

City Council Meeting  
February 9, 2026

The regular Riverdale City Council meeting of February 9, 2026 was called to order at 6:00 PM by Mayor Taylor.

Present: Alex Taylor, Ken Skuza, Toni Ganje, Mike Dirk, Jerry Orth and Auditor Del Kolke

Orth moved to approve the consent agenda. Skuza seconded. Motion carried.

Guests:

Skuza moved to approve building permit and variance for Jim & Linda Miller. Ganje seconded. Following discussion, Skuza retracted motion.

Skuza moved to approve setback variance for Jim & Linda Miller. Ganje seconded. Following discussion, Skuza retracted motion.

Skuza moved to approve setback variance from adjacent property line not less than one (1) foot and require an as-built survey upon completion of the project. Ganje seconded. Roll Call: Skuza aye, Ganje aye, Dirk nay, Orth aye. Motion carried.

Reports:

Maintenance, with the fire department on standby, burned the landfill pit.

Ganje explained permission was granted from a property owner for access to perform necessary electrical line work. However, due to the warmer temperatures and the ground no longer frozen, this project will be addressed when conditions allow. Permission was sought and granted to identify and label the county rocks in the plaza area.

Dirk noted Riverdale was not a recipient of Flex Funds for road improvements. Bids for crack sealing streets will be pursued. A fire hydrant that had rusted out was determined to be the cause of the recent water situation on 5<sup>th</sup> Street. Several fire hydrants need to be surveyed for replacement and add shut-off valves as well. A Workforce Safety & Insurance ergonomic grant in the amount of \$5,000 for a lift has been awarded.

Orth has requested Keller Paving to survey street conditions and provide a crack seal estimate. Orth also proposed acquiring flags to display on poles throughout town in recognition of the 250<sup>th</sup> anniversary of the USA. Due to non-compliance of guidelines for the compost area and spring clean-up, maintenance will install cameras.

City hall will be closed February 16 for President's Day.

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Next meeting is scheduled for Monday, March 9 at 6:00 PM.

Meeting adjourned at 7:20 PM.

Executive Officer: \_\_\_\_\_

Mayor

Attest: \_\_\_\_\_

Auditor