

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Shullsburg will be holding a Public Hearing on **Wednesday, August 20, 2025 at 6:30 p.m.** at the City of Shullsburg Townsend Center located at 190 N. Judgement Street, Shullsburg, Wisconsin. The purpose of the Public Hearing is to discuss the Proposed Wastewater Treatment Facility Clarifier Upgrade Plan and Estimated Sewer Rate Impacts. All persons from the City of Shullsburg are invited to attend, and all comments are welcome.

Janelle Schumacher
City Clerk-Treasurer

The public hearing site is accessible to people with disabilities. If your attendance requires special accommodation, please contact the City Clerk-Treasurer at (608) 965-4424.

PUBLIC NOTICE OF A REGULAR MEETING OF THE COMMON COUNCIL OF THE CITY OF SHULLSBURG, WISCONSIN AUGUST 20, 2025 IMMEDIATELY FOLLOWING PUBLIC HEARING

NOTICE IS HEREBY GIVEN TO THE PUBLIC AND TO THE REPUBLICAN JOURNAL the official newspaper of the City, Pursuant to Subchapter IV of Chapter 19 of the Wisconsin Statutes, that a meeting of the Common Council of the City of Shullsburg, Wisconsin will be held at the Community Room of the Shullsburg Community Townsend Center, 190 N Judgement Street, Shullsburg, Wisconsin. The following matters will be considered at said meeting and minutes are subject to approval at next regular meeting:

Agenda of the August 20, 2025 Meeting

1. Call the Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve the Minutes of the July 16, 2025 Council Meeting
5. Committee Reports & Purchase Orders
6. Police Chief Report
7. Approve Bills for General, Water, Sewer, Electric, Pool, Museum, Library & TIF Funds
8. Public Comment
9. Discussion and Possible Action Regarding the Following Proposed Wastewater Clarifier Upgrade Plan Components:
 - Approve WWTF Facility Plan
 - Approve Submittal of Clean Water Fund (CWF) Application
 - Authorized Representative Resolution # 2025-21
 - Reimbursement Resolution #2025-22
 - Approve Plans, Specifications & Estimates
 - Approve Delta 3 Engineering Contract
10. Recognition of Gloria Swenson for years of service as City of Shullsburg Mayor and Alderperson
11. Consideration and Possible Action Regarding the Appointment of a Successor to Complete the Unexpired Term of Alderperson through April 20, 2026 following the Resignation of Gloria Swenson

12. Discussion and Possible Action Regarding Six-Oh-Ate Food Truck Festival Special Event Application for August 30, 2025
13. Discussion and Possible Action Regarding CheeseFest Special Event Application for October 4, 2025
14. Discussion and Possible Action Regarding Special Event Application and Extension of Premise submitted by the American Legion for September 20, 2025.
15. Discussion and Possible Action Regarding Badger Park Renovation Plans & Fundraising Campaign
16. Discussion and Possible Action Regarding Estimate for Outdoor Camera Additions at Townsend Center
17. Discussion and Possible Action Regarding Townsend Center Janitorial Duties
18. Discussion and Possible Action Regarding Sewer Department Vehicle Estimates
19. Discussion and Possible Action Regarding Badger Park Pickleball Court Fence Estimate
20. Discussion & Possible Action Regarding the BCPL State Trust Fund Loan for the Lafayette County Housing Authority
21. Discussion and Possible Action Regarding Code of Conduct for Council, Commissions and Committees
22. Discussion and Possible Action Regarding Townsend Center Facility Agreement with Lafayette County ADRC
23. Clerk/Treasurer Report
24. Future Agenda Items
25. Closed Session- Adjourn to Closed Session at the Request of the City Council Members Pursuant to Wis. Stat 19.85 (1)(g) to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.
26. Reconvene into Open Session
27. Action if Necessary, Regarding Closed Session Discussion
28. Adjourn

Posted 08/18/2025 - 5:00 p.m.

By: JJS- Townsend Center, Shullsburg Post Office &
Turpin's Home Town Grocery

Persons with disabilities needing assistance to attend or participate are asked to notify the City Clerk/Treasurer's Office (608)965-4424 prior to the meeting so that accommodations may be arranged.