Town of Sherman Board of Supervisors Public Hearing

Silver Creek Fire Department, W6566 State Highway 144
Wednesday, April 6, 2022
7:00 pm

NOTICE IS HEREBY GIVEN that the Town of Sherman Board of Supervisors will hear comments on:

- a Request for rezone to A-3, as submitted by Jason and Melisa Anderson, W6699 STH 144, Random Lake (1.6 acres currently zoned R-2); and
- Ordinance 2022-01 An Ordinance Lowering the Speed Limit From 55 MPH to 45 MPH on Indian Mound Road for Approximately 1,805'

Town of Sherman Board of Supervisors Monthly Meeting

Silver Creek Fire Department, W6566 State Highway 144
Wednesday, April 6, 2022
Immediately following Public Hearing

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Discussion, Corrections if necessary, and Approval of the minutes from meeting on March 1, 2022
5. Discussion, Audit and Approval of Financial Report
6. Discussion, Audit and Approval of Payment of Bills
7. Public Input
8. Building Inspector Report
9. New Business:
    a. Discussion and Action: Award bid for MLS Indian Mound Road project
    b. Discussion and Action: Request for rezone to A-3, as submitted by Jason and Melisa Anderson, W6699 STH 144, Random Lake (1.6 acres currently zoned R-2)
    c. Discussion and Action: Ordinance 2022-01 An Ordinance Lowering the Speed Limit From 55 MPH to 45 MPH on Indian Mound Road for Approximately 1,805'
    d. Discussion and Action: Amending Ordinance 2021-05 Culvert Ordinance and Driveway Application to regulate number of allowed driveways in residential districts; Draft for presentation
    e. Discussion and Action: 2022-2024 Sheboygan County Highway Department Maintenance Agreement
    f. Discussion and Action: Annual Committee Appointments:
        i. Plan Commission Chair – 3-year term, commencing 5/1/22
        ii. Plan Commission Member – 3-year term, commencing 5/1/22
        iii. Board of Appeals Chair – 3-year term, commencing 5/1/22
        iv. Board of Appeals Member– 3-year term, commencing 5/1/22

v. Lakeview Library Representative – 3-year term, commencing 5/1/22

g. Discussion and Action: ATV/UTV's Report
h. Discussion and Action: Unattended Outdoor Burn Policy
i. Discussion and Action: Wild parsnip spraying by Sheboygan County Highway Department
j. Discussion and Action: Bakker property on Knuth Rd.; Update
k. Next regular meeting date: May 3, 2022, or to be determined
l. Other meeting dates:
    i. Annual Meeting: April 20, 2022 @ 7 pm
    ii. WTA County Unit Meeting: April 22, 2022 @ Mosel, 7 pm
    iii. Open Book: May 3, 2022 via telephone
    iv. Board of Review: May 24, 2022 @ 6 pm

10. Town Chairman Report
11. Reports of Oversight Supervisors:
    a. Transfer Station
    b. Roads
    c. Plan Commission
    d. Park Board
12. Miscellaneous Business:
    a. Clerk's Communications
13. Adjourn

NOTE: Public Input: If listed on the agenda, this item is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk/Treasurer at 994-9421 as soon as possible to ensure that reasonable accommodations can be made.