Town of Sherman Finance Committee Meeting

Silver Creek Fire Department, W6566 State Highway 144
Tuesday, October 3, 2023 6:00 pm

1. Call to Order
2. Roll Call
3. Discussion and Action: 2024 Draft Budget Work, Schedule of Fees
4. Adjourn

Town of Sherman Board of Supervisors Public Hearing

Silver Creek Fire Department, W6566 State Highway 144
Tuesday, October 3, 2023 7:00 pm

NOTICE IS HEREBY GIVEN that the Town of Sherman Board of Supervisors will hear comments on the following recommendations from the Plan Commission:

Request for Land Division & Rezone, as submitted by Jeffrey Daggett, N1116 Silver Creek Cascade Road, Random Lake for Parcels #59028425170, 59028425210 and 59028425241, currently 40 acres zoned A-1, 16 acres zoned A-1, and 12.36 acres zoned A-1 respectively. Request is as follows:

1. Divide 8.8 acres from Parcel #59028425170, merge with Parcel #59028425210, rezone remaining 31.2 acres to A-1-PR.
2. Divide 6.74 acres from Parcel #59028425210, merge with Parcel #59028425210, rezone remaining 19.1 acres to A-1-PR.
3. Parcel #59028425210, now 18.75 acres, rezone to A-2

Town of Sherman Board of Supervisors Monthly Meeting

Silver Creek Fire Department, W6566 State Highway 144
Tuesday, October 3, 2023 Immediately following Public Hearing

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Discussion, Corrections if necessary, and Approval of the minutes from meeting(s) on August 28, 2023
5. Discussion, Audit and Approval of Financial Report
6. Discussion, Audit and Approval of Payment of Bills
7. Public Input
8. Building Inspector Report
9. New Business:
    a. Discussion and Action: Request for Land Division, Merge & Rezone, as submitted by Jeffrey Daggett, N1116 Silver Creek Cascade Road, Random Lake
    b. Discussion and Action: Mill Road agreement with Town of Holland; Indemnification section

c. Discussion and Action: Sheboygan County Transportation Shared Revenue Program; Form A project selection

d. Discussion and Action: 2024-2026 contract selection with Catalis Tax & CAMA for Assessment Services

e. Discussion and Action: Broadband fiber application

f. Discussion and Action: Town storage solutions

g. Discussion and Action: ATV/UTV report

h. Discussion and Action: Broadband report

i. Next regular meeting date: November 7, 2023 or to be determined

10. Town Chairman Report

11. Reports of Oversight Supervisors:

    a. Transfer Station

    b. Roads

    c. Plan Commission

    d. Park Board

12. Clerk's Communications

13. Adjourn

NOTE: Public Input: If listed on the agenda, this item is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk/Treasurer at 994-9421 as soon as possible to ensure that reasonable accommodations can be made.