

NEW HAVEN PARK BOARD AGENDA

Event Date/Time Apr 17, 2023 6:00 PM Location City Hall 101 Front Street New Haven, MO 63068

Call To Order

Roll Call

Approve Minutes, Money Ordinances & Budget Report and Revenue & Expense Report, pages 1-12

Agenda Item

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[nhpd20230403.pdf](#)

Public Comment

Department Reports

Agenda Item

a. Staff reports

- i. Grounds report, page 13
- ii. Drainage issue behind lift station five, see Public Work Director report, page 14
- iii. Pavilion two, Stars and Stripes Pavilion, HS art class was going to work on a design for painting the pavilion.
- iv. Gaga Ball, the school is to contact the city when the shop class builds the gaga ball court and is ready to install in the park.

b. Pool, Brooklyn Covington, Manager

- Natalie Covington, Lifeguard Instructor Class, James J Eagan Recreation Center
- Lifeguard applications

c. Park Board Pool committee update.

- i. Special Programs, Swim Lessons, Tot time, River Walk, Lap Swim, etc.

d. City Administrator

- i. Draft Bill No. to amend Park User Fees, pages 15-16
 - ii. Draft Agreement with New Haven School District use of pool, ballfields, concession stand, FY 2023-24 season, pages 17-22-18 (see PW Director report page 10)
 - iii. Draft Resolution Management Services Agreement, pages 23-27
 - iv. Special Event Permits, Track & Field Meets, 4/27, 5/1, and 5/6; Sectional Track Meet, 5/13, pages 28-32
 - v. Seasonal employee drug screening
 - last year drug screening costs approx. \$1,700 (\$63 per test @ 27 employees), Mercy Corporate
 - The city currently contracts with Utility Consultants Inc. (UCI) for other services.
- UCI has submitted a proposal to perform a mobile collection for NH Lifeguards/seasonal help at a cost of \$40 per test. UCI proposed to schedule one day to perform drug test for city's lifeguard (and/or summer help) with the understanding that more may be collected at the same rate during a subsequent collection trip to collect the City's DOT Employees.

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Miscellaneous

Agenda Item

- i. MIRMA letter dated March 30, 2023, information only, page 33
- ii. Oath of Office, appointed Boards / Committees
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Adjourn