TOWN OF ALGOMA
WINNEBAGO COUNTY, WISCONSIN
TOWN BOARD MEETING
Wednesday November 18, 2026, 6:00 pm
15 N. Oakwood Road, Oshkosh, WI 54904
AGENDA

The Board may discuss and act on the following:

1. **Call to Order.**
   - **A.** Pledge of Allegiance.
   - **B.** Roll Call.

2. **Town agenda was posted at the following locations**: Town of Algoma Municipal Building, and town website at www.townofalgomawi.gov on November 16, 2026.

3. **Review and approve the minutes of the following meeting:**
   - **A.** Town Board Monthly Meeting dated October 21, 2026
   - **B.** Special Town Board Meeting dated November 12, 2026

4. **Review and approve November 2026 disbursements.**

5. **Public Forum for Town Business (All speakers must sign up before the meeting and the Town's policy is available on the back table).**

6. **Economic Development Update.**

7. **Committee Reports.**
   - **A.** Fire Department.
   - **B.** Planning Commission.

8. **Administrator Report**
   - **A.** Major Projects Update
     - **i.** Leonard Point Road Storm Detention Pond
     - **ii.** Leonard Point Road Reconstruction
     - **iii.** Leonard Point Road & STH 21 Roundabout
   - **B.** Community Development Updates
     - **i.** Springhetti Lake

9. **Public Works Director Report**
   - **A.** Road Maintenance Update
   - **B.** Parks Update
   - **C.** Stormwater Update
   - **D.** Algoma Sanitary District Update
   - **E.** Traffic/Safety Update

10. **Clerk/Treasurer Report**
    - **A.** November 3 Election.
    - **B.** Financials.
    - **C.** Tax Collection.
    - **D.** Holiday String Light Recycling.

11. Monthly Financial Statements.

12. Business.

- **A.** Discussion and possible action re: Certified Survey Map by petitioner Darryl Lehman, Martenson & Eisele, on behalf of Eric Hoffman to combine parcels 002-017205 and 002-017206 on Pierce Lane into one parcel.
- **B.** Springhetti Lake Phase 2
  - **i. Discussion and possible action re**: Springhetti Lake Phase 2 Final Plat by petitioner Scott Andersen, Davel Engineering, on behalf of Springhetti's Real Estate LLC, for parcel 002-3841.
  - **ii. Discussion and possible action re**: Petitioner Scott Andersen, Davel Engineering, on behalf of Springhetti's Real Estate LLC is requesting a Planned Development District for the creation of new parcels on a private road on parcel 002-3841 in the Springhetti Lake subdivision.
- **C.** For discussion only re: Winnebago County Planning and Zoning Committee is proposing a text amendment to Winnebago County General Code Chapter 16, regarding Private On-Site Wastewater Treatment Systems (POWTS).
- **D.** For discussion and possible action: Town Yard Waste Services Contract.
- **E.** For discussion and possible action: Allocate Large Equipment Funds to Refurbishment of #8 Rescue/Engine 21.
- **F.** Discussion and possible action re: Allocate proceeds from sale of 1995 Ford L8000 Tender Truck.
- **G.** Discussion and possible action re: 2027 Health Premiums for Town Employees
- **H.** Discussion and possible action re: Ordinance No. 2026-02, An Ordinance Amending Chapter 130 of the Code of Ordinances for the Town of Algoma Relating to Brush, Grass and Weeds.
- **I.** Discussion and possible action re: Resolution 2026-9 Amending and Adopting the 2027 Fees and Licenses Schedule for the Town of Algoma.
- **J.** Discussion and possible action: Adoption of the 2027 Town of Algoma Budget by Category
- **K. CLOSED SESSION:** Vote to enter into closed session for board consideration of the following items: Pursuant to WI Statutes 19.85 (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. Re: Developer agreement for Springhetti Lake subdivision.
- **L. Vote to reconvene in open session** for discussion and take action on all matters discussed in the above listed closed session.

13. Adjourn.

The Town Board meets regularly on the THIRD WEDNESDAY OF EACH MONTH AT 6:00 p.m. (unless otherwise noted) at the Municipal Building (Town Hall), 15 N. Oakwood Road. ALL MEETINGS ARE OPEN TO THE PUBLIC. NOTE: It is possible that members of other governmental bodies of the municipality may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call the Town Hall office at 920-235-3789.