Amended 3/4/2024 @ 4:00 pm

Town of Sherman Board of Supervisors Public Hearing

Silver Creek Fire Department, W6566 State Highway 144
Tuesday, March 5, 2024 7:00 pm

NOTICE IS HEREBY GIVEN that the Town of Sherman Board of Supervisors will hear comments on the following recommendations from the Plan Commission in regards to a request from the Wayne L. and Carol M. Bruggink Revocable Trust:

- Land Division and Rezone of 2.744 acres from Parcel #59028421530 to be rezoned from A-1 to A-2, and 1.256 acres from Parcel #59028421561 to be rezoned from A-1 to A-2, and to create a new 4-acre lot by CSM, and
- Rezone of 17 acres of A-1-PR to A-1 of Parcel #59028421522 and 0.78 acres of A-1-PR to A-1 of Parcel #59028421540 to correct a calculation error in a 2022 request.

The Sherman Town Board Monthly Meeting will follow.

Town of Sherman Board of Supervisors Monthly Meeting

Silver Creek Fire Department, W6566 State Highway 144
Tuesday, March 5, 2024 Immediately following Public Hearing

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Discussion, Corrections if necessary, and Approval of the minutes from meeting(s) on February 6, 2024
5. Discussion, Audit and Approval of Financial Report
6. Discussion, Audit and Approval of Payment of Bills
7. Public Input
8. Building Inspector Report
9. New Business:
    a. Discussion and Action: Land Division and Rezone of 2.744 acres from Parcel #59028421530 to be rezoned from A-1 to A-2, and 1.256 acres from Parcel #59028421561 to be rezoned from A-1 to A-2, and to create a new 4-acre lot by CSM
    b. Discussion and Action: Rezone of 17 acres of A-1-PR to A-1 of Parcel #59028421522 and 0.78 acres of A-1-PR to A-1 of Parcel #59028421540 to correct a calculation error in a 2022 request
    c. Discussion and Action: Application for Public Right-of-Way Occupancy as submitted by Charter Communications for replacement of existing pedestal with larger pedestal to accommodate power supply expansion
    d. Resolution #2024-01: A Resolution Establishing a Fee Schedule
    e. Discussion and Action: Final draft of updated Building Permit form
    f. Discussion and Action: ATV/UTV report; Authorization to ATV Club to relocate signs to existing sign posts
    g. Discussion and Action: Broadband report
    h. Discussion Only: Borrowing to complete multiple road projects
    i. Next regular meeting date: Wednesday, April 3, 2024* *(Regular date is Election Day)*
10. Town Chairman Report

Amended 3/4/2024 @ 4:00 pm

11. Reports of Oversight Supervisors:
    a. Transfer Station
    b. Roads
    c. Plan Commission
    d. Park Board
12. Clerk's Communications
13. Adjourn

NOTE: Public Input: If listed on the agenda, this item is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk/Treasurer at 994-9421 as soon as possible to ensure that reasonable accommodations can be made.