Town of Sherman Board of Supervisors Public Hearing

Silver Creek Fire Department, W6566 State Highway 144
Tuesday, January 4, 2022 7:00 pm

NOTICE IS HEREBY GIVEN that the Town of Sherman Board of Supervisors will hear comments on a request for a Land Division and Rezone of Parcel #59028424770 & 59028424790, as submitted by Edward Ferris, Mgr. 3246 LLC. The request consists of dividing land from each parcel to create a new 3-acre parcel to be zoned A-2, and 27 acres to be rezoned to A1-PR.

Town of Sherman Board of Supervisors Monthly Meeting

Silver Creek Fire Department, W6566 State Highway 144
Tuesday, January 4, 2022 Immediately following Public Hearing

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Discussion, Corrections if necessary, and Approval of the minutes from meeting on December 7, 2021
5. Discussion, Audit and Approval of Financial Report
6. Discussion, Audit and Approval of Payment of Bills
7. Public Input
8. Building Inspector Report
9. New Business:
    a. Discussion and Action: Land Division and Rezone of Parcel #59028424770 & 59028424790, as submitted by Edward Ferris, Mgr. 3246 LLC
    b. Discussion and Action: Eagle Scout project at STH 144 Wayside Park
    c. Discussion and Action: ATV/UTV's Report
    d. Discussion and Action: Unattended Outdoor Burn Policy
    e. Discussion and Action: Bakker property on Knuth Rd.; Update
    f. Next regular meeting date: February 1, 2022, or to be determined
10. Town Chairman Report
11. Reports of Oversight Supervisors:
    a. Transfer Station
    b. Roads
    c. Plan Commission
    d. Park Board
12. Miscellaneous Business:
    a. Clerk's Communications
13. Adjourn

NOTE: Public Input: If listed on the agenda, this item is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk/Treasurer at 994-9421 as soon as possible to ensure that reasonable accommodations can be made.