Town of Sherman Board of Supervisors Public Hearing
Silver Creek Fire Department/ Town of Sherman Office, W6566 State Highway 144
Wednesday, April 2, 2025 6:30pm

NOTICE IS HEREBY GIVEN that the Town of Sherman Board of Supervisors will hear comments on the following recommendation from the Plan Commission:

- Request for a land division and rezonings, as submitted by Matthew Faust, N2025 Libby Lane, Adell (parcel 59028421660, 40.00 acres, zoned A-1) and Parcel 59028421650 (40.00 acres, zoned A-1). The request is to divide parcel 59028421660 to create a separate 3.00-acre parcel and rezone it to A-2, and to rezone 17.00 acres of parcel 59028421650 to A-1-PR.

The Sherman Town Board Monthly Meeting will follow.

Town of Sherman Board of Supervisors Monthly Meeting
Silver Creek Fire Department/ Town of Sherman Office, W6566 State Highway 144
Wednesday, April 2, 2025 Immediately Following Public Hearing

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Discussion, Corrections if necessary, and Approval of the minutes from the regular monthly meeting on March 4, 2025**
5. **Discussion, Audit and Approval of Financial Report**
6. **Discussion, Audit and Approval of Payment of Bills**
7. **Public Input**
8. **Information Exchange with Sheboygan County Sheriff Matthew Spence**
9. **Building Inspector Report**
10. **Discussion and Action:**
    a. Request for a land division and rezonings, as submitted by Matthew Faust, N2025 Libby Lane, Adell (parcel 59028421660, 40.00 acres, zoned A-1) and Parcel 59028421650 (40.00 acres, zoned A-1). The request is to divide parcel 59028421660 to create a separate 3.00-acre parcel and rezone it to A-2, and to rezone 17.00 acres of parcel 59028421650 to A-1-PR
    b. Appointment of Committee Members:
        i. (2) Plan Commission Members, term 5/1/25-4/30/28 (Inc. J. Ellis, B. Schulz)
            1. Plan Commission Chair Appointment Announced by Town Chair (does not required Town Board confirmation)
        ii. (2) Board of Appeals Members, term 5/1/25-4/30/28 (Inc. D. Becker, R. Bremmer)
        iii. (1) Board of Appeals Secretary, term expiring 4/30/27 (Inc. R. Klatt)
        iv. (1) Lakeview Library Representative, term 5/1/25-4/30/28 (Inc. Tom Doane)
    c. Election inspector appointments

d. Appointment of Ordinance Enforcement Officer, to include duties and compensation
e. Authorization to contract with Sheboygan County Sheriff's Department or Cascade Police Department for special law enforcement services
f. Resolution Supporting the Dedication of Centralized Support for Zoning and Planning
g. Animal-related incident at N426 CTH DE
h. Ordinance violations at N2337 Pelishek Road

11. **Recurring Items; Discussion and Action:**
    a. Nuisance Ordinance Issues at N2084 CTH CC
    b. Nuisance Ordinance Issues at W6703 State Highway 144
    c. Railroad crossing issues
    d. ATV/UTV's Report
    e. Broadband Report
    f. License Applications
        i. Temporary Class "B" and "Class B" retailer's license to sell fermented malt beverages and wine at W6829 S County Road A, Adell on June 28, 2025 by Glacial Lakes Conservancy
    g. Next regular meeting date: May 6, 2025
12. **Town Chairman Report**
13. **Reports of Oversight Supervisors:**
    a. Transfer Station
    b. Roads
        i. Schedule Spring Road Tour
    c. Plan Commission
    d. Park Board
14. **Clerk's Communications**
15. **Adjourn**

NOTE: Public Comments: This item is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk/Treasurer at 920-994-9421 as soon as possible to ensure that reasonable accommodations can be made.

Amended and
Posted 3/28/2025
1:00pm
Jami Kau
Clerk