

**PUBLIC NOTICE OF A RE- ORGANIZATIONAL MEETING
OF THE COMMON COUNCIL OF THE CITY
OF SHULLSBURG, WISCONSIN
APRIL 21, 2026 at 5:30 P.M.**

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held in the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the April 21, 2026 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance

OLD BUSINESS

4. Approve the Minutes of the March 17, 2026, March 18, 2026 and April 1, 2026 Meetings
5. Committee Reports & Purchase Orders
6. Police Chief Report
7. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
8. Public Comment
9. Discussion & Possible Action Regarding Proposed 2026 Infrastructure Improvements – Shullsburg Project
 - Award of Construction Bids – Contingent on Easements
 - Set Public Information Meeting Date
 - Bond Counsel Agreement – DNR Safe Drinking Water Program
 - Bond Counsel Agreement – DNR Clean Water Program
10. Discussion & Possible Action Regarding Award of Construction Bid for Proposed Tie Yard Parking Lot Improvements
11. Discussion & Possible Action Regarding Fund Schedule for WWTF Final Clarifier Project
12. Discussion & Possible Action Regarding Open Burn Dates
13. Discussion & Possible Action Regarding Sewer Department Water Quality Trading Project

NEW BUSINESS

14. Administer Official Oath to Newly Elected Mayor & Alderpersons- Dan Morrissey, Duane Wedige, & Emmett Reilly
15. Elect a Council President
16. Consideration and Possible Action Regarding the Appointment of a Successor to Complete the Unexpired Term of Alderperson through April 19, 2027 due to Dan Morrissey being Elected Mayor
17. Approve the Official Newspaper of the City of Shullsburg
18. Consideration & Possible Approval of Resolution Approving the Financial Depositories for City
19. Appoint a City Attorney & Secondary Attorney
20. Clerk/Treasurer Report
21. Future Agenda Items
22. Adjourn

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.

Posted 04/20/2026-2:30 p.m.
By: JJS - Townsend Center, Shullsburg Post Office &
Turpin's Home Town Grocery