CITY OF PITTSVILLE
WATER AND SEWER COMMISSION
Wednesday, November 12, 2025 @ 5:00PM
Council Chambers – 5318 First Ave. Pittsville

AGENDA

1. Call to order
2. Identify possible Conflicts of Interest
3. Approval of Minutes from October 8, 2025
4. Discussion/Action: Robert Webster, Nicholas Dupee, Tom Minor Wells
5. Discussion/Action: Fran Esser Water standby
6. Discussion/Action: Country wireless water tower lease agreement
7. Discussion/Action: Adjustments - Casey Krohn, Jack Shortt, Bill Urban / Pool Fills (2)
8. Discussion/Action: Wellhead protection update
9. Administrator report
10. Review of Operational Report
11. Future agenda items
12. Approval of vouchers/payment of bills
13. Adjourn

Jerry Jensen, Chairman
Water/Sewer Commission

"NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THE MEETING LISTED ABOVE TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION- MAKING RESPONSIBILITY. THIS CONSTITUTES A MEETING OF THE CITY COUNCIL PURSUANT TO STATE EX. REL. BADKE vs. GREENDALE VILLAGE BOARD 173 WIS 2d 553 (1993) AND MUST BE NOTICED AS SUCH, ALTHOUGH THE CITY COUNCIL WILL NOT TAKE ANY FORMAL ACTION AT THIS MEETING."

It is the policy of the City of Pittsville to comply in good faith with all applicable regulations, guidelines, etc. put forth in the Americans with Disabilities Act (ADA). To that end, it is the City's intent to provide equal opportunity for everyone to participate in all programs and/or services offered, to attend every meeting scheduled, and to utilize all public facilities available. Any person(s) in need of an alternative format (i.e. larger print, audio tapes, Braille, readers, interpreters, amplifiers, transcription) regarding information disseminated by the City of Pittsville, should notify the city forty-eight hours prior to a meeting, etc. or allow 48 hours after a request for a copy of brochures, notices, etc. for delivery of that alternative format. Contact the City Clerk/Treasurer by phone at 715-884-2422.

POSTED: Friday, November 7, 2025