

NOTICE OF PUBLIC INFORMATION MEETING

NOTICE IS HEREBY GIVEN that the City Council of the City of Shullsburg will be holding a Public Information Meeting on **Wednesday, May 20, 2026, at 6:00 p.m.** at the City of Shullsburg Townsend Center located at 190 North Judgement Street, Shullsburg, Wisconsin. The purpose of the Public Information Meeting is to discuss the Proposed 2026 Infrastructure Improvements - Shullsburg Project on Henry Street (Water Street to Ringold Street), Lafayette Street (Water Street to Ringold Street), Church Street (Lafayette Street to Henry Street), Victor Street (Lafayette Street to Henry Street), Ringold Street (Sidney Street to Park Street) and Estey Street Core and Pour Manhole Adjustments (between Judgement Street and Iowa Street). All persons from the City of Shullsburg are invited to attend, and all comments are welcome.

PUBLIC NOTICE OF A REGULAR MEETING OF THE COMMON COUNCIL OF THE CITY OF SHULLSBURG, WISCONSIN MAY 20, 2026 at 6:30 P.M.

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the May 20, 2026 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve the Minutes of the April 21 and April 22, 2026 Council Meetings
5. Committee Reports & Purchase Orders
6. Police Chief Report
7. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
8. Discussion & Possible Action Regarding the Award of Construction Bids for Proposed 2026 Infrastructure Improvements
9. Discussion & Possible Action Regarding the Approval of the Final Plans, Specifications and Estimates for the Proposed Badger Park and Mine & Museum Building Improvements
10. Discussion & Possible Action Regarding EMC Insurance Renewal for General Liability and Workers Comp Insurance – Chase Kruser
11. Discussion & Possible Action Regarding PSC Proposed Electric Rate Change
12. Consideration & Possible Action Regarding Fourth of July Special Event Application:
 - Fireworks Permit Application
 - Temporary Beer Permit Application
 - Temporary Closing a Portion of W. Water Street & Judgement Street
13. Discussion and Possible Action Regarding Donating Funds to the Shullsburg Fourth of July Celebration
14. Discussion & Possible Action Regarding Proposals for Museum Interior Design
15. Discussion & Possible Action Regarding Museum Exhibit Planning Committee
16. Discussion & Possible Action Regarding Annual Advance Shullsburg Contribution
17. Discussion & Possible Action Regarding Ordinance No. 329 to Create a Tourism Commission and Establish a Room Tax on Transient Lodging
18. Discussion & Possible Action Regarding Appointment of Tourism Commission Members
19. Discussion & Possible Action Regarding Preliminary Resolution No. 2026-07 Declaring the Intent to Levy Special Assessments for S. Mineral Street Sidewalk Improvements

20. Discussion & Possible Action Regarding Renewal of Annual Liquor Licenses for the Period Beginning July 1, 2026 and ending June 30, 2027 Submitted by the Following Applicants:
 - Class A Combination:
 - C & D Properties, Inc., DBA Miner Depot, 206 State RD 11-Kathryn Hasburgh, Agent
 - C & D Properties, Inc., DBA Miner Towne Mart, 101 Miner Way-Kathryn Hasburgh, Agent
 - Shullsburg Creamery II, LLC- DBA- Shullsburg Cheese Store - 208 W. Water Street- Deborah Mueller, Agent
 - Turpin’s Hometown Grocery, LLC-DBA- Turpin’s Hometown Grocery, 130 W. Water Street-Macy Turpin, Agent
 - Dolgencorp LLC, 344 State Highway 11, DBA Dollar General, Jacob Stankowski, Agent
 - Class B Combination:
 - BKS Bar LLC, DBA-BK’s Bar, 221 W. Water Street- Brian L. Harwick, Agent
 - Water Street Saloon, LLC-DBA- Geeves Corner Tap- 251 W. Water Street- Steve Curran, Agent
 - The Burg LLC- DBA The Burg, 134 W. Water Street-Dale Brandt-Agent
 - Second Chance Enterprises Inc- DBA Second Chance Coffee & Music- 203 W. Water Street- Patrick D Doyle-Agent
 - American Legion Post 0105 McCann-Richards - DBA – American Legion -322 State Hwy 11- Daniel Wedige- Agent
 - Class B Combination Reserve:
 - Grindstone LLC, DBA Kingsley Crossing- 236 W. Water Street, Jennifer Jacobsen, Agent
21. Discussion & Possible Action Regarding License to Sell Tobacco & Vaping Products for the Period Beginning July 1, 2026 and Ending June 30, 2027 Submitted by the Following Applicants:
 - C & D Properties Inc., DBA- Miner Depot, 206 State RD 11
 - C & D Properties, Inc.,- DBA- Miner Towne Mart, 101 Miner Way
 - Turpin’s Hometown Grocery LLC-DBA – Turpin’s Hometown Grocery, 130 W. Water Street
 - Dolgencorp LLC, 344 State Highway 11, DBA Dollar General
22. Discussion & Possible Action Regarding Issuing Beer Garden Permits Beginning July 1, 2026 and ending June 30, 2027 Submitted by the Following Applicants:
 - BKS Bar LLC, DBA-BK’s Bar, 221 W. Water Street- Brian L. Harwick, Agent
 - The Burg LLC - DBA The Burg, 134 W. Water Street-Dale Brandt-Agent
 - Grindstone LLC, DBA Kingsley Crossing- 236 W. Water Street, Jennifer Jacobsen, Agent
23. Discussion & Possible Action Regarding Coin Machine Permit Applications for the Period Beginning July 1, 2026 and Ending June 30, 2027 Submitted by the Following Applicants:
 - Steven H Curran- DBA Geeves Corner Tap, 251 W. Water Street
 - American Legion Post 0105 McCann-Richards - DBA – American Legion -322 State Hwy
 - Grindstone LLC, DBA Kingsley Crossing- 236 W. Water Street
24. Discussion & Possible Action Regarding Referring the Sale of City Property to Planning Commission – Parcel 028.0063.2000
25. Clerk/Treasurer Report
26. Public Comment
27. Future Agenda Items
28. Adjourn

Posted 05/18/2026 - 5:00 p.m.
By: JJS- Townsend Center, Shullsburg Post Office &
Turpin’s Home Town Grocery

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer’s Office (608)965-4424 prior to the meeting so that accommodations may be arranged.