NOTICE OF PUBLIC BUDGET HEARING
FOR TOWN OF SHERMAN, SHEBOYGAN COUNTY

Notice is hereby given that on Wednesday, November 8, 2023, at 7:00 pm at the Silver Creek Fire Department/Sherman Town Hall, a PUBLIC HEARING on the PROPOSED 2024 BUDGET for the Town of Sherman in Sheboygan County will be held. Immediately following the Public Hearing, a Special Town Meeting of the Electors will be held to approve the town tax levy for 2023 taxes payable 2024. The proposed budget in detail is available for inspection at the town clerk's office from 2:00 pm to 4:00 pm Monday through Wednesday, and is on the town's website www.townofshermanwi.com. The following is a summary of the proposed 2024 Budget.

General Fund Revenues	2023	2024	Change
Taxes			
Tax Levy	404,433	392,163	-0.03%
Intergovernmental Revenues	167,381	226,229	
Licenses and Permits	9,900	10,300	
Fines, Forfeitures and Penalties	0	0	
Public Charges for Services	340	355	
Miscellaneous Revenues	25,849	38,152	
TOTAL REVENUES:	**607,903**	**667,199**	
General Fund Expenditures			
General Government	105,205	129,384	
Public Safety	99,048	103,348	
Public Works	299,358	334,221	
Health & Human Services	2,000	2,000	
Culture, Recreation & Education	43,173	45,667	
Conservation & Development	1,200	1,200	
Capital Outlay	0	10,000	
Debt Service	57,420	40,879	
Other Financing Uses	500	500	
TOTAL EXPENDITURES:	**607,904**	**667,199**	

NOTICE OF SPECIAL TOWN MEETING
OF THE ELECTORS OF THE TOWN OF SHERMAN, SHEBOYGAN COUNTY

Notice is hereby given that a special town meeting of the Town of Sherman, Sheboygan County, Wisconsin, will be held at the Silver Creek Fire Department/Town of Sherman Town Hall located at W6566 STH 144, Random Lake, Wisconsin, on the 8th day of November, 2023, immediately following the completion of the Public Hearing on the proposed 2023 town budget which begins at 7:00 p.m., for the following purposes:

1. To establish the compensation for elected town officers pursuant to s. 60.10(1)(b)1., Wis. Stats.
2. To approve the 2023 total town tax levy to be collected in 2024 pursuant to s. 60.10(1)(a), Wis. Stats.
3. Resolution #2023-05 Adoption of the Town Tax Levy at Special Town Meeting of the Electors

Town of Sherman Board of Supervisors Public Hearing

Silver Creek Fire Department/ Town of Sherman Office, W6566 State Highway 144
Wednesday, November 8, 2023 Immediately following completion of Elector's Meeting

NOTICE IS HEREBY GIVEN that the Town of Sherman Board of Supervisors will hear comments on the following recommendations from the Plan Commission:

Request for Land Division & Rezone, as submitted by Sher-Home Farms, LLP, for Parcel #59028427010, located on Abbott Drive, a 40-acre parcel zoned A-1. Request is as follows:

1. Create a 13-acre parcel to be zoned A-2, and
2. Designate 7 acres to be zoned A-1-PR
3. 20 acres to remain A-1

Town of Sherman Board of Supervisors Monthly Meeting

Silver Creek Fire Department/ Town of Sherman Office, W6566 State Highway 144
Wednesday, November 8, 2023 Immediately following completion of Public Hearing

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Discussion, Corrections if necessary, and Approval of the minutes from the regular monthly meeting on October 3, 2023, and special meeting on October 18, 2023**
5. **Discussion, Audit and Approval of Financial Report**
6. **Discussion, Audit and Approval of Payment of Bills**
7. **Public Input**
8. **Building Inspector Report**
9. **New Business:**
    a. Discussion and Action: Adoption of the 2024 Budget
    b. Discussion and Action: Request for Land Division & Rezone, as submitted by Sher-Home Farms, LLP, for Parcel #59028427010, located on Abbott Drive, a 40-acre parcel zoned A-1
    c. Discussion and Action: 2024 Joint Powers Agreement
    d. Discussion and Action: Payment of $5,000 donation to SCFD for flooring in hall
    e. Discussion and Action: Approval of 2023/2024 Treasurer's Bond, in amount of $148.00
    f. Discussion and Action: Resolution #2023-04, Resolution for Exemption of County Library Tax
    g. Discussion and Action: Resolution #2023-06, Establishing the 2024 Fee Schedule
    h. Discussion and Action: Occupancy Permits for non-dwelling buildings
    i. Discussion and Action: ATV/UTV's Report
    j. Discussion and Action: Broadband Report
    k. Discussion and Action: License Applications
    l. Next regular meeting date: December 5, 2023, or to be determined
10. **Town Chairman Report**
11. **Reports of Oversight Supervisors:**
    a. Transfer Station
    b. Roads

c. Plan Commission
d. Park Board

12. **Clerk's Communications**
    a. Update on Tillman CUP
13. **Adjourn**

NOTE: Public Comments: This item is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk/Treasurer at 994-9421 as soon as possible to ensure that reasonable accommodations can be made.

R[illegible]K[illegible], Clerk

Posted 11/01/23

4:00pm