPECIAL DEPARTMENT SUPPLIES    | 0                                   | 0                                     | 0                             | 0%                              |                                      |
| Total STREETS - C ROADS:    |                                | 0                                   | 12,526                                | 32,000                        | 39%                             | 0                                    |

|                                |                                | 2022-23<br>Prior year<br>YTD Actual | 2023-24<br>Current year<br>YTD Actual | 2023-24<br>Approved<br>Budget | 2023-24<br>Percent<br>of Budget | 2023-24<br>NOTES<br>Budget                        |
|--------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------------------------|---------------------------------|---------------------------------------------------|
| Account Number                 | Account Title                  | 12/31/2022                          | 12/31/2023                            | 6/30/2024                     |                                 | 6/30/2024                                         |
| <b>RECYCLING</b>               |                                |                                     |                                       |                               |                                 |                                                   |
| 10-62-210                      | BOOKS/SUBSCRIP/MEMBERSHIPS     | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-62-230                      | TRAVEL                         | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-62-250                      | EQUIP/SUPPLIES/MNTNCE          | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-62-260                      | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 495                                 | 95                                    | 1,500                         | 6%                              |                                                   |
| 10-62-310                      | CONTRACT SERVICES cardboard    | 7,775                               | 8,927                                 | 28,500                        | 31%                             |                                                   |
| 10-62-315                      | CONTRACT SERVICES GLASS ONLY   | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-62-480                      | SPECIAL DEPARTMENT SUPPLIES    | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-62-610                      | MISCELLANEOUS SUPPLIES         | 0                                   | 0                                     | 300                           | 0%                              |                                                   |
| Total RECYCLING:               |                                | 8,270                               | 9,021                                 | 30,300                        | 30%                             | 0                                                 |
| <b>HOMELAND SECURITY GRANT</b> |                                |                                     |                                       |                               |                                 |                                                   |
| 10-65-110                      | SALARIES AND WAGES             | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-65-130                      | EMPLOYEE BENEFITS              | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-65-210                      | BOOKS, SUBSCRIPT & MEMBERSHIPS | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-65-250                      | EQUIP/SUPPLIES/MNTNCE          | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-65-255                      | VEHICLE SUPPLIES & MAINTENANCE | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-65-260                      | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-65-310                      | PROFESSIONAL & TECHNICAL       | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-65-330                      | EDUCATION AND TRAINING         | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-65-480                      | SPECIAL DEPARTMENT SUPPLIES    | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-65-740                      | CAPITAL OUTLAY - EQUIPMENT     | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| Total HOMELAND SECURITY GRANT: |                                | 0                                   | 0                                     | 0                             | 0%                              | 0                                                 |
| <b>GIS</b>                     |                                |                                     |                                       |                               |                                 |                                                   |
| 10-66-110                      | SALARIES AND WAGES             | 0                                   | 0                                     | 0                             | 0%                              | exp moved below, hire consutants                  |
| 10-66-111                      | PERFORMANCE BONUS              | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-66-130                      | EMPLOYEE BENEFITS              | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-66-131                      | EMPLOYER TAXES                 | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-66-240                      | OFFICE SUPPLIES AND EXPENSE    | 0                                   | 0                                     | 500                           | 0%                              |                                                   |
| 10-66-250                      | EQUIPMENT/SUPPLIES & MNTNCE    | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-66-310                      | PROFESS/TECHNICAL SERVICES     | 0                                   | 0                                     | 2,000                         | 0%                              | hire consultants for work                         |
| 10-66-330                      | EDUCATION AND TRAINING         | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-66-480                      | SPECIAL DEPARTMENT SUPPLIES    | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-66-740                      | CAPITAL OUTLAY - EQUIPMENT     | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| Total GIS:                     |                                | 0                                   | 0                                     | 2,500                         | 0%                              | 0                                                 |
| <b>SUMMER PROGRAM</b>          |                                |                                     |                                       |                               |                                 |                                                   |
| 10-70-110                      | SALARIES AND WAGES             | 743                                 | 1,842                                 | 4,965                         | 37%                             | 4% increase                                       |
| 10-70-111                      | PERFORMANCE BONUS              | 150                                 | 0                                     | 150                           | 0%                              |                                                   |
| 10-70-130                      | EMPLOYEE BENEFITS              | 40                                  | 0                                     | 70                            | 0%                              |                                                   |
| 10-70-131                      | EMPLOYER TAXES                 | 63                                  | 216                                   | 400                           | 54%                             |                                                   |
| 10-70-250                      | EQUIP-SUPPLIES/MNTNCE          | 5,030                               | 2,399                                 | 6,000                         | 40%                             |                                                   |
| 10-70-255                      | VEHICLE SUPPLIES & MAINTENANCE | 498                                 | 445                                   | 1,000                         | 45%                             |                                                   |
| 10-70-260                      | BLDGS/GROUNDS-STORAGE UNIT     | 0                                   | 3,996                                 | 5,000                         | 80%                             | 30% increase for storage unit                     |
| 10-70-265                      | VEHICLE LEASE PAYMENTS         | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-70-310                      | PROFESSIONAL & TECHNICAL       | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-70-320                      | USFS RANGER                    | 0                                   | 0                                     | 12,000                        | 0%                              | TOA contributes \$4k net, other \$8k from FOA/SLC |
| 10-70-470                      | TRAILS                         | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| 10-70-480                      | SPECIAL DEPARTMENT SUPPLIES    | 0                                   | 0                                     | 100                           | 0%                              |                                                   |
| 10-70-510                      | INSURANCE AND SURETY BONDS     | 395                                 | 398                                   | 400                           | 99%                             |                                                   |
| 10-70-515                      | WORKERS COMPENSATION INS       | 0                                   | 0                                     | 400                           | 0%                              |                                                   |
| 10-70-740                      | CAPITAL OUTLAY - EQUIPMENT     | 0                                   | 0                                     | 0                             | 0%                              |                                                   |
| Total SUMMER PROGRAM:          |                                | 6,918                               | 9,296                                 | 30,485                        | 30%                             | 0                                                 |

|                                                |                               | 2022-23<br>Prior year<br>YTD Actual | 2023-24<br>Current year<br>YTD Actual | 2023-24<br>Approved<br>Budget | 2023-24<br>Percent<br>of Budget | 2023-24<br>NOTES<br>Budget |
|------------------------------------------------|-------------------------------|-------------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------|
| Account Number                                 | Account Title                 | 12/31/2022                          | 12/31/2023                            | 6/30/2024                     |                                 | 6/30/2024                  |
| <b>IMPACT FEE</b>                              |                               |                                     |                                       |                               |                                 |                            |
| 10-72-110                                      | SALARIES AND WAGES            | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-72-130                                      | EMPLOYEE BENEFITS             | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-72-250                                      | EQUIP-SUPPLIES/MNTNCE         | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-72-280                                      | TELEPHONE                     | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-72-310                                      | PROFESS/TECHNICAL SERVICES    | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-72-325                                      | PROF & TECH SERVICES - LEGAL  | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-72-480                                      | SPECIAL DEPARTMENT SUPPLIES   | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-72-620                                      | MISCELLANEOUS SERVICES        | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-72-740                                      | CAPITAL OUTLAY - EQUIPMENT    | 0                                   | 0                                     | 0                             | 0%                              |                            |
| Total IMPACT:                                  |                               | 0                                   | 0                                     | 0                             | 0%                              | 0                          |
| <b>LIBRARY - COMMUNITY CENTER</b>              |                               |                                     |                                       |                               |                                 |                            |
| 10-75-110                                      | SALARIES AND WAGES            | 0                                   | 0                                     | 0                             | 0%                              | covered in BM              |
| 10-75-130                                      | EMPLOYEE BENEFITS             | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-75-250                                      | EQUIP-SUPPLIES/MNTNCE         | 0                                   | 0                                     | 500                           | 0%                              |                            |
| 10-75-260                                      | BLDGS/GROUNDS-SUPPLIES/MNTNCE | 352                                 | 506                                   | 10,000                        | 5%                              |                            |
| 10-75-270                                      | UTILITIES                     | 934                                 | 912                                   | 3,600                         | 25%                             |                            |
| 10-75-280                                      | TELEPHONE                     | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-75-480                                      | SPECIAL DEPARTMENT SUPPLIES   | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-75-510                                      | INSURANCE & SURETY BONDS      | 1,427                               | 1,369                                 | 1,500                         | 91%                             |                            |
| 10-75-620                                      | MISCELLANEOUS SERVICES        | 0                                   | 0                                     | 100                           | 0%                              |                            |
| 10-75-740                                      | CAPITAL OUTLAY - EQUIPMENT    | 0                                   | 0                                     | 0                             | 0%                              |                            |
| Total LIBRARY - COMMUNITY CENTER:              |                               | 2,713                               | 2,786                                 | 15,700                        | 18%                             | 0                          |
| <b>COMMUNITY DEVELOPMENT</b>                   |                               |                                     |                                       |                               |                                 |                            |
| 10-78-110                                      | SALARIES AND WAGES            | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-78-130                                      | EMPLOYEE BENEFITS             | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-78-250                                      | EQUIP-SUPPLIES/MNTNCE         | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-78-260                                      | BLDGS/GROUNDS-SUPPLIES/MNTNCE | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-78-310                                      | PROGRESS/TECHNICAL SERVICES   | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-78-620                                      | MISCELLANEOUS SERVICES        | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-78-740                                      | CAPITAL OUTLAY - EQUIPMENT    | 0                                   | 0                                     | 0                             | 0%                              |                            |
| Total COMMUNITY DEVELOPMENT:                   |                               | 0                                   | 0                                     | 0                             | 0%                              | 0                          |
| <b>TRANSFERS OUT OF GENERAL FUND</b>           |                               |                                     |                                       |                               |                                 |                            |
| 10-90-510                                      | TRANSFER TO WATER FUND        | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-90-520                                      | TRANSFER TO SEWER FUND        | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-90-530                                      | TRANSFER TO DEBT SERVICE      | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-90-540                                      | TRANS TO GENERAL FUND RESERVE | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 10-90-550                                      | TRANS TO CAPITAL PROJECT FUND | 0                                   | 0                                     | 315,789                       | 0%                              |                            |
| 10-90-560                                      | TRANS TO POST EMPLOYMENT FUND | 0                                   | 0                                     | 15,000                        | 0%                              | done 9/25/23               |
| Total TRANSFERS OUT OF GENERAL FUND:           |                               | 0                                   | 0                                     | 330,789                       | 0%                              | 0                          |
| <b>GENERAL FUND Expenditure Total:</b>         |                               |                                     |                                       |                               |                                 |                            |
|                                                |                               | 887,351                             | 902,436                               | 2,691,626                     | 34%                             | 0                          |
| <b>GENERAL FUND TRANSFER OUT Total:</b>        |                               |                                     |                                       |                               |                                 |                            |
|                                                |                               | 0                                   | 0                                     | 330,789                       | 0%                              | 0                          |
| <b>GENERAL FUND BUDGET</b>                     |                               |                                     |                                       |                               |                                 |                            |
|                                                |                               | 887,351                             | 902,436                               | 3,022,415                     | 30%                             | 0                          |
| <b>GENERAL FUND SUMMARY</b>                    |                               |                                     |                                       |                               |                                 |                            |
| GENERAL FUND Revenue & Transfer IN Total:      |                               | 681,225                             | 1,159,822                             | 3,022,415                     | 38%                             | 0                          |
| GENERAL FUND Expenditure & Transfer OUT Total: |                               | 887,351                             | 902,436                               | 3,022,415                     | 30%                             | 0                          |
| Net Total GENERAL FUND:                        |                               | -206,125                            | 257,387                               | 0                             | 0%                              | 0                          |

|                                                           |                               | 2022-23<br>Prior year<br>YTD Actual | 2023-24<br>Current year<br>YTD Actual | 2023-24<br>Approved<br>Budget | 2023-24<br>Percent<br>of Budget | 2023-24<br>NOTES<br>Budget               |
|-----------------------------------------------------------|-------------------------------|-------------------------------------|---------------------------------------|-------------------------------|---------------------------------|------------------------------------------|
| Account Number                                            | Account Title                 | 12/31/2022                          | 12/31/2023                            | 6/30/2024                     |                                 | 6/30/2024                                |
| <b>CAPITAL PROJECT FUND REVENUE</b>                       |                               |                                     |                                       |                               |                                 |                                          |
| <b>INTERGOVERNMENTAL REVENUE</b>                          |                               |                                     |                                       |                               |                                 |                                          |
| 45-33-400                                                 | STATE GRANT                   | 0                                   | 0                                     | 0                             | 0%                              |                                          |
| Total INTERGOVERNMENTAL REVENUE:                          |                               | 0                                   | 0                                     | 0                             | 0%                              | 0                                        |
| <b>MISCELLANEOUS REVENUE</b>                              |                               |                                     |                                       |                               |                                 |                                          |
| 45-36-100                                                 | INTEREST                      | 4,890                               | 20,398                                | 40,000                        | 51%                             |                                          |
| Total MISCELLANEOUS REVENUE:                              |                               | 4,890                               | 20,398                                | 40,000                        | 51%                             | 0                                        |
| <b>TRANSFERS INTO CAPITAL PROJECT FUND</b>                |                               |                                     |                                       |                               |                                 |                                          |
| 45-39-100                                                 | TRANSFER FROM GENERAL FUND    | 0                                   | 0                                     | 315,789                       | 0%                              |                                          |
| 45-39-250                                                 | USE OF RESERVED FUNDS         | 0                                   | 0                                     | 104,000                       | 0%                              |                                          |
| Total TRANSFERS INTO CAPITAL PROJECT FUND:                |                               | 0                                   | 0                                     | 419,789                       | 0%                              | 0                                        |
| <b>CAPITAL PROJECT FUND EXPENSE</b>                       |                               |                                     |                                       |                               |                                 |                                          |
| <b>MUNICIPAL BUILDINGS</b>                                |                               |                                     |                                       |                               |                                 |                                          |
| 45-45-740                                                 | TOWN OFFICE                   | 6,332                               | 0                                     | 0                             | 0%                              |                                          |
| 45-45-750                                                 | LIBRARY - COMMUNITY CENTER    | 9,032                               | 0                                     | 10,000                        | 0%                              | tom moore toilet feasibility study       |
| Total EXPENDITURE:                                        |                               | 15,364                              | 0                                     | 10,000                        | 0%                              | 0                                        |
| <b>POLICE DEPT</b>                                        |                               |                                     |                                       |                               |                                 |                                          |
| 45-54-741                                                 | BUILDINGS                     | 0                                   | 14,167                                | 33,000                        | 43%                             | security cameras 20, inventory closet 13 |
| 45-54-742                                                 | VEHICLES                      | 0                                   | 50,607                                | 61,000                        | 83%                             | truck 50, ATV 11                         |
| 45-54-743                                                 | EQUIPMENT                     | 0                                   | 47,804                                | 115,000                       | 42%                             | gen 60, consol 15, radio 30, livscn 10   |
| Total EXPENDITURE:                                        |                               | 0                                   | 112,578                               | 209,000                       | 54%                             | 0                                        |
| <b>OTHER EXPENDITURES</b>                                 |                               |                                     |                                       |                               |                                 |                                          |
| 45-70-740                                                 | SUMMER PROGRAM                | 0                                   | 0                                     | 5,000                         | 0%                              | playground improv                        |
| Total EXPENDITURE:                                        |                               | 0                                   | 0                                     | 5,000                         | 0%                              | 0                                        |
| <b>TRANSFERS OUT OF CAPITAL PROJECTS FUND</b>             |                               |                                     |                                       |                               |                                 |                                          |
| 45-90-200                                                 | CONTRIB TO FUND BALANCE       | 0                                   | 0                                     | 235,789                       | 0%                              |                                          |
| 45-90-540                                                 | TRANS TO GENERAL FUND RESERVE | 0                                   | 0                                     | 0                             | 0%                              |                                          |
| Total TRANSFERS OUT OF CAPITAL PROJECTS FUND:             |                               | 0                                   | 0                                     | 235,789                       | 0%                              | 0                                        |
| <b>CAPITAL PROJECT FUND Revenue &amp; Transfer Total:</b> |                               | <b>4,890</b>                        | <b>20,398</b>                         | <b>459,789</b>                | <b>4%</b>                       | <b>0</b>                                 |
| <b>CAPITAL PROJECT FUND Expenditure Total:</b>            |                               | <b>15,364</b>                       | <b>112,578</b>                        | <b>459,789</b>                | <b>24%</b>                      | <b>0</b>                                 |
| <b>Net Total CAPITAL PROJECT FUND:</b>                    |                               | <b>-10,474</b>                      | <b>-92,180</b>                        | <b>0</b>                      | <b>0%</b>                       | <b>0</b>                                 |

|                                  |                               | 2022-23<br>Prior year<br>YTD Actual | 2023-24<br>Current year<br>YTD Actual | 2023-24<br>Approved<br>Budget | 2023-24<br>Percent<br>of Budget | 2023-24<br>NOTES<br>Budget |
|----------------------------------|-------------------------------|-------------------------------------|---------------------------------------|-------------------------------|---------------------------------|----------------------------|
| Account Number                   | Account Title                 | 12/31/2022                          | 12/31/2023                            | 6/30/2024                     |                                 | 6/30/2024                  |
| <b>WATER FUND REVENUE</b>        |                               |                                     |                                       |                               |                                 |                            |
| <b>CHARGES FOR SERVICES</b>      |                               |                                     |                                       |                               |                                 |                            |
| 51-34-100                        | WATER SALES                   | 120,736                             | 131,574                               | 286,066                       | 46%                             | ~ 16% increase             |
| 51-34-101                        | WATER SALES - OVERAGE         | 10,234                              | 11,903                                | 12,076                        | 99%                             |                            |
| 51-34-102                        | WATER SALES - OTHER           | 0                                   | 0                                     | 10,000                        | 0%                              |                            |
| 51-34-200                        | CONNECTION FEES               | 0                                   | 0                                     | 0                             | 0%                              |                            |
| Total CHARGES FOR SERVICES:      |                               | 130,970                             | 143,477                               | 308,142                       | 47%                             | 0                          |
| <b>MISCELLANEOUS REVENUE</b>     |                               |                                     |                                       |                               |                                 |                            |
| 51-36-100                        | INTEREST EARNINGS             | 4,143                               | 13,727                                | 20,000                        | 69%                             |                            |
| 51-36-200                        | BOND PROCEEDS                 | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 51-36-300                        | OTHER FINANCING SOURCES       | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 51-36-800                        | DONATIONS                     | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 51-36-810                        | IMPACT FEES                   | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 51-36-820                        | AMERICAN RECOVERY ACT         | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 51-36-900                        | MISCELLANEOUS                 | 0                                   | 0                                     | 0                             | 0%                              |                            |
| Total MISCELLANEOUS REVENUE:     |                               | 4,143                               | 13,727                                | 20,000                        | 69%                             | 0                          |
| <b>TRANSFERS INTO WATER FUND</b> |                               |                                     |                                       |                               |                                 |                            |
| 51-39-100                        | CONTRIBUTIONS - GENERAL FUND  | 0                                   | 0                                     | 0                             | 0%                              |                            |
| 51-39-200                        | USE OF WATER RESERVE/PTIF BAL | 0                                   | 0                                     | 545,997                       | 0%                              | CapEx and JHG              |
| Total TRANSFERS INTO WATER FUND: |                               | 0                                   | 0                                     | 545,997                       | 0%                              | 0                          |

|                                                 |                                | 2022-23<br>Prior year | 2023-24<br>Current year | 2023-24<br>Approved | 2023-24<br>Percent | 2023-24<br>NOTES                                                                                             |
|-------------------------------------------------|--------------------------------|-----------------------|-------------------------|---------------------|--------------------|--------------------------------------------------------------------------------------------------------------|
| Account Number                                  | Account Title                  | YTD Actual            | YTD Actual              | Budget              | of Budget          | Budget                                                                                                       |
|                                                 |                                | 12/31/2022            | 12/31/2023              | 6/30/2024           |                    | 6/30/2024                                                                                                    |
| <b>WATER FUND EXPENDITURES</b>                  |                                |                       |                         |                     |                    |                                                                                                              |
| 51-40-110                                       | SALARIES AND WAGES             | 1,521                 | 0                       | 10,000              | 0%                 | 4% TC, 3% DTC, 5% TM                                                                                         |
| 51-40-111                                       | PERFORMANCE BONUS              | 100                   | 0                       | 0                   | 0%                 |                                                                                                              |
| 51-40-130                                       | EMPLOYEE BENEFITS              | 0                     | 0                       | 60                  | 0%                 |                                                                                                              |
| 51-40-131                                       | EMPLOYER TAXES                 | 131                   | 0                       | 385                 | 0%                 |                                                                                                              |
| 51-40-132                                       | INSUR BENEFITS                 | 0                     | 0                       | 1,210               | 0%                 |                                                                                                              |
| 51-40-133                                       | URS CONTRIBUTIONS              | 0                     | 0                       | 890                 | 0%                 |                                                                                                              |
| 51-40-210                                       | BOOKS/SUBSCRIP/MEMBERSHIPS     | 254                   | 0                       | 700                 | 0%                 |                                                                                                              |
| 51-40-230                                       | TRAVEL                         | 0                     | 0                       | 0                   | 0%                 |                                                                                                              |
| 51-40-240                                       | OFFICE SUPPLIES AND EXPENSE    | 0                     | 0                       | 0                   | 0%                 |                                                                                                              |
| 51-40-245                                       | IT/ACCTG SOFTWARE SUPPORT      | 550                   | 600                     | 4,000               | 15%                |                                                                                                              |
| 51-40-250                                       | EQUIP-SUPPLIES/MNTNCE          | 57                    | 224                     | 6,000               | 4%                 |                                                                                                              |
| 51-40-255                                       | VEHCILES-SUPPLIES/MNTNCE       | 0                     | 0                       | 0                   | 0%                 |                                                                                                              |
| 51-40-260                                       | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 1,547                 | 956                     | 3,000               | 32%                | generator maint plan \$932,                                                                                  |
| 51-40-265                                       | VEHICLE LEASE PAYMENTS         | 0                     | 0                       | 0                   | 0%                 |                                                                                                              |
| 51-40-270                                       | UTILITIES                      | 7,120                 | 5,701                   | 17,000              | 34%                |                                                                                                              |
| 51-40-280                                       | TELEPHONE                      | 1,258                 | 1,214                   | 2,400               | 51%                |                                                                                                              |
| 51-40-305                                       | WATER COSTS                    | 3,442                 | 3,293                   | 7,500               | 44%                |                                                                                                              |
| 51-40-310                                       | PROFESS/TECHNICAL SERVICES     | 16,990                | 16,050                  | 65,450              | 25%                | \$45,450 SA3(\$3k/mo base), \$20K JHG                                                                        |
| 51-40-315                                       | OTHER SERVICES/WATER PROJECTS  | 0                     | 0                       | 0                   | 0%                 |                                                                                                              |
| 51-40-320                                       | ENGINEERING/WATER PROJECTS     | 10,344                | 250                     | 31,000              | 1%                 | source water protection plan, system study                                                                   |
| 51-40-325                                       | PROF & TECH SERVICES - LEGAL   | 2,218                 | 0                       | 3,000               | 0%                 |                                                                                                              |
| 51-40-330                                       | EDUCATION AND TRAINING         | 0                     | 0                       | 650                 | 0%                 |                                                                                                              |
| 51-40-475                                       | SUPPLIES/WATER PROJECTS        | 0                     | 0                       | 0                   | 0%                 |                                                                                                              |
| 51-40-480                                       | SPECIAL DEPARTMENT SUPPLIES    | 0                     | 0                       | 503                 | 0%                 |                                                                                                              |
| 51-40-490                                       | WATER TESTS                    | 5,446                 | 2,635                   | 12,000              | 22%                |                                                                                                              |
| 51-40-495                                       | WATER TREATMENT SUPPLIES       | 349                   | 0                       | 41,000              | 0%                 | \$38k media, plus disposal                                                                                   |
| 51-40-510                                       | INSURANCE AND SURETY BONDS     | 4,970                 | 1,427                   | 5,250               | 27%                |                                                                                                              |
| 51-40-515                                       | WORKERS COMPENSATION INS       | 397                   | 3,906                   | 0                   | 0%                 |                                                                                                              |
| 51-40-610                                       | MISCELLANEOUS SUPPLIES         | 226                   | 0                       | 500                 | 0%                 |                                                                                                              |
| 51-40-620                                       | MISCELLANEOUS SERVICES         | 1,467                 | 1,252                   | 4,200               | 30%                |                                                                                                              |
| 51-40-630                                       | BAD DEBT EXPENSE               | 0                     | 0                       | 0                   | 0%                 |                                                                                                              |
| 51-40-650                                       | DEPRECIATION                   | 0                     | 0                       | 58,000              | 0%                 |                                                                                                              |
| 51-40-740                                       | CAPITAL OUTLAY                 | 52,664                | 426,791                 | 545,997             | 78%                | \$83k meters, \$20k BC gas line, \$351k peruvian est, \$50k Shrontz Est, \$32k GG line, \$10k GG Com =\$546k |
| 51-40-810                                       | DEBT SERVICE - PRINCIPAL       | 0                     | 0                       | 0                   | 0%                 |                                                                                                              |
| 51-40-820                                       | DEBT SERVICE - INTEREST        | 0                     | 0                       | 0                   | 0%                 |                                                                                                              |
| 51-40-830                                       | INFRASTRUCTURE REPLACEMENT     | 409                   | 0                       | 53,444              | 0%                 |                                                                                                              |
| 51-40-999                                       | LOSS ON DISPOSAL OF CAP ASSETS | 0                     | 0                       | 0                   | 0%                 |                                                                                                              |
| Total EXPENDITURES:                             |                                | 111,458               | 464,298                 | 874,139             | 53%                | 0                                                                                                            |
|                                                 |                                |                       |                         |                     |                    |                                                                                                              |
| <b>WATER FUND Revenue &amp; Transfer Total:</b> |                                | <b>135,113</b>        | <b>157,204</b>          | <b>874,139</b>      | 18%                | <b>0</b>                                                                                                     |
| <b>WATER FUND Expenditure Total:</b>            |                                | <b>111,458</b>        | <b>464,298</b>          | <b>874,139</b>      | 53%                | <b>0</b>                                                                                                     |
| <b>Net Total WATER FUND:</b>                    |                                | <b>23,655</b>         | <b>-307,094</b>         | <b>0</b>            | 0%                 | <b>0</b>                                                                                                     |
|                                                 |                                |                       |                         |                     |                    |                                                                                                              |

|                                  |                              | 2022-23    | 2023-24      | 2023-24   | 2023-24   | 2023-24   |
|----------------------------------|------------------------------|------------|--------------|-----------|-----------|-----------|
|                                  |                              | Prior year | Current year | Approved  | Percent   | NOTES     |
| Account Number                   | Account Title                | YTD Actual | YTD Actual   | Budget    | of Budget | Budget    |
|                                  |                              | 12/31/2022 | 12/31/2023   | 6/30/2024 |           | 6/30/2024 |
| SEWER FUND REVENUE               |                              |            |              |           |           |           |
| CHARGES FOR SERVICES             |                              |            |              |           |           |           |
| 52-34-100                        | SEWER SERVICES               | 67,329     | 78,692       | 185,000   | 43%       |           |
| 52-34-200                        | CONNECTION FEES              | 0          | 0            | 0         | 0%        |           |
| Total CHARGES FOR SERVICES:      |                              | 67,329     | 78,692       | 185,000   | 43%       | 0         |
|                                  |                              |            |              |           |           |           |
| MISCELLANEOUS REVENUE            |                              |            |              |           |           |           |
| 52-36-100                        | INTEREST EARNINGS            | 5,515      | 10,106       | 20,000    | 51%       |           |
| 52-36-300                        | OTHER FINANCING SOURCES      | 0          | 0            | 0         | 0%        |           |
| 52-36-900                        | MISCELLANEOUS                | 0          | 0            | 0         | 0%        |           |
| Total MISCELLANEOUS REVENUE:     |                              | 5,515      | 10,106       | 20,000    | 51%       | 0         |
|                                  |                              |            |              |           |           |           |
| TRANSFERS INTO SEWER FUND        |                              |            |              |           |           |           |
| 52-39-100                        | CONTRIBUTIONS - GENERAL FUND | 0          | 0            | 0         | 0%        |           |
| 52-39-200                        | USE OF SEWER RESERVE/PTIF    | 0          | 0            | 8,492     | 0%        |           |
| Total TRANSFERS INTO SEWER FUND: |                              | 0          | 0            | 8,492     | 0%        | 0         |
|                                  |                              |            |              |           |           |           |

|                                                           |                                | 2022-23<br>Prior year | 2023-24<br>Current year | 2023-24<br>Approved | 2023-24<br>Percent | 2023-24<br>NOTES                           |
|-----------------------------------------------------------|--------------------------------|-----------------------|-------------------------|---------------------|--------------------|--------------------------------------------|
| Account Number                                            | Account Title                  | YTD Actual            | YTD Actual              | Budget              | of Budget          | Budget                                     |
|                                                           |                                | 12/31/2022            | 12/31/2023              | 6/30/2024           |                    | 6/30/2024                                  |
| <b>SEWER FUND EXPENDITURES</b>                            |                                |                       |                         |                     |                    |                                            |
| 52-40-110                                                 | SALARIES AND WAGES             | 1,477                 | 0                       | 11,572              | 0%                 |                                            |
| 52-40-111                                                 | PERFORMANCE BONUS              | 100                   | 0                       | 100                 | 0%                 |                                            |
| 52-40-130                                                 | EMPLOYEE BENEFITS              | 60                    | 0                       | 120                 | 0%                 |                                            |
| 52-40-131                                                 | EMPLOYER TAXES                 | 127                   | 0                       | 530                 | 0%                 |                                            |
| 52-40-132                                                 | INSUR BENEFITS                 | 0                     | 0                       | 1,010               | 0%                 |                                            |
| 52-40-133                                                 | URS CONTRIBUTIONS              | 0                     | 0                       | 590                 | 0%                 |                                            |
| 52-40-240                                                 | OFFICE SUPPLIES AND EXPENSE    | 0                     | 0                       | 100                 | 0%                 |                                            |
| 52-40-245                                                 | IT/ACCTG SOFTWARE SUPPORT      | 550                   | 600                     | 4,300               | 14%                |                                            |
| 52-40-250                                                 | EQUIP-SUPPLIES/MNTNCE          | 0                     | 0                       | 215                 | 0%                 |                                            |
| 52-40-265                                                 | VEHICLE LEASE PAYMENTS         | 0                     | 0                       | 0                   | 0%                 |                                            |
| 52-40-305                                                 | DISPOSAL COSTS                 | 39,730                | 29,776                  | 135,000             | 22%                |                                            |
| 52-40-310                                                 | PROFESS/TECHNICAL SERVICES     | 0                     | 0                       | 30,000              | 0%                 | \$4500 sewer operator, \$25.5k sewer study |
| 52-40-325                                                 | PROF & TECH SERVICES - LEGAL   | 0                     | 0                       | 1,000               | 0%                 |                                            |
| 52-40-480                                                 | SPECIAL DEPARTMENT SUPPLIES    | 0                     | 0                       | 0                   | 0%                 |                                            |
| 52-40-510                                                 | INSURANCE AND SURETY BONDS     | 3,282                 | 3,282                   | 4,000               | 82%                |                                            |
| 52-40-515                                                 | WORKERS COMPENSATION INS       | 216                   | 206                     | 400                 | 52%                |                                            |
| 52-40-610                                                 | MISCELLANEOUS SUPPLIES         | 0                     | 0                       | 300                 | 0%                 |                                            |
| 52-40-620                                                 | MISCELLANEOUS SERVICES         | 5,035                 | 688                     | 2,150               | 32%                |                                            |
| 52-40-630                                                 | BAD DEBT EXPENSE               | 0                     | 0                       | 0                   | 0%                 |                                            |
| 52-40-650                                                 | DEPRECIATION                   | 0                     | 0                       | 22,105              | 0%                 |                                            |
| 52-40-740                                                 | CAPITAL OUTLAY                 | 0                     | 0                       | 0                   | 0%                 |                                            |
| 52-40-810                                                 | DEBT SERVICE - PRINCIPAL       | 0                     | 0                       | 0                   | 0%                 |                                            |
| 52-40-820                                                 | DEBT SERVICE - INTEREST        | 0                     | 0                       | 0                   | 0%                 |                                            |
| 52-40-830                                                 | INFRASTRUCTURE REPLACEMENT     | 0                     | 0                       | 0                   | 0%                 |                                            |
| 52-40-910                                                 | TRANSFERS TO OTHER FUNDS       | 0                     | 0                       | 0                   | 0%                 |                                            |
| 52-40-999                                                 | LOSS ON DISPOSAL OF CAP ASSETS | 0                     | 0                       | 0                   | 0%                 |                                            |
| Total EXPENDITURES:                                       |                                | 50,577                | 34,552                  | 213,492             | 16%                | 0                                          |
|                                                           |                                |                       |                         |                     |                    |                                            |
| <b>SEWER FUND Revenue &amp; Transfers Total:</b>          |                                | <b>72,844</b>         | <b>88,798</b>           | <b>213,492</b>      | 42%                | <b>0</b>                                   |
| <b>SEWER FUND Expenditure Total:</b>                      |                                | <b>50,577</b>         | <b>34,552</b>           | <b>213,492</b>      | 16%                | <b>0</b>                                   |
| <b>Net Total SEWER FUND:</b>                              |                                | <b>22,267</b>         | <b>54,246</b>           | <b>0</b>            | 0%                 | <b>0</b>                                   |
|                                                           |                                |                       |                         |                     |                    |                                            |
| <b>NET "GRAND" TOTAL - ALL 4 FUNDS BUDGET MUST = Zero</b> |                                | <b>-170,677</b>       | <b>-87,641</b>          | <b>0</b>            | 0%                 | <b>0</b>                                   |

**Combined Capital Project Budget - Summary by Fund**

| <b>PROJECT BUDGET TOTALS BY FUND</b> | <b>FY 2024</b> | <b>FY 2025</b> | <b>FY 2026</b> | <b>FY 2027</b> | <b>FY 2028</b> | <b>FY 2029</b> | <b>FY 2030</b> | <b>FY 2031</b> | <b>FY 2032</b> | <b>Future / Unknown date</b> |
|--------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------------------------------|
| Capital Projects Fund Plan           | 224,000        | -              | -              | -              | -              | -              | -              | -              | -              | 3,202,000                    |
| Water                                | 543,997        | 60,000         | -              | -              | -              | -              | -              | -              | -              | -                            |
| Sewer                                | 25,500         | -              | -              | -              | -              | -              | -              | -              | -              | -                            |
| <b>Total Spend</b>                   | <b>793,497</b> | <b>60,000</b>  | -              | -              | -              | -              | -              | -              | -              | <b>3,202,000</b>             |

| <b>ACCOUNT BALANCES</b> | <b>July 1, 2023</b> | <b>July 1, 2024</b> | <b>July 1, 2025</b> | <b>July 1, 2026</b> | <b>July 1, 2027</b> | <b>July 1, 2028</b> | <b>July 1, 2029</b> | <b>July 1, 2030</b> | <b>July 1, 2031</b> | <b>Future / Unknown date</b> |
|-------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------------------|
| Capital Projects Fund   | 644,556             |                     |                     |                     |                     |                     |                     |                     |                     |                              |
| Water                   | 694,693             |                     |                     |                     |                     |                     |                     |                     |                     |                              |
| Sewer                   | 580,789             |                     |                     |                     |                     |                     |                     |                     |                     |                              |

**FY 2024 Capital Project Plan Summary**

| <b>Capital Projects Fund - Projects</b> | <b>Budget</b>     | <b>YTD: 12/31/2023</b> | <b>Status</b>                                                     |
|-----------------------------------------|-------------------|------------------------|-------------------------------------------------------------------|
| Tom Moore Feasibility                   | \$ 10,000         | \$ -                   | Met with architect to discuss Historic Structure Report scope     |
| AMO Security Cameras                    | \$ 13,000         | \$ -                   | Vendor selected                                                   |
| Marshals Office Inventory Closet        | \$ 20,000         | \$ -                   | Complete, awaiting final invoice                                  |
| ATV                                     | \$ 11,000         | \$ 11,849              | Complete                                                          |
| New AMO Truck                           | \$ 50,000         | \$ 38,758              | Truck purchased, detailing ongoing and expecting further          |
| Marshals Office Phase 2 Radio upgrade   | \$ 30,000         | \$ 745                 |                                                                   |
| Livescan                                | \$ 10,000         | \$ -                   | Not finding solutions to space constraints                        |
| Alta Central Dispatch Console Upgrade   | \$ 15,000         | \$ -                   | It's complicated                                                  |
| Alta Central Generator                  | \$ 60,000         | \$ 47,060              | Generator is installed and functional. Punchlist remains.         |
| Town Park Playground Improvements       | \$ 5,000          | \$ -                   | Took delivery of two ASL Albion chairs, investigating feasibility |
| <b>Total</b>                            | <b>\$ 224,000</b> | <b>\$ 98,411</b>       |                                                                   |

| <b>Water Fund - Projects</b>       | <b>Budget</b>     | <b>YTD: 12/31/2023</b> | <b>Status</b>                                          |
|------------------------------------|-------------------|------------------------|--------------------------------------------------------|
| Grizzly Waterline Completion       | \$ 32,000         | \$ 92,388              | Complete                                               |
| Peruvian waterline replacements    | \$ 337,997        | \$ 280,207             | Complete                                               |
| Remote meters                      | \$ 83,000         | \$ 4,196               | Phase II installs in Grizzly have begun                |
| DWSPP                              | \$ 6,000          | \$ -                   | Entered into a contract to complete the project by the |
| Water System Study Update          | \$ 25,000         | \$ -                   | Proposed for procurement, completion by June 30 2024   |
| Grizzly Gulch Communication System | \$ 10,000         |                        | Proposed for procurement, completion by June 30 2024   |
| <b>Total</b>                       | <b>\$ 493,997</b> | <b>\$ 376,791</b>      |                                                        |

| <b>Sewer Fund - Project</b> | <b>Budget</b>    | <b>YTD: 12/31/2023</b> | <b>Status</b>                                        |
|-----------------------------|------------------|------------------------|------------------------------------------------------|
| Sewer Study                 | \$ 25,000        | \$ -                   | Proposed for procurement, completion by June 30 2025 |
| <b>Total</b>                | <b>\$ 25,000</b> | <b>\$ -</b>            |                                                      |

**Capital Projects Fund Plan**

Fund Balance: December 31, 2023

\$ 1,240,849

| Total Fund Balance                                                  |                                                  |                | FY 2024           | FY 2025           | FY 2026           | FY 2027           | FY 2028           | FY 2029           | FY 2030           | FY 2031           | FY 2032           | Future /<br>Unknown date |
|---------------------------------------------------------------------|--------------------------------------------------|----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------------|
| Capital Projects Fund PTIF: As of July 1 (start) of the fiscal year |                                                  |                | 644,556           | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                 | 3,202,000                |
| GL Code                                                             | Project Name                                     | FY 2024<br>YTD | FY 2024<br>Budget | FY 2025<br>Budget | FY 2026<br>Budget | FY 2027<br>Budget | FY 2028<br>Budget | FY 2029<br>Budget | FY 2030<br>Budget | FY 2031<br>Budget | FY 2032<br>Budget | Future /<br>Unknown date |
| 45-45-750                                                           | Tom Moore Historic Structrure Feasibility        |                | 10,000            |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-45-740                                                           | Town Office Window Replacement                   |                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-54-741                                                           | Marshals Office Security Cameras                 |                | 13,000            |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-54-741                                                           | Marshals Office Inventory Management             |                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |
|                                                                     | Closet @ Firehouse                               | 14,167         | 20,000            |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-54-742                                                           | New AMO ATV                                      | 11,849         | 11,000            |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-54-742                                                           | New AMO Truck                                    | 38,758         | 50,000            |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-54-743                                                           | Automated External Defibrilators (AEDs)          |                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-54-743                                                           | Livescan                                         |                | 10,000            |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-54-743                                                           | Alta Central Dispatch Console Upgrade            |                | 15,000            |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-54-743                                                           | Marshals Office Phase 2 Radio upgrade            | 745            | 30,000            |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-54-743                                                           | Alta Central Generator                           | 47,060         | 60,000            |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-70-740                                                           | Town Park Playground Improvements                |                | 5,000             |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-45-750                                                           | Future Community Center Phase 2                  |                |                   |                   |                   |                   |                   |                   |                   |                   |                   | 3,000,000                |
| 45-45-740                                                           | Town Office Concrete Steps to Lower Door         |                |                   |                   |                   |                   |                   |                   |                   |                   |                   | 2,000                    |
| 45-45-750                                                           | Community Center A/V System                      |                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-45-750                                                           | Firehouse Garage Heater Ventilation Modification |                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-45-750                                                           | Community Center Roof Access (Ladder)            |                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-45-750                                                           | Community Center Feasibility Study               |                |                   |                   |                   |                   |                   |                   |                   |                   |                   | 75,000                   |
| 45-45-750                                                           | Re-roof the post office                          |                |                   |                   |                   |                   |                   |                   |                   |                   |                   | 20,000                   |
| 45-45-750                                                           | Tom Moore Historic Structure Stabilization*      |                |                   |                   |                   |                   |                   |                   |                   |                   |                   | 25,000                   |
|                                                                     | Alta Central Dispatch Radio System Upgrade       |                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |
| 45-54-743                                                           | Centracom Phase 2                                |                |                   |                   |                   |                   |                   |                   |                   |                   |                   | 30,000                   |
| 45-70-740                                                           | Trailhead-Style Public Restroom 24/7*            |                |                   |                   |                   |                   |                   |                   |                   |                   |                   | 50,000                   |
| Unassigned: Fund Balance - Nudgetted Projects                       |                                                  |                |                   |                   |                   |                   |                   |                   |                   |                   |                   | -                        |
| Total Projects                                                      |                                                  |                | 112,578           | 224,000           | -                 | -                 | -                 | -                 | -                 | -                 | -                 | 3,202,000                |

\* Items in red are new.

**Budgeted Total 2024 - Future****3,426,000**

\* Projects or programs toward which the Town collects revenue from other sources. Amounts indicated are net Town of Alta expenses.

**Water Fund Projects**

Fund Balance: December 31, 2023

\$ 313,528

| <b>Total Fund Balance</b>                                |                                         |                    | <b>FY 2024</b>            | <b>FY 2025</b>            | <b>FY 2026</b>            | <b>FY 2027</b>            | <b>FY 2028</b>            | <b>FY 2029</b>            | <b>FY 2030</b>            | <b>FY 2031</b>            | <b>FY 2032</b>            | <b>Future /<br/>Unknown date</b> |
|----------------------------------------------------------|-----------------------------------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|
| Water Fund PTIF: As of July 1 (start) of the fiscal year |                                         |                    | 694,693                   | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                                |
| <b>GL Code</b>                                           | <b>Project Name</b>                     | <b>FY 2024 YTD</b> | <b>FY 2024<br/>Budget</b> | <b>FY 2025<br/>Budget</b> | <b>FY 2026<br/>Budget</b> | <b>FY 2027<br/>Budget</b> | <b>FY 2028<br/>Budget</b> | <b>FY 2029<br/>Budget</b> | <b>FY 2030<br/>Budget</b> | <b>FY 2031<br/>Budget</b> | <b>FY 2032<br/>Budget</b> | <b>Future /<br/>Unknown date</b> |
| 51-40-740                                                | Grizzly Gulch Water Line Completion     | 92,388             | 32,000                    |                           |                           |                           |                           |                           |                           |                           |                           |                                  |
| 51-40-740                                                | Peruvian West Water Line Replacements   | 280,207            | 337,997                   |                           |                           |                           |                           |                           |                           |                           |                           |                                  |
| 51-40-740                                                | Shrontz Estate - water line payment     | 50,000             | 50,000                    |                           |                           |                           |                           |                           |                           |                           |                           |                                  |
| 51-40-740                                                | Remote Water Meter Reading              | 4,196              | 83,000                    | 60,000                    |                           |                           |                           |                           |                           |                           |                           |                                  |
| 51-40-740                                                | Waterline/Hydrant Lowering GMD/Buckhorn | -                  |                           |                           |                           |                           |                           |                           |                           |                           |                           |                                  |
| 51-40-740                                                | BOR Grant - Natural Gas Conversion      | -                  |                           |                           |                           |                           |                           |                           |                           |                           |                           |                                  |
| 51-40-740                                                | Grizzly Gulch Communication System      |                    | 10,000                    |                           |                           |                           |                           |                           |                           |                           |                           |                                  |
| 51-40-320                                                | Source Water Protection Plan            | -                  | 6,000                     |                           |                           |                           |                           |                           |                           |                           |                           |                                  |
| 51-40-320                                                | Water System Study Update               | -                  | 25,000                    |                           |                           |                           |                           |                           |                           |                           |                           |                                  |
| <b>Total Projects</b>                                    |                                         | <b>426,791</b>     | <b>543,997</b>            | <b>60,000</b>             | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                                |

*\* Items in red are new.*

**Sewer Fund Projects**

Fund Balance: December 31, 2023

\$ 590,476

| Total Fund Balance                                       |              | FY 2024        | FY 2025           | FY 2026           | FY 2027           | FY 2028           | FY 2029           | FY 2030           | FY 2031           | FY 2032           | Future /<br>Unknown date |                          |
|----------------------------------------------------------|--------------|----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------------|--------------------------|
| Sewer Fund PTIF: As of July 1 (start) of the fiscal year |              | 580,789        | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                        |                          |
| GL Code                                                  | Project Name | FY 2024<br>YTD | FY 2024<br>Budget | FY 2025<br>Budget | FY 2026<br>Budget | FY 2027<br>Budget | FY 2028<br>Budget | FY 2029<br>Budget | FY 2030<br>Budget | FY 2031<br>Budget | FY 2032<br>Budget        | Future /<br>Unknown date |
| 52-40-310                                                | Sewer Study  |                | 25,500            |                   |                   |                   |                   |                   |                   |                   |                          |                          |

|                |   |        |   |   |   |   |   |   |   |   |   |   |
|----------------|---|--------|---|---|---|---|---|---|---|---|---|---|
| Total Projects | - | 25,500 | - | - | - | - | - | - | - | - | - | - |
|----------------|---|--------|---|---|---|---|---|---|---|---|---|---|

*\* Items in red are new.*

|                                                                  |                                            | 2022-23<br>Prior year<br>YTD Actual<br>12/31/2022 | 2023-24<br>Current year<br>YTD Actual<br>12/31/2023 | 2023-24<br>Approved<br>Budget<br>6/30/2024 |
|------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------|-----------------------------------------------------|--------------------------------------------|
| Account Number                                                   | Account Title                              |                                                   |                                                     |                                            |
| <b>COMBINED BUDGET SUMMARY: GF, Cap-Ex, Water, Sewer REVENUE</b> |                                            |                                                   |                                                     |                                            |
| Property Tax                                                     |                                            | 192,107                                           | 353,446                                             | 405,165                                    |
| Sales Tax                                                        |                                            | 277,048                                           | 415,152                                             | 1,868,000                                  |
| Other Taxes: Municipal Energy, Tele                              |                                            | 26,284                                            | 29,508                                              | 91,150                                     |
| Town Services:                                                   |                                            |                                                   |                                                     |                                            |
| Permits, Licensing, Court Fines, Impact Fees                     |                                            | 56,138                                            | 47,920                                              | 143,600                                    |
| Sewer                                                            |                                            | 72,844                                            | 88,798                                              | 205,000                                    |
| Water                                                            |                                            | 135,113                                           | 157,204                                             | 328,142                                    |
| Restricted Gov Grants (County, USFS, SLC, 4th .25, PO, UDOT)     |                                            | 31,122                                            | 46,686                                              | 104,250                                    |
| Misc Revenue                                                     |                                            | 103,415                                           | 287,508                                             | 442,000                                    |
|                                                                  | <b>Total Revenue</b>                       | <b>894,072</b>                                    | <b>1,426,222</b>                                    | <b>3,587,307</b>                           |
| <b>EXPENSES</b>                                                  |                                            |                                                   |                                                     |                                            |
| Alta Justice Court                                               |                                            | 12,657                                            | 7,205                                               | 39,422                                     |
| Economic Development                                             |                                            | 0                                                 | 0                                                   | 400                                        |
| Government Administration                                        |                                            |                                                   |                                                     |                                            |
| Financial Preparation                                            |                                            | 50,502                                            | 6,207                                               | 130,341                                    |
| General Operations                                               |                                            | 114,305                                           | 0                                                   | 292,102                                    |
| Town Services & Programs                                         |                                            | 61,068                                            | 12,180                                              | 181,131                                    |
| Land Use Planning, Building Inspections, Zoning                  |                                            | 80,338                                            | 35,064                                              | 180,494                                    |
| Post Office                                                      |                                            | 19,237                                            | 18,595                                              | 44,326                                     |
| Public Safety                                                    |                                            |                                                   |                                                     |                                            |
| Employees: Salaries and Benefits                                 |                                            | 428,103                                           | 462,073                                             | 1,142,767                                  |
| Equipment: Resources to Complete Work                            |                                            | 65,001                                            | 64,897                                              | 258,500                                    |
| Recycling                                                        |                                            | 8,270                                             | 9,021                                               | 30,300                                     |
| Sewer                                                            |                                            | 50,577                                            | 34,552                                              | 213,492                                    |
| Town Council: Salaries, Training, Admin                          |                                            | 35,946                                            | 11,384                                              | 95,073                                     |
| Transportation                                                   |                                            | 4,796                                             | 16,070                                              | 295,570                                    |
| Water                                                            |                                            | 48,041                                            | 37,257                                              | 243,698                                    |
| Misc. Expenses                                                   |                                            | 0                                                 | 0                                                   | 1,200                                      |
|                                                                  | <b>Total Expenses (w/o CapEx Projects)</b> | <b>978,841</b>                                    | <b>714,506</b>                                      | <b>3,148,816</b>                           |
| Capital Improvement Projects                                     |                                            | 85,908                                            | 539,619                                             | 854,441                                    |
|                                                                  | <b>Total Expenses</b>                      | <b>1,064,749</b>                                  | <b>1,254,125</b>                                    | <b>4,003,257</b>                           |
| <b>COMBINED BUDGET SUMMARY</b>                                   |                                            |                                                   |                                                     |                                            |
| Net Difference                                                   |                                            | -84,769                                           | 711,716                                             | 438,491                                    |
| <b>NET "GRAND" TOTAL - ALL 4 FUNDS BUDGET MUST = Zero</b>        |                                            | <b>(170,677)</b>                                  | <b>-87,641</b>                                      | <b>0</b>                                   |

## Town of Alta

### FY 24 Project Summaries



December 13, 2023 Town Council Meeting

1. Shuttle

The Town is coordinating the long-standing Alta Resort Shuttle Program during the 23-24 ski season. The program entails three separate service programs including the resort shuttle, a new service that compliments UTA Ski Bus service, and an on-call night service. The Town is collecting over \$200,000 in contributions from other entities and contributing \$26,470 to the service for 23-24.

2. Tom Moore Feasibility Study

A project to study the historic Tom Moore Toilet structure and recommend future projects to reinforce and reuse the structure.

3. AMO Security Cameras

Alta Marshals Office is installing a new security camera system with cameras GMD, the USFS garage looking east, and the interior of the firehouse for surveillance of the secure evidence storage closet recently installed.

4. Marshals Office Inventory Closet

We've made several important modifications to the interior of the Firehouse garage bays to make room to install a secure and lockable cage for Alta Marshals Office case evidence and other sensitive or protected assets.

5. ATV

The Town's all-terrain vehicle, used in search and rescue, building maintenance, and odd jobs around town, needed to be replaced.

6. New AMO Truck

The Town purchases Toyota Tacomas for use by marshal's deputies. The fleet currently includes 6 vehicles in total although one of those is slated for disposition once the new truck is fully outfitted with equipment as a police vehicle. Each deputy has their own vehicle assigned to them. Each vehicle is in service for about 5 years.

7. Livescan

After making an arrest the Alta Marshals Office is required to take fingerprints and submit those to the state. Livescan is a fingerprint scanning technology that allows this to occur electronically and efficiently. We are working through technical and logistical challenges at each of the possible locations where the system could be installed.

8. Alta Central Dispatch Console Upgrade

The dispatch console is the central nervous system of the AMO radio system. It is a computer that allows dispatchers to communicate across several radio channels at once, patch channels, and interoperate with Valley Emergency Communications Center (VECC). The current hardware and software are both obsolete. The project has not been completed because VECC is still in the midst of a long-term transition to a new computer-aided dispatch (CAD) system, and we prefer to wait until that system is operational to determine how to replace and upgrade the dispatch console. That may occur in FY 24 or it may not occur until FY 25.

9. Alta Central Generator

Alta Central and the Town Office have relied on a commercial diesel generator installed in roughly 1990 to provide electricity when utility power fails. The generator overheated in critical moments during the 22-23 ski season. The old generator engine is obsolete, and sourcing small parts became difficult or impossible. The project to replace the generator involved purchasing a new generator and transfer switch, hiring a general contractor to physically replace the generators and renovate the enclosure structure, and hiring an electrician and a plumber to complete the installation.

10. Town Park Playground Improvements

A project to identify and install new equipment at the Town Park.

11. Grizzly Waterline Completion

The Town worked with the Shrontz Estate to upgrade the culinary water line from the Bay City Tunnel to the Grizzly Gulch tank and pump station.

12. Peruvian Estates Waterline Replacements

The Town completed major upgrades on the culinary water system in the West Peruvian Estates neighborhood. The project included a new pressure reducing valve and a deeper, higher-capacity mainline.

13. Remote Meters

The Town is working with Service Area #3 to replace residential and commercial water meters with meters that can be read remotely and in real time. The project is being completed in phases and may be complete by winter of 2024-2025.

14. Drinking Water Source Projection Plan

The Utah Division of Drinking Water requires every culinary water system operator to update a drinking water source protection plan. Town staff were not aware of this requirement and recently entered into a contract with an engineer in order to complete the project by the deadline on December 31<sup>st</sup>.

15. Water System Study Update

A project to update a 2014 Town of Alta Culinary Water System Capital Improvement Plan.

16. Sewer Study

A project to develop a master plan for the Town of Alta Wastewater System.

**MINUTES**  
**PUBLIC HEARING**  
**ALTA TOWN COUNCIL MEETING**  
**Wednesday, December 13, 2023, 2:45 PM**  
Alta Community Center, 10351 E. Highway 210, Alta, Utah

**PRESENT:** Mayor Roger Bourke  
Councilmember Carolyn Anctil  
Councilmember John Byrne  
Councilmember Sheridan Davis  
Councilmember Elise Morgan

**STAFF PRESENT:** Chris Cawley, Interim Town Manager  
Mike Morey, Town Marshal  
Jen Clancy, Town Clerk  
Molly Austin, Deputy Town Clerk  
Chris Otto, Assistant Town Manager

**ALSO PRESENT:** Cameron Platt, Legal Counsel (virtual)

**PUBLIC HEARING**

1. **CALL THE PUBLIC HEARING TO ORDER**

00:00:00

Mayor Bourke called the public hearing of December 13, 2023 to order to receive comments on the proposed December budget amendment for fiscal year 2024. The purpose of the amendment was to review and make necessary adjustments to the budget passed six months earlier. Mayor Bourke emphasized that this process was more of a tuning than a revision, aiming to align the budget with the current realities, given the uncertainties involved in forecasting six months ahead.

2. **PUBLIC HEARING TO RECEIVE COMMENT ON THE PROPOSED DECEMBER BUDGET AMENDMENT FOR FY 2024**

00:00:10

Mayor Bourke asked for comments from the public or anybody else.

John Byrne expressed dissatisfaction with the Capital Projects Plan during the public hearing, stating that it was the third such plan that he considered ineffective. He emphasized the importance of effective communication and asserted that the \$4 million fund, with an additional million expected this year, lacked a proper expenditure plan. Byrne criticized the plan's brevity, stating it was half a page with blanks and expressed embarrassment in being associated with it. Mayor Bourke sought clarification on Byrne's concern, noting that the fiscal year 2024 spending was approved. Byrne emphasized the lack of out-year spending plans and proposed having a set of projects with associated

costs for the out years and questioned if clear direction had been given to prioritize spending the funds. Elise Morgan suggested discussing the matter in the town council meeting agenda item, considering the ongoing public hearing.

Joe Mattingly, expressed concerns about transportation, particularly during the winter. He suggested allocating a portion of the budget to purchase heavy-duty vans, which he believed would be more personable than buses. Mattingly estimated the cost of the vans to be around \$75,000 each, proposing the use of a million dollars for this purpose. He suggested using the remaining balance for the capital operating budget, possibly implementing a small fee but preferably opting for a free bus system similar to Park City. Mattingly expressed willingness to be a leader on the issue and pledged to follow if the town council took the lead.

Mayor Bourke acknowledged the desire for a detailed list of future projects, clarifying that they do have a wish list of projects not yet incorporated into the budget plan. John Byrne continued to expressed concern about the lack of out-year spending plans and urged the council to identify projects for the next summer, emphasizing the need for an ongoing expenditure plan. Elise Morgan mentioned the fiscal year 2024 column in the capital projects, pointing out that many projects for that year had been completed. Byrne expressed uncertainty about future plans and urged the council to distinguish between the current fiscal year and future years.

Elise Morgan defended the efforts of the staff, stating that the current capital projects plan was the most robust she had seen in her eight years on the Budget Committee. She acknowledged the need for better earmarking of projects but commended the progress made. Byrne agreed with Morgan's assessment of the current year (FY 2024) but stressed the importance of having a plan for FY 2025 and beyond the current accounting period.

Chris Cawley, responding to the discussion, explained the need for technical input to develop plans for multi-year projects. He emphasized the purpose of the budget amendment to allocate funds for hiring engineers for water and sewer system master planning and facilities master planning. Byrne expressed concern about lapses in planning and questioned why certain projects, like replacing windows at Alta Central, couldn't be included in next year's plan. Cawley clarified that the process historically involved starting the budget for the next fiscal year and deciding projects for that year. Byrne argued for a more forward-looking approach and called for an ongoing plan. Mayor Bourke expressed agreement with Byrne, stating that they could populate future years with various projects.

### **3. MOTION TO ADJOURN**

00:12:05

**MOTION:** Elise Morgan motioned to adjourn, and Sheridan Davis seconded.

**VOTE:** All in favor. The public hearing was adjourned unanimously.

## **ALTA TOWN COUNCIL MEETING**

### **1. CALL THE MEETING TO ORDER**

00:15:05

Mayor Bourke called the November 8, 2023 Alta Town Council meeting to order.

## 2. **CITIZEN INPUT**

00:15:45

Margaret Bourke remotely addressed the council, inquiring about seeking reimbursement from the Bureau of Reclamation for the ongoing Grizzly Gulch water line project. She also expressed gratitude to Councilwoman Sheridan Davis for her six years of service, commending her for taking courageous positions. Additionally, Bourke highlighted her concern about the Little Cottonwood Canyon gondola survey, suggesting more robust citizen involvement through open houses or extended dialogue in council meetings. She emphasized the significance of this issue and its importance compared to other town matters.

Sheridan Davis sought clarification and additional information from Margaret Bourke regarding a letter she had shared with the council regarding the water fund debt to the general fund. Bourke explained that her concerns stemmed from discussions with Keith Hanson, who had been supervisor of Salt Lake Service Area Number Three and John Guldner, the Town Administrator. She emphasized that town records did not identify the funds as a loan, and so we shouldn't assume repayment was expected. Bourke urged caution and suggested that the council should not automatically label it a loan without proper documentation. Responding to Davis's question about potential improvements, Bourke expressed her belief that any improvement to a public utility could benefit both water districts, arguing that the benefit was not solely for the town's water users but also for service area water users.

Mayor Bourke proposed addressing the topic further during agenda item number 11, where John Guldner could be invited to add to the discussion.

## 3. **QUESTIONS REGARDING DEPARTMENTAL REPORTS**

00:22:30

Elise Morgan reminded everyone about the implementation of parking reservations starting Friday, December 15.

## 4. **APPROVAL OF CONSENT AGENDA: NOVEMBER 8, 2023, MEETING MINUTES, DECEMBER 6, 2023 BOARD OF CANVASSERS MEETING MINUTES, STAFF AND FINANCE REPORTS**

00:25:50

John Byrne suggested two edits to the November 8, 2023 minutes to better capture the tone of the comments made by Councilmember Morgan about the draft letter to UDOT and the council's overall discussion about the Little Cottonwood Canyon Environmental Impact Statement (LCC EIS) and gondola. Elise Morgan confirmed that she had seen the edits and agreed with them, indicating that the edits as presented better captured the discussion.

**MOTION:** Elise Morgan motioned to approve the consent agenda including the November 8, 2023 town council meeting minutes with edits as presented in the meeting, the December 6, 2023 board of canvassers meeting minutes, and staff and finance reports. John Byrne seconded.

**VOTE:** All in favor. The November 8, 2023 meeting minutes, the December 6, 2023 board of canvassers meeting minutes, and staff and finance reports were approved.

5. **ALTA SKI AREA UPDATE, MIKE MAUGHAN**

00:29:00

Mike Maughan reported that all lifts at Alta were now operational, and the ski area had received more snow than any other ski area in North America. However, he acknowledged the potential for a dry spell in the future. He also discussed the overall positive feedback from visitors, who praised the ski product at Alta.

Maughan reminded the council that parking reservations would commence on Friday, affecting both the town and the ski area. He explained that reservations would be required for overnight and daytime parking during weekends and holidays, starting with the upcoming Friday. Additionally, he mentioned that the Christmas holiday period, beginning the following Friday and extending through January 1, would require parking permits every day. Maughan expressed confidence in the reservation system but noted that some days were weaker, especially Fridays.

He discussed challenges faced by the ski area, including delays due to avalanche activity and the need for extensive mitigation work. Despite these challenges, Maughan expressed optimism that the issues related to rotten snow were mostly behind them. He also provided an overview of the status of the Ikon pass program and shared information from a discussion with Interstate Parking, indicating that reservations were gradually gaining acceptance in Big Cottonwood Canyon.

Maughan concluded his update and invited any specific questions from the council regarding the ski area.

Regarding “The Backside” terrain area of Alta Ski Area, Maughan explained that a significant avalanche had occurred, causing delays and search and rescue efforts. He expressed hope for potential openings but emphasized the need for daily evaluation based on weather conditions.

The council members shared their experiences skiing on the new run off of the Supreme Lift and commended the quality of the terrain. Mayor Bourke noted that The Backside was not yet open due to challenging conditions.

Sheridan Davis inquired about the possibility of bringing back the Wasatch bus line (UTA 953), to which Maughan responded that UTA would have to restore other routes in less privileged neighborhoods first. The discussion touched on the historical decline in bus service to Alta and potential future improvements. Carolyn Ancil raised questions about the impact of COVID on ridership, and Maughan acknowledged a reduction in bus service and ridership, even before the pandemic. He emphasized ongoing efforts to explore solutions for traffic and avalanche-related challenges.

Mayor Bourke commented on the upcoming busy week between Christmas and New Year's, and Maughan provided insights into the current weather forecast and potential wet conditions after a dry spell. The council members praised the successful opening of the mountain, and John Byrne commended Maughan for his efforts.

#### 6. **MAYOR'S REPORT**

00:38:45

Mayor Bourke announced of a group's lawsuit challenging elements of the UDOT LCC EIS and seeking traffic solutions. He added that Salt Lake City, Sandy City, and Save Our Canyons also filed similar legal actions.

The town certified the November election results, noting a high voter turnout. Elise Morgan was reelected and was currently serving in her 11<sup>th</sup> year, and Dan Schilling was newly elected. The new council members would be sworn in on January 2, 2024. Mayor Bourke expressed gratitude to outgoing council member Sheridan Davis, highlighting her six years of honorable service and valuable contributions to the community. The mayor also touched on Davis's insights into the evolution of mountain towns.

#### 7. **DISCUSSION AND POSSIBLE ACTION TO APPOINT THE TOWN MANAGER BY RESOLUTION 2023-R-22**

00:43:00

Mayor Bourke introduced resolution 2023-R-22, citing the retirement of John Guldner six months prior and the interim appointment of Chris Cawley as the acting town manager. Mayor Bourke expressed his belief in Chris's professionalism and effectiveness during the interim period, proposing his permanent appointment.

**MOTION:** Elise Morgan motioned to approve Resolution 2023-R-22. Sheridan Davis seconded.

Carolyn Anctil and Elise Morgan praised Chris's contributions and community involvement, expressing enthusiasm for his appointment. John Byrne supported Chris's candidacy and suggested track changes to the resolution, clarifying the mayor's designation of Chris as interim and the need for formal consent by the town council at this time.

*John Byrne presented an edit to delete language that stated "the Mayor and Town Council appointed Chris Cawley" and replace it with "the Mayor designated Chris Cawley".*

John Byrne explained the necessity of getting the details right and ensuring the council's formal consent for the permanent appointment. Sheridan Davis expressed gratitude for Chris's service, highlighting his positive impact on the town. Mayor Bourke acknowledged the sentiment and playfully noted Cawley's reaction.

**ROLL CALL VOTE:** Councilmember Byrne – yes, Councilmember Davis – yes, Mayor Bourke – yes, Councilmember Morgan – yes, Councilmember Anctil – yes, Resolution 2023-R-22 was unanimously adopted and Chris Cawley was appointed Town Manager.

John Guldner expressed gratitude for the decision to appoint Chris Cawley as the town manager, emphasizing the perfect timing of the appointment. Chris Cawley thanked everyone for their support and brought up some housekeeping items related to the town manager ordinance.

Cawley explained that the town manager ordinance required him to furnish a fidelity bond, but that the Town's existing insurance policy already provided the required coverage. He mentioned that the Utah Local Governments Trust had informed them about this change and suggested a slight ordinance amendment to reflect the current situation. The proposed change would eliminate the need for a separate fidelity bond. Mayor Bourke supported the idea, finding it sensible. Elise Morgan and others discussed the historical context of the ordinance language and agreed to work on an amendment in January to align it with state code. John Byrne raised the point that the cost of a separate bond was relatively low (\$245), but he expressed flexibility on the decision. Jen Clancy clarified that the existing insurance coverage met the intent of the fidelity bond, and Cameron Platt added that, while it's nice to have the language match the state code, practically, the town was meeting the requirements. The discussion concluded with an understanding that an amendment would be pursued in January to reflect the current insurance coverage accurately.

Cawley also addressed the need for the council to set his compensation by ordinance or resolution, as required by the town manager ordinance. He also highlighted the requirement to pass a resolution establishing compensation levels for all elected and appointed officials of the town, including the clerk, marshal, treasurer, and members of the town council and planning commission.

The discussion then shifted, and John Byrne emphasized the need for the council's consent to the appointment of officers, including the town council, clerk, town manager, and marshal. Cawley clarified that the town manager ordinance did not explicitly state this requirement. They discussed the historical context of this requirement and whether a resolution for consent was necessary. Cameron Platt explained that the town code had been modified to delegate appointment authority to the town manager, and under the current organization, reappointment was not required.

John Byrne proposed that in January, after seating the new elected officials, Cawley could submit a list of all existing appointed officers for the council's consent. Cameron Platt agreed that there was nothing wrong with affirming their appointments through a resolution, although under state law, appointments carry forward until removal occurs. The council discussed the practicality of the consent process and it was suggested that a resolution for consent would be a tidier approach. The discussion concluded with John Byrne and Elise Morgan supporting the process of the town manager presenting a resolution to appoint officers for consent in January.

## **8. DISCUSSION ABOUT PROPOSED LITTLE COTTONWOOD CANYON GONDOLA SURVEY**

01:00:05

Chris Cawley addressed the council's ongoing work on a resolution in response to the Little Cottonwood Canyon Environmental Impact Statement (LCC EIS). He summarized three key takeaways from the November council meeting discussions:

1. The council aims to maintain positive relationships and a positive tone with UDOT and its personnel.
2. The council supports the common sense solutions approach outlined in the October 2022 letter from Salt Lake County Mayor Wilson.
3. Before adopting a resolution opposing or taking any other position on the gondola, the council wants to understand the community's positions on the proposed gondola.

Chris Cawley presented a proposed approach to gather community input efficiently, suggesting a simple survey that would be emailed and possibly posted online for a specified period. The results would be compiled and analyzed, with a report presented to the council in January, enabling the potential adoption of a resolution at that time. He acknowledged that some community members had suggested a more deliberative approach, such as hosting an open house with a panel discussion to hear different perspectives on the gondola proposal. Cawley sought input from the council on the preferred approach to resolving the matter and continuing the conversation with the community regarding their opinions on the gondola and other elements of the LCC EIS. He emphasized the importance of considering public input in the decision-making process. Cawley invited the council to share their preferences and thoughts on the proposed approaches.

Carolyn Anctil suggested exploring the possibility of partnering with A.C.E. (Alta Community Enrichment) for educational opportunities, particularly regarding a recent lawsuit related to environmental impact. She expressed interest in having the legal team from the lawsuit provide education to the council and the community. Jen Clancy clarified that ACE doesn't take positions on issues but asked if they could offer educational opportunities. Chris Cawley noted that ACE could potentially help publicize an event but mentioned that ACE is explicitly non-political.

Elise Morgan highlighted the challenges of capturing diverse opinions within the community, considering residents, employees, and recreational visitors. She expressed a preference for an email survey over an open house to reach a broader audience. John Byrne emphasized the importance of gathering input from businesses in addition to residents. He also suggested including a question in the survey about which of the proposed alternatives residents prefer. Chris Cawley discussed the potential challenges and limitations of taking public input without a clear plan on how to use that input.

Sheridan Davis pointed out that the context has changed with the Olympics pending. Elise Morgan mentioned the impact of lawsuits essentially stalling the implementation of Phase 1. She also emphasized that the town is dependent on its partners for various services and expressed concern about creating tension with those partners. John Byrne suggested that individuals could express their opinions in letters to the editor. Elise Morgan expressed her wariness of taking a harsh stance and emphasized the need for citizen backing if such a stance were to be taken. Sheridan Davis emphasized that the situation is evolving, and the town should continue to gather information.

John Byrne suggested waiting for more alternatives to develop before expressing a collective opinion. Mayor Bourke mentioned the importance of the enhanced bus service and the potential for a non-controversial resolution supporting it.

Carolyn Anttila inquired about the decline in bus availability and ridership in Big Cottonwood Canyon compared to Little Cottonwood Canyon. Mike Maughan, explained that Little Cottonwood Canyon experienced a more significant reduction in bus service, with a 75% cut, whereas Big Cottonwood Canyon had a 30% cut initially and a smaller reduction overall. The system-wide cut affected the overall service, and the removal of route 953 specifically impacted Little Cottonwood Canyon. Sheridan Davis shared anecdotal stories from people expressing difficulties in obtaining an Alta pass due to bus unavailability. Mike Maughan highlighted the challenges posed by COVID, making people reluctant to share rides and impacting the use of buses.

Carolyn Anttila suggested that positive data about the bus service could be a non-politically alienating and constructive focus for the council. Mayor Bourke agreed and proposed considering a letter supporting the restoration of bus services as a potential next step. Chris Cawley asked for clarification on whether the council intended to draft a new resolution or engage in more public feedback processes, such as holding an open house. Elise Morgan expressed a preference for a simpler approach, possibly revisiting the topic after the holidays. John Byrne suggested a constructive letter focusing on short-term benefits, like enhanced bus services and highlighting the importance of the evaluation period mentioned in Jenny Wilson's letter. The discussion concluded with an agreement to move forward with a letter supporting the restoration of bus services and possibly addressing the evaluation period in the future.

#### **9. DISCUSSION AND POSSIBLE ACTION TO ADOPT AN UPDATED 2024 CAPITAL PROJECTS PLAN**

01:24:45

Mayor Bourke opened the discussion on adopting the 2024 capital projects plan highlighted the earlier discussion about the lack of a clear plan for capital projects post-2024. John Byrne shared his perspective on the success of capital improvements in 2024 but expressed dissatisfaction with the exhibit's title, emphasizing that all capital projects should be included. He questioned the inclusion of the shuttle as a capital project, suggesting it did not belong. Byrne advocated for additions to the plan, especially those marked in red, and expressed concern about the absence of spending beyond the current year.

Sheridan Davis inquired about the retreat to address the broader planning issues, which Chris Cawley confirmed, stating that progress would be made even in the absence of a retreat. Cawley stressed the importance of long-term planning for infrastructure and facilities. Elise Morgan noted the changes in the capital process format and suggested involving the planning commission in future planning. She emphasized the need for a long-term plan and offered support in resource allocation. Chris Cawley acknowledged the challenges in presenting information consistently and expressed a desire to find the right starting point for the capital projects plan. John Byrne echoed concerns about the process, mentioning too many conflicting opinions.

The discussion also touched upon the need for studies, potential projects for 2025, and the importance of prioritizing and earmarking projects realistically based on staff capacity and timelines.

Chris Cawley emphasized the importance of finding a presentation format for the capital projects plan that satisfies the council. He expressed the urgency of allocating funds, considering that the town is accumulating money that needs programming, and the needs likely surpass the present fund balances. Elise Morgan shared her perspective, stating her role as a town council member is to facilitate the functioning of the town. She expressed concern about the time spent on the document and emphasized the need for documents that the staff can use efficiently. Elise Morgan advocated for a realistic long-term plan that considers staff capacity and timelines.

John Byrne raised the issue of funding for a facilities study, pointing out its absence in the plan. He suggested earmarking certain projects for 2025, even if they don't require a facilities study. Byrne mentioned specific projects like the Trailhead public bathroom and Alta Central windows may not need extensive studies. Elise Morgan proposed a more realistic approach to planning, where staff identifies feasible timelines for projects and recommends them to the Town Council based on what the staff can handle. She suggested earmarking projects for future years based on staff capacity and envisioned timelines.

Jen Clancy sought feedback on the consistency of document presentation. Some council members expressed support for the summary page, color coding to highlight amendments, and the removal of the general fund project page from the capital improvement projects document. However, John Byrne reiterated the need for clarity regarding what qualifies as a capital project, distinguishing it from general fund projects.

The council also discussed the need for a facility study plan and agreed to consider it in future discussions, possibly during the 2025 budget discussions. Jen Clancy clarified the process of amending the plan, stating that the 2024 items in red are part of the actual fiscal year 2024 budget. Therefore, any changes or additions to the capital projects plan that involve spending in 2024 would also need to be reflected in the budget.

**MOTION:** Roger Bourke motioned to approve the 2024 capital projects plan with edits as discussed. Elise Morgan seconded.

**VOTE:** All in favor. The 2024 capital projects plan with edits was unanimously approved.

**10. DISCUSSION AND POSSIBLE ACTION TO ADOPT RESOLUTION 2023-R-23 TO ADOPT THE DECEMBER AMENDMENT FY 2024 BUDGETS**

01:49:25

Jen Clancy provided a summary of modifications to various budget categories. The highlights in the general fund were related to interest calculations, and there was a slight increase in funding for John Guldner's contract. In the capital project fund budget, there was a \$44,000 increase in the transfer from the general fund. For the water fund budget, there was a staff request to add a new project: the

Grizzly Gulch system communication upgrade, with a corresponding revenue increase of \$10,000 and an equal expense increase in capital outlay. Clancy requested approval for this adjustment.

**MOTION:** John Byrne motioned to approve Resolution 2023-R-23 including the \$10,000 added to 51-39-200 and 51-40-740. Elise Morgan seconded.

**ROLL CALL VOTE:** Councilmember Davis – yes, Mayor Bourke – yes, Councilmember Morgan – yes, Councilmember Anctil – yes, Councilmember Byrne – yes, Resolution 2023-R-23 was unanimously adopted and the December amendment to the FY 2024 budgets was approved.

#### **11. DISCUSSION AND POSSIBLE ACTION TO ADOPT RESOLUTION 2023-R-24 REGARDING THE DEBT REPAYMENT FROM THE WATER FUND TO THE GENERAL FUND**

01:52:25

John Guldner provided his historical perspective, suggesting the issue that arose during the annexation of the blackjack area, leading to overlapping service areas. He highlights the challenge of determining the debt owed and the lack of clear documentation from the past. Guldner shared insights into the town's historical practices under Mayor Levitt, emphasizing that the use of general fund money for water projects was not an intentional loan but a result of historical decisions. He mentioned the difficulty in tracking the exact amount of the debt due to inadequate documentation and the complexity of overlapping service areas.

The discussion also touched on the term "due to and due from" and its accumulation over the years. John Byrne stresses the importance of repaying the debt to maintain credibility and avoid undermining financial practices. He proposes a resolution to repay a minimum of \$30,000 per year. The conversation involves various council members expressing their views on the historical practices, acknowledging the lack of clarity, and emphasizing the need to move forward. The idea of formalizing future financial dealings between the water fund and general fund is also discussed.

John Byrne emphasized the importance of not letting the debt be an accumulation of unresolved due-to and due-from balances. He discussed the need for clear documentation and terms in future financial dealings between the water fund and general fund. Jen Clancy provided insights into her analysis of the general ledger, highlighting the complexity of tracking the debt due to the nature of coding and independent bank accounts for water and sewer. The discussion included attempts to understand the reimbursement given during the annexation and concerns about the lack of clarity. Sheridan Davis acknowledged the weight of the argument made by John Byrne, indicating an understanding of the issues raised. Elise Morgan expressed a desire to move forward and focus on finding a resolution.

John Byrne reiterated the need to separate the funds and suggested that the current water rates are sufficient to accommodate the repayment of the debt over a 10 to 12 year period. Mayor Bourke acknowledged the complexity of documenting the past deal but stressed the importance of settling the issue now to prevent it from lingering. The focus shifted to approving the resolution with an edit to allow for the repayment of the debt sooner than 12 years if financial conditions allow in the future.

**MOTION:** John Byrne motioned to approve Resolution 2023-R-23 including the \$10,000 added to 51-39-200 and 51-40-740. Elise Morgan seconded.

**ROLL CALL VOTE:** Mayor Bourke – yes, Councilmember Morgan – yes, Councilmember Ancil – yes, Councilmember Byrne – yes, Councilmember Davis – yes, Resolution 2023-R-24 was unanimously adopted to approved the repayment of the water fund debt to the general fund.

**12. DISCUSSION AND POSSIBLE ACTION TO ADOPT RESOLUTION 2023-R-25 REGARDING THE ALTA JUSTICE COURT RECERTIFICATION**

02:13:10

Molly Austin explained that Alta Justice Court needs to recertify every four years to ensure compliance with rules, policies, and procedures. The council is required to pass a resolution expressing their continued support for the Justice Court, as the town handles the financial aspects, and financial support from the courts is dependent on the town's endorsement.

**MOTION:** Elise Morgan motioned to approve Resolution 2023-R-25 to recertify the Alta Justice Court. Sheridan Davis seconded.

**ROLL CALL VOTE:** Councilmember Ancil – yes, Councilmember Byrne – yes, Councilmember Davis – yes, Mayor Bourke – yes, Councilmember Morgan – yes, Resolution 2023-R-25 was unanimously adopted.

**13. DISCUSSION REGARDING THE JANUARY TOWN COUNCIL RETREAT**

02:14:45

Chris Cawley provided an update on the retreat scheduled for January 11. He expressed gratitude to the council members for their open-mindedness about the extended meeting format. The retreat aims to facilitate a strategic planning conversation, bringing together the new town council and staff to discuss perceptions of strengths and weaknesses, identify priorities, and draft short-term strategies. Cawley mentioned they hired Pathway Associates and are working with Julie Delong. The timeline includes interviews, a survey, and the distribution of a packet before the council meeting. Cawley outlined the detailed agenda for the retreat, which includes a SWOT discussion, a conversation about the future vision of success, and sessions focusing on present-day priorities and core strategies.

John Byrne emphasized the importance of clarifying policy and priorities, suggesting that the staff needs a clear understanding of the Council's vision. Cawley agreed and mentioned the need to focus on long-term resilience, especially given the significant changes in staff roles. They discussed the potential inclusion of special guests, and Cawley noted that he considered inviting the Planning Commission but was leaning towards keeping it as a council and staff-focused event. Elise Morgan suggests that joint sessions with the Planning Commission could be considered in the future. The discussion touched on logistical details such as the public nature of the meeting, the possibility of hybrid participation, and the location at Our Lady of the Snows. The council members expressed agreement with the proposed plans for the retreat.

**14. NEW BUSINESS**

02:26:40

Sheridan Davis expressed congratulations to Elise and Dan on their election victories and took the opportunity to thank the Alta community for the opportunity to serve for the past six years. She expressed that it has been a true honor and one of the greatest experiences of her life. Davis wished the new council great success and thanked the community for the gift of serving them.

**15. MOTION TO ADJOURN**

02:27:10

**MOTION:** John Byrne motioned to adjourn, and Elise Morgan seconded.

**VOTE:** All in favor. The meeting was adjourned unanimously.

Passed this 10<sup>th</sup> day of January, 2024

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Jen Clancy, Town Clerk

**Town of Alta**

**Resolution 2022-R-19**

**A RESOLUTION APPROVING  
RULES OF ORDER AND PROCEDURE  
FOR ALTA TOWN COUNCIL MEETINGS**

**WHEREAS**, Utah Code § 10-3-606 requires the legislative body to adopt rules of order and procedure; and

**WHEREAS**, Utah Code §§10-3-502, 504-508, 601, 607 and 608 set out State Code minimum requirements regarding the rules and procedures related to council meetings:

**NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF ALTA, UTAH** that the Council shall adopt Rules of Order and Procedure to govern its meetings as attached as Attachment 1 below.

This Resolution shall take effect immediately.

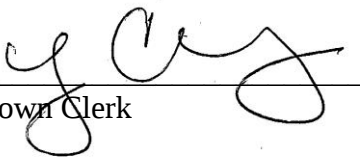
**PASSED AND APPROVED** this 9<sup>th</sup> day of November, 2022

BY

  
\_\_\_\_\_  
Roger Bourke, Mayor

ATTEST

Jen Clancy, Town Clerk



Attachment 1.

## **RULES OF PROCEDURE AND ORDER FOR THE ALTA TOWN COUNCIL**

Pursuant to Utah Code 10-3-606, the Town of Alta hereby adopts the following rules of order and procedure to govern its meetings of the Town Council:

### **RULE 1. REGULAR AND SPECIAL COUNCIL MEETINGS**

- A. **Regular Meetings:** The town council shall set the schedule of yearly meetings at the June town council meeting. Said meeting schedule shall be duly posted as required by state law. If the meeting date is a legal holiday, then the meeting may be held at the same time and place above described on the next following day which is not a legal holiday. The town council may provide for a different time and place for holding regular meetings of the town council.
- B. **Special Meetings:** If at any time the business of the town requires a special meeting of the town council, such meeting may be ordered by the mayor or any two (2) members of the town council. The order shall be entered in the minutes of the town council. The order shall provide at least three (3) hours' notice of the special meeting and notice thereof shall be served by the Town Clerk on each member who did not sign the order by delivering the notice personally or by leaving it at the member's usual place of abode and by electronic means. The personal appearance by a member at any specially called meeting constitutes a waiver of the notice required in this subsection.

### **RULE 2. AGENDA**

A written Agenda, published in advance, shall guide the meetings. The Agenda must be published at least 24 hours prior to the meeting. Items may be placed on the agenda either by the Mayor or with 10 days' notice by any two Councilmembers. Matters not on the Agenda may be discussed, but no final action is taken on matters not on the Agenda.

### **RULE 3. ORDER AND PROCEDURE**

Council meetings are chaired by the Mayor. Agenda items are usually considered in the order listed but may be reordered with consent of councilmembers. A Resolution or Ordinance shall be in writing before a vote is taken on it. All Town Council meetings shall be conducted in accordance with Roberts Rules in Plain English, Second Edition by Doris Zimmerman.

### **RULE 4. QUORUM AND VOTING**

- A. The Mayor is a regular and voting member of the Council including but not limiting to establishing a quorum and voting.
- B. A quorum consists of three Councilmembers.
- C. The minimum number of votes required to pass any action is three, even if there are absences or vacancies on the Council. Any ordinance, resolution, or motion of the council having fewer favorable votes than three is defeated and invalid.
- D. A roll call vote will be taken and recorded for all Resolutions, Ordinances, and any actions that would create a liability against the town and in any other case at the request of any member of the town council by a "yes" or a "no" vote and shall be recorded.

- E. The Mayor may not veto any ordinance, tax levy, or appropriation passed by the council.
- F. Councilmembers must vote if they are present unless they are recused for a conflict of interest.

#### **RULE 5. MEETING MINUTES AND AUDIO RECORDING**

Draft Meeting Minutes will be made available to Councilmembers and the public within a reasonable time after the meeting. They shall be designated as a draft copy until formally approved by the Council as a public document and filed in the official records of the Town. The audio recording of the open meeting shall be available to the public for listening within three business days after holding an open meeting.

#### **RULE 6. OPEN MEETINGS**

All meetings of the Town Council shall be held in compliance with the provisions of Title 52, Chapter 4, Utah Open and Public Meetings Act.

#### **RULE 7. ETHICAL REQUIREMENTS**

The Mayor and Council members must comply with the Municipal Officer's and Employees' Ethics Act described in Utah Code §§ 10-3-1301 to 10-3-1312.

([http://le.utah.gov/code/TITLE10htm/10\\_03\\_130100.htm](http://le.utah.gov/code/TITLE10htm/10_03_130100.htm)). At each Town Council meeting Councilmembers shall disclose in the open meeting any actual or potential conflicts of interests regarding any items on the agenda.

#### **RULE 8. RULES OF DECORUM**

- A. The Mayor and Councilmembers shall treat each other with respect and act in a civil and courteous manner to each other and the public.
- B. Public remarks must not be personal, impertinent, unduly repetitive, slanderous, profane, threatening, abusive, or otherwise impeding the orderly conduct of a Council meeting.
- C. A time limit may be established for public comments that address the Council on any item, even if it is not on the Agenda.
- D. For internal communications between the Council, or the Council and staff, Council shall respond within 48 hours of receiving the communication. Internal communications between Council shall not violate Open Public Meeting requirements.
- E. Council shall notify the Town Clerk if they will be attending a Town Council meeting electronically or cannot attend the meeting at least 7 days before the meeting, or as soon as possible.

#### **RULE 9. MAYOR PRO TEMPORE**

The Town Council shall elect one of its members as Mayor Pro Tempore to preside at the Town Council Meeting, attend a required Board Meeting in the case the Mayor is unable to attend the meeting, or perform, during the mayor's absence, disability, or refusal to act, the duties and functions of Mayor. The Town Clerk shall enter in the minutes of the council meeting the election of a councilmember as Mayor Pro Tempore.

**RESOLUTION # 2024-R-1**  
**RESOLUTION CONFIRMING APPOINTMENT**  
**OF THE TOWN MARSHAL**

WHEREAS, Town of Alta (“Town”) Code 1-15-3-A-1 delegates to the Town Manager the Mayor’s authority to appoint a qualified person to the office of Town Marshal; and

WHEREAS, ensuring public safety and maintaining law and order within the community is of utmost importance; and

WHEREAS, the appointment of a Town Marshal is crucial to fulfill the responsibilities associated with law enforcement and public protection; and

WHEREAS, the Town of Alta recognizes the need for a dedicated and qualified individual to serve as the Town Marshal; and

WHEREAS, the Town Manager’s appointment to the office of Town Marshal is subject to the advice and consent of the Town Council; and

WHEREAS, Mayor Bourke appointed Mike Morey as Town Marshal with the advice and consent of the Council on May 11, 2022.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN OF ALTA TOWN COUNCIL OF, UTAH, THAT:

Section I: The appointment of Mike Morey as Town Marshal is confirmed.

Section II: Effective Date. This resolution shall be effective immediately.

PASSED AND APPROVED by the Town of Alta Town Council, Utah, this 10<sup>th</sup> day of January in the year 2024.

TOWN OF ALTA

\_\_\_\_\_  
Roger Bourke, Mayor

ATTEST:

\_\_\_\_\_  
Jen Clancy, Town Clerk

Vote:

Mayor Bourke \_\_\_\_\_

Councilmember Byrne \_\_\_\_\_

Councilmember Schilling \_\_\_\_\_

Councilmember Ancil \_\_\_\_\_

Councilmember Morgan \_\_\_\_\_

DRAFT

**RESOLUTION # 2024-R-2**

**RESOLUTION CONFIRMING APPOINTMENT  
OF THE TOWN CLERK AND APPOINTING A TOWN BUDGET OFFICER**

WHEREAS, Town of Alta (“Town”) Code 1-15-3-A-1 delegates to the Town Manager the Mayor’s authority to appoint a qualified person to the office of Town Clerk; and;

WHEREAS, the efficient functioning of the Town of Alta relies on the appointment of a competent and dedicated individual to serve as the Town Clerk; and

WHEREAS, the role of the Town Clerk is integral to the administration and management of town affairs, including record-keeping, election oversight, and public communication; and

WHEREAS, the Town Clerk is best positioned to fulfill the requirements of the Budget Officer in complying with the requirements of the Uniform Municipal Fiscal Procedures act; and

WHEREAS, the Town Manager’s appointment of a Budget Officer is subject to the advice and consent of the Town Council; and

WHEREAS, the Town Manager’s appointment to the office of Town Clerk is subject to the advice and consent of the Town Council; and

WHEREAS, Mayor Bourke appointed Jen Clancy as the Town Clerk with the advice and consent of the Council on April 13, 2022 to be effective May 13, 2022.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF ALTA, UTAH, THAT:

Section I: The appointment of Jen Clancy as Town Clerk is confirmed.

Section II: Jen Clancy is appointed the Budget Officer.

Section III: Effective Date. This resolution shall be effective immediately.

PASSED AND APPROVED by the Town of Alta Town Council, Utah, this 10<sup>th</sup> day of January in the year 2024.

TOWN OF ALTA

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Roger Bourke, Mayor

ATTEST:

\_\_\_\_\_  
Jen Clancy, Town Clerk

Vote:

Mayor Bourke \_\_\_\_\_

Councilmember Byrne \_\_\_\_\_

Councilmember Schilling \_\_\_\_\_

Councilmember Ancil \_\_\_\_\_

Councilmember Morgan \_\_\_\_\_

DRAFT

**RESOLUTION # 2024-R-3**  
**RESOLUTION CONFIRMING APPOINTMENT**  
**OF THE TOWN TREASURER**

WHEREAS, Town of Alta (“Town”) Code 1-15-3-A-1 delegates to the Town Manager the Mayor’s authority to appoint a qualified person to the office of Town Treasurer; and

WHEREAS, recognizing the significance of the role, it is necessary to appoint a qualified and trustworthy individual to serve as the Town Treasurer; and

WHEREAS, the Town Treasurer plays a critical role in determining the cash requirements of the Town, maintaining the financial stability of the town, ensuring transparency in financial matters, and keeping an accurate detailed account of all monies received as directed by state law and the town council; and

WHEREAS, the Town Manager’s appointment to the office of Town Treasurer is subject to the advice and consent of the Town Council; and

WHEREAS, Mayor Bourke appointed Craig Heimark as Treasurer with the advice and consent of the Council on May 11, 2022.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN OF ALTA TOWN COUNCIL OF, UTAH, THAT:

Section I: The appointment of Craig Heimark as Town Treasurer is confirmed.

Section II: Effective Date. This resolution shall be effective immediately.

PASSED AND APPROVED by the Town of Alta Town Council, Utah, this 10<sup>th</sup> day of January in the year 2024.

TOWN OF ALTA

\_\_\_\_\_  
Roger Bourke, Mayor

ATTEST:

\_\_\_\_\_  
Jen Clancy, Town Clerk

Vote:

Mayor Bourke \_\_\_\_\_

Councilmember Byrne \_\_\_\_\_

Councilmember Schilling \_\_\_\_\_

Councilmember Ancil \_\_\_\_\_

Councilmember Morgan \_\_\_\_\_

DRAFT

**TOWN OF ALTA**

**ORDINANCE # 2024-O-1**

**AN ORDINANCE SETTING THE COMPENSATION OF  
ELECTIVE AND STATUTORY OFFICERS**

**WHEREAS**, Utah law 10-3-818 provides that elective and statutory officers in municipalities may only receive compensation for services pursuant to ordinance enacted by the legislative body following a public hearing;

**WHEREAS**, the elected and statutory officials of the Town of Alta include the Mayor, Councilmembers, Town Manager, Town Clerk, Town Treasurer, Town Marshall, and Planning Commissioners;

NOW THEREFORE, BE IT ORDAINED by Town Council of Alta, Utah that:

**Section I:** The annual compensation for elective and statutory officials is as follows:

Mayor – \$12,000.00

Councilmembers – \$1,200.00

Town Manager – \$105,000.00

Town Marshal – \$136,489.60

Town Clerk – \$81,120.00

Town Treasurer – \$1,200.00

Planning Commissioners – \$75 (per meeting attended, up to \$900 annually)

**Section II: Effective Date.** This Ordinance shall become effective upon publication.

PASSED AND APPROVED by the Town of Alta Town Council, Utah, this 10th day of January, 2024.

By: TOWN OF ALTA

\_\_\_\_\_  
Mayor, Roger Bourke

Attest:

\_\_\_\_\_  
Jen Clancy, Town Clerk

Ordinance/summary published on Utah state noticing website on \_\_\_\_\_.  
Effective date of Ordinance: \_\_\_\_\_.

Vote:

Mayor Bourke \_\_\_\_\_

Councilmember Ancil \_\_\_\_\_

Councilmember Byrne \_\_\_\_\_

Councilmember Morgan \_\_\_\_\_

Councilmember Schilling \_\_\_\_\_

DRAFT

**TOWN OF ALTA**

**ORDINANCE # 2024-O-2**

**AN ORDINANCE AMENDING TITLE 1, CHAPTER 15, SECTION 1 AMENDING THE REQUIREMENT FOR THE TOWN MANAGER TO FURNISH A FIDELITY BOND**

**WHEREAS**, the Town of Alta ("Town") Town Council ("Council") enacted an ordinance on April 12, 2023, creating the position of Town Manager;

**WHEREAS**, the Town Manager ordinance requires posting of a fidelity bond, at the Town's expense, for the Town Manager to insure the Town for potential liability;

**WHEREAS**, the Town carries an insurance policy that provides the same liability coverage as a fidelity bond;

**WHEREAS**, the Town wishes to amend the Town Manager ordinance to amend the fidelity bond requirement for the Town Manager to prevent duplicate coverage and needless cost.

NOW THEREFORE, BE IT ORDAINED by the Alta Town Council of, Utah that:

**Section I:** Title 1, Chapters 15 is hereby amended as follows:

**1-15-1: TOWN MANAGER OFFICE CREATED; ADMINISTRATIVE PROVISIONS:**

Office Created: The office of the Town Manager, which shall be known as "Town Manager", is created and established pursuant to Utah code section 10-3b-403. The Town Manager shall be referred to as the Town Manager and is the chief administrative officer of the Town.

A. Control: The powers, duties and functions of the office of Town Manager shall be subject to the control and policies of the Town pursuant to Town ordinance and resolution.

B. Appointment or Removal: The Town Manager shall be appointed or removed pursuant to 1-6-4.

C. Bond or crime insurance: Before taking office, either the Town Manager shall either furnish a fidelity bond, at the expense of the Town, in the-an amount of-between ~~[\$70,000 to \$300,000]~~, conditioned upon the faithful performance of his or her duties, with a corporation licensed to do business in this state as a surety; or the town shall purchase secure crime insurance in at least the amount shown in Utah Administrative Code R628-4-4 (or successor regulation). Proof of \$such bond or insurance shall be filed with the Town Clerk after the Town Manager is appointed.

D. Employment Agreement: Nothing in this chapter shall be construed as a limitation on the power or authority of the Town Council to enter into any employment agreement with the Town Manager with additional terms and conditions of employment not inconsistent with any provisions of this chapter.

E. Salary: The salary and other compensation of the Town Manager shall be established by the Town Council in accordance with Utah law.

F. Office And Time Spent: The Town Manager shall maintain an office in the Town offices and shall spend such time in the performance of the duties of Town Manager as is necessary or required to perform the duties as assigned in Town ordinance or resolution. The Town Manager shall not accept any outside employment in addition to employment by the Town without prior approval of the Town Council.

G. Residence: The Town Manager need not be a resident of the Town at the time of the Town Manager's appointment or thereafter.

H. Resignation: Before voluntarily resigning from the position of Town Manager, the Town Manager shall give the Town Council at least sixty (60) days' written notice of his or her intent to resign.

**Section II: Effective Date.** This Ordinance shall become effective upon publication.

PASSED AND APPROVED by the Town of Alta Town Council, Utah, this 10<sup>th</sup> day of January, 2024.

By: TOWN OF ALTA

\_\_\_\_\_  
Mayor, Roger Bourke

Attest:

\_\_\_\_\_  
Jen Clancy, Town Clerk

Ordinance/summary published on Utah state noticing website on \_\_\_\_\_.  
Effective date of Ordinance: \_\_\_\_\_.

Vote:

Mayor Bourke \_\_\_\_\_

Councilmember Byrne \_\_\_\_\_

Councilmember Schilling \_\_\_\_\_

Councilmember Ancia \_\_\_\_\_

Councilmember Morgan \_\_\_\_\_