

PUBLIC NOTICE OF A REGULAR MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
AUGUST 19, 2026 at 6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the August 19, 2026 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve the Minutes of the July 15 and July 29, 2026 Council Meeting
5. Committee Reports & Purchase Orders
6. Police Chief Report
7. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
8. Discussion & Possible Action Regarding Approval of Resolution #2026-10 Authorizing the Issuance and Sale of Up to \$153,297.00 Water System Revenue Bonds, Series 2026 (Safe Drinking Water Loan), and Providing for Other Details and Covenants with Respect Thereto
9. Discussion & Possible Action Regarding Approval of DNR SDWLP Financial Assistance Agreement (FFA) for 2026 Infrastructure Improvement Project
10. Discussion and Possible Action Regarding Six-Oh-Ate Food Truck Festival Special Event Application for Saturday, September 5, 2026
11. Discussion and Possible Action Regarding Cheesefest Special Event Application for Saturday, October 3, 2026
12. Discussion and Possible Action Regarding 2026 Swim Team Season
13. Discussion and Possible Action Regarding Section 6-11(b) of the Municipal Code Regarding the Keeping of Chickens
14. Discussion and Possible Action Regarding an Ordinance to Repeal Ordinance No. 329 and Create Ordinance No. 331 Establishing a Short-Term Rental Permit
15. Discussion & Possible Action Regarding Short Term Rental Permit Fee
16. Discussion & Possible Action Regarding Police Chief Job Description and Potential Hiring Process
17. Public Comment
18. Clerk/Treasurer Report
19. Future Agenda Items
20. Adjourn

Posted 08/18/2026 - 5:00 p.m.
By: JJS- Townsend Center, Shullsburg Post Office &
Turpin's Home Town Grocery

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.