Town of Sherman Board of Supervisors Public Hearing

Silver Creek Fire Department, W6566 State Highway 144
Tuesday, June 6, 2023 7:00 pm

NOTICE IS HEREBY GIVEN that the Town of Sherman Board of Supervisors will hear comments on the following recommendations from the Plan Commission:

1. Request for Rezone, as submitted by Ray & Jean Mueller, W6698 Abbott Drive, Random Lake for Parcel #59028425072 and 59028425061, currently 29.79 acres zoned A-1, and 14.96 acres zoned A-2 respectively. Request is to divide and rezone 2.36 acres from Parcel # 59028425061 to A-1, and divide 14.65 acres from Parcel #59028425072 and merge total of 17.01 acres to Parcel #59028425050. Plan Commission recommendation to the Town Board is to approve request.
2. Request for Land Division, as submitted by Richard C. Vorpahl, N702 CTH CC, Random Lake for Parcel #59028426621, currently 74.31 acres zoned A-1. Request is to divide 2.37 acres and retain zoning of A-1. Plan Commission recommendation to the Town Board is to deny request.

Town of Sherman Board of Supervisors Monthly Meeting

Silver Creek Fire Department, W6566 State Highway 144
Tuesday, June 6, 2023 Immediately following Public Hearing

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Discussion, Corrections if necessary, and Approval of the minutes from meeting(s) on May 2, 2023
5. Discussion, Audit and Approval of Financial Report
6. Discussion, Audit and Approval of Payment of Bills
7. Public Input
8. Building Inspector Report
9. New Business:
    a. Discussion and Action: Request for Rezone, as submitted by Ray & Jean Mueller, W6698 Abbott Drive, Random Lake for Parcel #59028425072 and 59028425061
    b. Discussion and Action: Request for Land Division, as submitted by Richard C. Vorpahl, N702 CTH CC, Random Lake for Parcel #59028426621
    c. Discussion and Action: Finalize MLS project (Indian Mound Road)
    d. Discussion and Action: Congestion/safety issues at STH 144/CTH DE intersection in regards to parked vehicles
    e. Discussion and Action: Intergovernmental Agreement between Holland and Sherman relating to Mill Road
    f. Discussion and Action: ATV/UTV report
    g. Discussion and Action: Broadband report
    h. Discussion and Action: Liquor Retail, Cigarette and/or Operator License Application(s)
    i. Next regular meeting date: July 4, 2023 or to be determined
10. Town Chairman Report
11. Reports of Oversight Supervisors:
    a. Transfer Station
    b. Roads

c. Plan Commission
d. Park Board

12. Clerk's Communications
13. Adjourn

NOTE: Public Input: If listed on the agenda, this item is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk/Treasurer at 994-9421 as soon as possible to ensure that reasonable accommodations can be made.