



City of Naples

Naples City Council Meeting Agenda

April 9, 2026 - 7:30 p.m.

1420 East 2850 South

Naples, UT 84078

Opening Ceremonies

1. Approval of Agenda
2. Approval of Minutes - March 12, 2026 Regular Council Meeting
3. Any Follow Up Matters from March 12, 2026
4. PUBLIC COMMENT PERIOD
5. Request to Address Council - Matthew Wilber
6. Dinosaur Roundup Rodeo Update and Request for Sponsorship - Carson Young
7. Fire Control Special Service District Update - Jeremy Raymond
8. Animal Control Special Service District Update - Devin Cobb
9. Approve Ordinance 26-265 Updating Unified Animal Control Ordinance
10. Discussion Regarding Memorials in Recreational Facilities/Property
11. Motion to Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Naples City offices at 789-9090, 1420 East 2850 South, Naples, UT 84078 at least 48 hours in advance of the meeting. Meetings are held at 1420 East 2850 South, Naples, UT.

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted at the Naples City Office, on the City's website <https://naplescityut.gov/> and on the State Public Meeting Notice website <https://utah.gov/pmn> Nikki W. Kay

Naples City Council

March 12, 2026

Minutes

A meeting of the Naples City Council was held March 12, 2026, 7:30 p.m., at the Naples City Office, 1420 East 2850 South, Naples, Uintah County, Utah.

DATE, TIME & PLACE OF MEETING

Council members attending were Brock Arnold, Nate Zilles, Dan Olsen, Ross Morton, Kenneth Reynolds and Jonathan Beede.

COUNCIL MEMBERS ATTENDING

Others attending were Danny Harrell, Abby Roberts, Matthew Wilber, Bret Reynolds, Brooks Jones, Willis LeFevre, Szeth Simmons, Ryan Cook, Nathan Simper, and Micheal Davis.

OTHERS ATTENDING

Mayor Arnold welcomed everyone and asked Councilman Olsen to lead the pledge of allegiance and Councilman Zilles to offer the invocation.

OPENING CEREMONY

Mayor Arnold asked for approval of the agenda. Kenneth Reynolds **moved** to approve the agenda. Dan Olsen **seconded** the motion. The motion passed with all in attendance voting aye.

APPROVAL OF THE AGENDA

The minutes of the city council meeting of February 26, 2026 were presented for approval. Dan Olsen **moved** to approve the minutes of February 26, 2026. Ross Morton **seconded** the motion. The motion passed with all in attendance voting aye.

MINUTES APPROVED

Mayor Arnold asked if anyone had anything they would like to follow up with from the previous meeting. Mayor Arnold asked Councilman Morton about any updates on the pickleball courts. Councilman Morton stated the last text he received gave the date of March 24, 2026. He said they will begin work on the bathrooms after softball ends. He also reported they are looking at prices for the batting cage nets

FOLLOW UP MATTERS

Mayor Arnold stated they decided to turn this meeting into a work session because he noticed they didn't have many discussion items to include on the agenda but there were a couple of upcoming projects the Council needs updated on.

WORK SESSION ON UPCOMING PROJECTS

Mayor Arnold took just a moment to recognize Danny Harrell and Matt Wilber. Both are running for County Commission seats. Mayor Arnold encouraged Council to introduce themselves after the meeting.

Mayor Arnold stated a work session is generally for discussion items and there are normally no motions made. He said they can use this time to ask questions and gain information on projects. Mayor Arnold said they will be discussing the 2000 East project and the upcoming budget process.

Council members reviewed a map of 2000 East. Micheal Davis noted that Bret Reynolds with CIVCO Engineering was also in attendance to answer questions. Micheal explained the project is being funded by UDOT and a stipulation of the grant is to include a trail. He said the trail could be a sidewalk or a wider shoulder. Micheal pointed out property along the gulch that is owned by the City and said the Council would need to determine if they wanted wider shoulders or a sidewalk. Councilman Zilles mentioned the blind hill and asked if it would make more sense to have the kids cross the road and go down the sidewalk into the park.

Bret Reynolds said, when they applied for the grant, the primary purpose of the project was to improve the roadway and to provide a place for pedestrians and bicycles, which could be the wider shoulder or a combination of sidewalk and shoulder. He referred to the portion of 2000 East they have already completed and said it was a 12' lane with a 5' shoulder. Councilman Morton asked if that is what they did on 1500 South. Ryan Cook said it is what they did, until you get to the hill.

Mayor Arnold asked what potential hurdles they were going to face. He asked if there would be ownership issues, right-of-way issues? Mr. Reynolds stated the City has a 66' prescriptive easement and within that 66' they can widen the road. Mr. Reynolds stated the obstacles would be the blind hill, some of the driveways, an irrigation line, a telephone line, and the power line. Mayor Arnold asked if there was enough funding to move the lines? Micheal stated the utility companies, per franchise agreements, should move the lines. Mayor Arnold asked about taking some of the road down at the top of the hill. Mr. Reynolds said there is not enough funding for major reconstruction. Councilman Zilles asked what made more sense to those that drive that road more

often. Ryan Cook said he thought it made sense to continue the sidewalk from where they already have it.

They discussed sidewalks on both sides of the road between 1900 South and 2000 South but worried about the steep slope in front of houses on the east side of the road. Mayor Arnold asked if there has been any conversation with any of the residents. Micheal said, not yet, that would be the next step.

Micheal asked the Council members to go and look at the road so they can have a better idea of what options to consider.

Mayor Arnold recognized they may frustrate some people, but for safety issues sidewalks make sense. He asked if any type of traffic study had been conducted. Mayor Arnold stated there will be some push back on this and he doesn't want to do something just to do it, he wants them to do it right. Mayor Arnold wanted to know what they would be solving by doing it a certain way. Councilman Beede said there is a bus stop on that corner and the kids choose to take the route of the sidewalk, even though it might not be the shortest way.

They asked Mr. Reynolds if he could provide more exact figures on the heights of the sidewalk and how steep it would make the entrances to driveways. They wanted to better understand how much of an impact it would be for each homeowner.

Micheal Davis explained some of the process for adopting budgets. He shared the difference between fiscal and calendar years in establishing budgets. Micheal explained the City has different funds in the budget and explained what each fund is used for. He also pointed out the numbering system for the budget. Micheal stated the City may not exceed 35% of the total revenue of the city general fund for the current fiscal period. He explained the time frame for presenting a tentative budget to the Council for approval, when they need to hold a public hearing on the tentative budget, and when they needed to adopt the final budget. Commissioner LeFevre asked if the City could carry over the 35% and the amount to be received for property tax. Micheal believed something about that was discussed in the legislature this last session, but he didn't ever hear that it

***REVIEW OF THE 2025-
2026 BUDGET***

passed. Mayor Arnold explained that much of that discussion came from Representatives looking at the interest revenue being earned on municipal accounts. Micheal said if anyone has questions about the budget before they begin this process they can get with him. Mayor Arnold asked about the taxes and if there was anything Micheal was concerned about. He stated, not really. He did point out that sales tax revenue runs about two months behind, and revenue received in February is from taxes collected in December.

Council members viewed a video created by the Utah State Auditors Office on open and public meetings. Brock Arnold, Nate Zilles, Dan Olsen, Ross Morton, Kenneth Reynolds, and Jonathan Beede all watched the presentation.

Nothing was brought forward.

With no other business before the Council, Nate Zilles **moved** to adjourn the meeting. Jonathan Beede **seconded** the motion. The motion passed with all voting aye.

*ANNUAL OPEN AND
PUBLIC MEETINGS
TRAINING*

*OTHER MATTERS OR
FUTURE COUNCIL
MATTERS*

MOTION TO ADJOURN

APPROVED BY COUNCIL ON THE 26TH DAY OF MARCH 2026

BY: _____

ATTEST: _____

ORDINANCE 26-265

AN ORDINANCE OF THE NAPLES CITY COUNCIL AMENDING ORDINANCE 14-159 THE NAPLES CITY CODE, SECTION 6.28.010 – CRUELTY TO ANIMALS

WHEREAS the City Council finds that the regulations of animals within Naples City is necessary for the orderly growth and living; and

WHEREAS there is a need to amend the chapter to further define animal cruelty to include specified acts, penalties, and forfeiture in addition to Utah State Code; and

WHEREAS, the City Council deems it to be in the best interest of the health, safety and welfare of the citizens to incorporate the following changes to the provision of the Naples City Code.

NOW THEREFORE, be it ordained by the Naples City Council, in the State of Utah, as follows:

SECTION 1

6.28.010 State Law

Animal Cruelty shall be defined by and enforced according to Utah Code Ann. § 76-13

SECTION 2

6.28.020 Acts Specified

It shall be unlawful for any person to act in a cruel manner to any animal within Uintah County. Nothing in this section shall preclude prosecuting any person for Cruelty towards animals, including companion animals as set forth in Utah Code title 76, chapter 13. The phrase "cruel manner" shall include, but is not limited to, the following specific acts and omissions:

1. Any owner of an animal who fails to provide care sufficient to preserve the health, safety, and wellbeing of animal, except for circumstances beyond the reasonable control of the owner or custodian of the animal, which includes:
 - a. Adequate food, in a sufficient quantity to allow for normal growth or maintenance of body weight;
 - b. Adequate access to potable water in sufficient quantity to satisfy and maintain the animal's needs;
 - c. Proper shelter and protection from the weather;
 - d. Proper veterinary care which a reasonably prudent person would deem necessary to relieve or to prevent suffering or disease;

- e. A clean and wholesome environment in which to live, with clean food and water, free from excessive waste, or other contaminants that could affect the animal's health;
 - f. Protection from the abuse of other persons;
 - g. Prevention of severe matting of fur, severe overgrowth of nails or hooves, that a reasonably prudent person would know would cause pain or injury.
2. Any person who, through act or omission, does any of following specific acts with an animal:
- a. Abuses or otherwise mistreats; or
 - b. Beats, maims, mutilates, knowingly or intentionally injures, wounds, or tortures;
or
 - c. Misuses; or
 - d. Overloads, overworks, or overrides; or
 - e. Dumps, severely neglects or abandons; or
 - f. Exposes to unreasonable danger to health or life; or
 - g. Willfully administers any poisonous substance to an animal that is owned by another, or maliciously places any poisonous substance where it would be found by an animal, or where it would attract an animal, with the intent that the animal ingests or absorb such poisonous substance;
 - h. Transport in, on, or upon any vehicle in a manner that is reckless or dangerous to the animal or public; or
 - i. Displays, as defined in this chapter, prohibited animals; or
 - j. Engages in animal hoarding as defined in this chapter; or
 - k. Exposes the animal for a prolonged period of time in extreme heat or cold conditions that results in hypothermia, hyperthermia, frostbite, other injurious condition, or death as diagnosed by a veterinarian; or

- I. Improperly tethers an animal as defined in 6.21.020 and 6.29.030.

SECTION 3

6.28.030 Not to Construe or to Interfere with Normal or Legal Practices.

No part of the animal cruelty provisions of this chapter shall be construed as interfering with or allowing interference with:

1. Normal or accepted veterinary practices; or
2. The humane slaughter of any animal normally and commonly raised as food, for production of fiber or equines; or
3. Bona fide experiments or research carried out by professionally recognized private or public research facilities or institutions; or
4. The humane destruction of an animal which is diseased or disabled beyond recovery for any useful purpose, or the humane destruction of animals for population control; or
5. Normal or accepted practices of animal identification and animal husbandry as established by, but not limited to, guidelines developed and approved by the appropriate national or state commodity organizations; or
6. The killing of any animal, by any person at any time, which may be found outside of the owned or rented property of the owner or custodian of such animal and which is found injuring or posing a threat to any person, farm animal, or property; or
7. The killing of an animal that is vicious by an authorized officer or veterinarian; or
8. The killing or destruction of predatory animals, vermin or other animals or birds which are injuring or posing a threat to farm or privately-owned animals or property, when such killing or destruction is conducted in accordance with laws and rules covering such animals; or

SECTION 4

6.28.040 Penalties.

Any person violating any provision of this section shall be guilty of a misdemeanor and, upon conviction, shall be subject to penalty as provided in section 6.04.020 of this Code, with the fine amount no less than two hundred fifty dollars (\$250.00). Each day such violation is committed or permitted to continue shall constitute a separate offense. It shall be the duty of any police officer, Animal Control Officer or other designated County employee to take possession of any animal for which he has probable cause to believe falls under this section and deliver such animal to the animal shelter. All costs incurred for the maintenance of such animal will be paid by the person charged with the offense.

SECTION 5

6.28.050 Forfeiture of Abused Animals.

Abused animals may be impounded, subject to forfeiture, and the owner liable for related fees and costs as set forth by the District/Shelter's fee schedule.

SECTION 6. Effective Date. This ordinance shall become effective upon posting.

NAPLES CITY, UTAH

Brock J Arnold
Mayor

ATTEST:

Nikki Kay
Recorder

APPROVED AS TO FORM:

Michael Harrington
Naples City Attorney

Report Criteria:

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
10-22500 HEALTH INSURANCE	22	American Family Life Assurance	Insurance Premium/employee w/h	389683	03/25/2026	168.48
10-22505 EAP/ BLOMQUIST - P	135	Blomquist Hale Consulting Group,	Mothly EAP	APR26-2056	04/01/2026	368.63
Total :						537.11
10-50-271 UTILITIES - CITY HAL	46	Ashley Valley Water & Sewer	Water and sewer billing 15.1050.1	0501-0326	03/31/2026	67.34
10-50-271 UTILITIES - CITY HAL	760	Enbridge Gas	Monthly Gas Service - 207686000	2076-0326	03/23/2026	294.26
10-50-271 UTILITIES - CITY HAL	760	Enbridge Gas	Monthly Gas Service - 447509353	4475-0326OF	03/23/2026	21.68
10-50-271 UTILITIES - CITY HAL	775	RDT, Inc.	Garbage Service - 1118	1118-426	04/01/2026	73.00
10-50-271 UTILITIES - CITY HAL	988	Strata Networks	Monthly Phone & Internet Service	006340088	03/31/2026	572.13
10-50-271 UTILITIES - CITY HAL	1099	Rocky Mountain Power	Monthly Electric Service 6115959	9596-0326	03/20/2026	369.34
10-50-274 UTILITIES - PLAZA P	46	Ashley Valley Water & Sewer	Water and sewer billing 15.1049.1	0491-0326	03/31/2026	59.65
10-50-274 UTILITIES - PLAZA P	46	Ashley Valley Water & Sewer	Water and sewer billing 16.0435.1	4351-0326	03/31/2026	55.15
Total GENERAL GOVERNMENT BUILDINGS:						1,512.55
10-51-240 OFFICE SUPPLIES A	902	Staples	Envelopes	7677509580	03/25/2026	292.89
10-51-250 EQUIPMENT, SUPPLI	538	Les Olson Company	Monthly contract billing	EA1671979	03/31/2026	64.63
Total SUPPLIES/EQUIPMENT:						357.52
10-52-245 COMPUTER SUPPLI	1006	Uintah County Recorder	Internet charges	73704	04/01/2026	20.00
Total PLANNING AND ZONING:						20.00
10-54-210 BOOKS, SUBSCRIPTI	1210	Zion's First National Bank	PD-ULEAP-Membership KKay	D203134C75	03/24/2026	79.00
10-54-230 TRAVEL & PER DIEM	1210	Zion's First National Bank	PD-Flamingo Hotel- Training KKa	EUSR4PJW	02/25/2026	123.58
10-54-249 EQUIPMENT/PURCH	61	Auto Repair Pro's	Front Door Scratch Repair	1920	02/12/2026	682.35
10-54-249 EQUIPMENT/PURCH	61	Auto Repair Pro's	Truck repairs- Insurance Deductibl	1921	02/12/2026	500.00
10-54-249 EQUIPMENT/PURCH	109	Basin Sports	.40 Ammo Putnam	1109595	03/09/2026	53.98
10-54-249 EQUIPMENT/PURCH	949	Tomahawk Strategic Solutions	Dawson Vest Assy	4365	02/03/2026	846.65
10-54-249 EQUIPMENT/PURCH	1210	Zion's First National Bank	PD-Amazon-Batteries CR23A	113-4849580-5	03/25/2026	20.61
10-54-249 EQUIPMENT/PURCH	1210	Zion's First National Bank	PD-Safariland-Holster LH-Putnam	SAF609972	03/03/2026	285.02

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
10-54-251 FUEL & OIL	808	Rocky Mountain Lube & Muffler	Oil change #5605	658103	03/24/2026	66.70
10-54-271 UTILITIES-POLICE	46	Ashley Valley Water & Sewer	Water and sewer billing 16.1110.1	1101-0326	03/31/2026	67.34
10-54-271 UTILITIES-POLICE	760	Enbridge Gas	Monthly Gas Service - 045686000	0456-0326PS	03/23/2026	113.66
10-54-271 UTILITIES-POLICE	775	RDT, Inc.	Barrel service	1118-426	04/01/2026	25.00
10-54-320 DRUG AND ALCOHO	454	Intermountain Toxicology	Drug & Alcohol Screening	8001-93102	03/04/2026	195.00
10-54-330 EDUCATION AND TR	1210	Zion's First National Bank	PD-EB Crime Victims Conf- N. Si	14474820243	03/16/2026	161.90
10-54-332 MOBILE UNIT EXPEN	53	AT&T Mobility	Wireless Data Connections	287283594206	03/20/2026	324.32
10-54-333 CRIMINAL INVESTIG	1210	Zion's First National Bank	PD-USPS- Ship Evidence	941843010935	03/19/2026	5.69
10-54-470 UNIFORM ALLOWAN	874	Skaggs Companies, Inc.	Shirt- C. Auger	450-A-333213-	02/26/2026	77.52
10-54-760 GRANT PURCHASE I	267	Curtis Blue Line	BVP- D. Silcox, A. Beatty	679034	03/09/2026	3,614.00
Total POLICE DEPARTMENT:						7,242.32
10-58-242 STATE 1% SURCHAR	1108	Utah State Dept of Commerce	1% building permit fee surcharge	1108-0326	03/31/2026	66.28
Total BUILDING INSPECTOR:						66.28
10-59-223 COMMUNITY EVENT	298	Diamond Mountain Speedway, LL	Track Sponsorship	2026-0012	04/06/2026	400.00
Total COMMUNITY MARKETING:						400.00
10-60-116 SEASONAL LABOR	324	Elwood Staffing Services, Inc.	Seasonal labor (Michael)	3643742	04/01/2026	999.60
10-60-116 SEASONAL LABOR	324	Elwood Staffing Services, Inc.	Seasonal labor	3934085	03/25/2026	987.11
10-60-245 BLDG SUPPLIES &	1147	Vernal Winnelson Company	Drill & Chisel	56659-01	03/26/2026	376.27
10-60-250 EQUIPMENT, MAINT	277	Dan's Tire Service	Tire repair	340619	03/03/2026	25.00
10-60-250 EQUIPMENT, MAINT	415	Holland Equipment	Thermocouple	44119	04/01/2026	172.31
10-60-250 EQUIPMENT, MAINT	877	Smith Power Products, Inc.	Gauge	3283280	03/26/2026	25.25
10-60-262 "C" ROAD MAINTENA	852	Scott Murray LP Gas	Propane	42466	03/31/2026	3.87
10-60-262 "C" ROAD MAINTENA	900	Standard Plumbing Supply Co	Cleaning Materials for Crack Seal	AFNZ93	03/25/2026	27.26
10-60-262 "C" ROAD MAINTENA	900	Standard Plumbing Supply Co	Torch Kit	AFZC56	03/30/2026	54.99
10-60-267 WEED CONTROL	663	Nutrien Ag Solutions, Inc.	Herbicide	58591192	03/27/2026	6,993.10
10-60-271 UTILITIES - SHOP	46	Ashley Valley Water & Sewer	Water and sewer billing 17.0475.1	4751-0326	03/31/2026	67.34
10-60-271 UTILITIES - SHOP	46	Ashley Valley Water & Sewer	Water and sewer billing 17.0476.1	4761-0326	03/31/2026	67.34

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
10-60-271 UTILITIES - SHOP	760	Enbridge Gas	Monthly Gas Service - 056686000	0566-0326	03/23/2026	232.21
10-60-271 UTILITIES - SHOP	775	RDT, Inc.	Garbage Service - 858	858-426	04/01/2026	75.00
10-60-271 UTILITIES - SHOP	988	Strata Networks	Internet at road dept	006340088	03/31/2026	104.98
10-60-271 UTILITIES - SHOP	1099	Rocky Mountain Power	Monthly Electric Service 6119018	0186-0326SA	03/20/2026	369.86
10-60-278 BLUE STAKES	139	Blue Stakes of Utah 811	Monthly fax notifications	UT202600477	03/31/2026	52.50
Total STREETS:						10,633.99
10-68-270 UTILITIES-STREET LI	1099	Rocky Mountain Power	Monthly Electric Service 6108154	1546-0015-032	03/20/2026	1,730.23
10-68-272 REPAIRS - STREET L	223	Codale Electric Supply	27 W LED Lamp Pheasant Run	S009865599.0	03/26/2026	52.95
Total STREET LIGHTS:						1,783.18
10-70-269 SUBDIVISION PARK	46	Ashley Valley Water & Sewer	Water and sewer billing 18.0551.1	5511-0326	03/31/2026	16.10
10-70-269 SUBDIVISION PARK	46	Ashley Valley Water & Sewer	Water and sewer billing 1818264	8264-0326	03/31/2026	40.40
10-70-271 UTILITIES OF EAST P	46	Ashley Valley Water & Sewer	Water and sewer billing 1611281	1281-0326	03/31/2026	67.34
10-70-282 ROADSIDE PARK MA	1147	Vernal Winnelson Company	Sprinkler Repair	566570-01	03/26/2026	48.94
Total BUILDING & GROUNDS:						172.78
Grand Totals:						22,725.73

Report Criteria:

Invoices with totals above \$0.00 included.

Only unpaid invoices included.