

City Council Meeting
March 10, 2025

The regular Riverdale City Council meeting of March 10, 2025 was called to order at 6:00 PM by Mayor Taylor.

Present: Alex Taylor, Dave Fryda, Mike Dirk, Jerry Orth and Auditor Del Kolke

Absent: Ken Skuza

Dirk moved to approve the consent agenda. Fryda seconded. Motion carried.

Guest:

Orth moved to execute an agreement with AE2S for water treatment operations support for an approximate 3 (three) week period on an hourly fee basis not expected to exceed \$15,000. Dirk seconded. Motion carried.

Old Business:

Water plant operator/public works position will be advertised an additional two (2) weeks stating the city is willing to train the right applicant and having a deadline of March 31, 2025.

New Business:

Orth moved to approve variance request for Lot 1 Block 24 Original Townsite allowing a manufactured home and a 15' front setback. Dirk seconded. Motion carried.

Orth moved to execute an agreement with Brosz Engineering for building inspection services. Fryda seconded. Motion carried.

Reports:

Maintenance, with the assistance of the Riverdale Fire Dept., burned the landfill pit. Three (3) new batteries were purchased for the fire engine.

Dirk has requested maintenance and council members to report any power lines in need of tree trimming clearance.

Orth reported an optional backup is being developed by AE2S due to the recent database crash.

Board of Equalization meeting will be held Monday, April 14 at 6:00 PM with regular meeting to follow at approximately 6:30 PM. Phase II of the lead service line inventory will be underway in early April which will consist of on-site visits by Moore Engineering for those not completing Phase I identification of water lines. A detailed street assessment is scheduled for March to provided data to compile a necessary action plan of street conditions and details for a public

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information meeting. Utility billing system is being updated and necessary equipment has been purchased. City hall will be closed March 18-21.

Next meeting is scheduled for Monday, April 14 at 6:30 PM.

Meeting adjourned at 7:25 PM.

Executive Officer: _____

Mayor

Attest: _____

Auditor