PUBLIC NOTICE OF A SPECIAL MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
NOVEMBER 4, 2026 at 5:00 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the November 4, 2026 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance

4. Discussion & Possible Action Regarding Badger Park Improvement Project Change Order No. 2 for Contract No. 3

5. Discussion & Possible Action Regarding Badger Park Improvement Project Pay Application No. 1 for Contract No. 3 to Gronen Restoration

6. Discussion & Possible Action Regarding JI Construction LL Pay App #5 for Infrastructure Improvement Project

7. Discussion & Possible Action Regarding Police Department Hiring Advertisement

8. Closed Session- Adjourn to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(g) for the Purpose of Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

9. Reconvene into Open Session

10. Action if Necessary, Regarding Closed Session Discussion

11. Closed Session- Adjourned to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(c) for the Purpose of Considering Employment, Promotion, Compensation or Performance Evaluation Data of any Public Employee over which the Governmental Body has Jurisdiction or Exercises Responsibility- Discussion regarding employment agreement renewals

12. Reconvene into Open Session

13. Action if Necessary, Regarding Closed Session Discussion

14. Discussion & Possible Action Regarding Felderman Tree Planting Proposal

15. Discussion & Possible Action Regarding EDA Grant Award

16. Discussion & Possible Action Regarding 2027 Proposed Budget

17. Public Comment

18. Adjourn

Posted 11/3/2026 - 5:00 p.m.
By: JJS- Townsend Center, Shullsburg Post Office & Turpin's Home Town Grocery

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.