

City Council Meeting
October 13, 2025

The regular Riverdale City Council meeting of October 13, 2025 was called to order at 6:00 PM by Mayor Taylor.

Present: Alex Taylor, Ken Skuza, Mike Dirk, Jerry Orth and Auditor Del Kolke

Orth moved to approve the consent agenda. Skuza seconded. Motion carried.

Guests:

AJ Tuck, Moore Engineering, revised engineering costs for the street project from 20% to 15% and also modified the scope of work for some roads. Projects awarded Flex Funding will be announced in November. Orth moved to apply for SRF (Special Road Fund) monies in the amount of \$500,000 to upgrade the golf course road. Motion died for lack of a second.

Old Business:

Skuza moved to appoint Toni Ganje to fill the vacant council seat until the June election. Orth seconded. Roll Call: Skuza aye, Dirk nay, Orth aye. Motion carried.

Reports:

A heater at the fire hall requires attention.

Taylor emphasized the need for a dump trailer. Dirk moved to commit up to \$10,000 to purchase a dump trailer for maintenance personnel. Skuza seconded. Roll Call: Skuza aye, Dirk aye, Orth aye. Motion carried.

Skuza continues to address maintenance items at the campground. Auditor noted concerns regarding damage to picnic tables and checkout of campers at end of season.

Orth reported an issue with chlorine readings at the water treatment facility. A tree in the John Adams Addition near an access easement will be discussed with the lot owner prior to a letter being sent out.

Auditor noted the McLean Co. State's Attorney's office is preparing the deed for the transfer of Plaza Building I to the McLean-Mercer Regional Library. Representatives of the US Army Corps of Engineers toured vacant spaces of Plaza Building II for possible satellite office space during the upcoming Spillway project. Dirk moved to levy special assessments in the amount of \$600 on Lot 11A Block 1 Monroe Addition. Skuza seconded. Motion carried.

10/13/2025

Page 2

Next meeting is scheduled for Monday, November 10 at 6:00 PM.
Meeting adjourned at 7:45 PM.

Executive Officer: _____
Mayor

Attest: _____
Auditor