

1. **Call to Order/Roll Call/Pledge of Allegiance**
2. **Identify Possible Conflicts of Interest**
3. **Approve Previous Council Minutes: 09.16.2025**
4. **Public Comments/Personal Appearances:**
5. **Mayor Comments (For Informational Purposes Only)**
6. **Council Comments (For Information Purposes Only)**
7. **Consent Agenda: Meeting Minutes/Reports:**
 - a. Clerk/Treasurers Reports
 - b. Water/Sewer Treasurers Reports/Minutes 10.8.2025
 - c. Police Report
 - d. Department of Public Works Report
 - e. Committee of the Whole 09.25.2025;
 - f. Joint Review Board 10.02.2025
 - g. Finance Committee of the Whole 10.8.2025
8. **Unfinished Business-** Discussion and possible action:
 - a. LED Push button Crosswalk sign on Hwy 80 & 1st Ave – Update regarding school Grant
9. **New Business-** Discussion and possible action:
 - a. Riverside Park final numbers review from weekend
 - b. Approve Fire/EMS 2026 Contracts
 - c. Resolution#2025-09: Providing Guidelines for issuing provisional license for operators for the sale of fermented malt beverages, intoxicating liquor or wine
 - d. First Reading of Ordinance 4-2025: An Ordinance creating section 4-39 Allowing the City Clerk to issue Provisional Retail Licenses for the sale of fermented malt beverages, intoxicating liquor or wine pursuant to the provisions of section § 125.185 of Wisconsin Statutes
 - e. First Reading of Ordinance 5-2025: An Ordinance creating section 4-73 Allowing the City Clerk to issue Provisional Operator's License for the sale of fermented malt beverages, intoxicating liquor or wine pursuant to the provisions of section § 125.17 (5) of Wisconsin Statutes
 - f. Update to Provisional License fee per Wi Statute on Fee Schedule to \$15
 - g. Compost Site Flat Fee for contractors
 - h. Market Village Vendor Packet Review/Update
 - i. Winter Pickleball in Community Center

- j. 2027 Wood County CEED Grant
- k. Move meetings back to the Council Chambers
- l. South Wood County Humane Society Annual Service Agreement
- m. MSA Invoice #021444 for TID 4 – Phase 1, payment from where?
- n. Attorney Wolfgram Billing, payment from where?
- o. Health Insurance Option Decision
- p. State Hwy 80 2026 Project
- q. Operator License for Rebecca Jealtas
- r. Cigarette License for LCJ Investments dba Pittsville Farm & Home Center

10.**Appointments:** Mayor's October Appoints for Water/Sewer Commission; Plan Commission; Joint Review Board

11.**Future Agenda Items/Announcements:** Committee of the Whole for Finance Meeting 10.23.2025

12.**Approval of Payment of Monthly bills:** 09.16.2025 – 10.21.2025

13.**Meeting will convene into closed session pursuant to Section 19.85 (1) (c):** Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Compensation to be reviewed

14. **Meeting will reconvene into open session** for any action on decisions agreed to in closed session

15.**Adjourn**

*Renee Losievski,
City Clerk/Treasurer*

All Resolutions are available in Office of the Clerk/Treasurer for viewing

Notice Posted: October 17, 2025 at 4:15pm

Pittsville Community Library	Inside Municipal Building	Outside Municipal Building
5291 3 rd Ave	5318 1 st Ave	5318 1 st Ave

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk's office, 5318 1st Ave, Pittsville WI 54466 or by calling (715) 884-2422

It is possible that the members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body to the above stated meeting other than the government body specifically referred to above in this notice.