



City of Naples

Naples City Council Meeting Agenda

October 23, 2025 - 7:30 p.m.

1420 East 2850 South
Naples, UT 84078

Opening Ceremonies

1. Approval of Agenda
2. Approval of Minutes - October 9, 2025 Council Meeting
3. Any Follow Up Matters from October 9, 2025
4. Approval of Bills
5. Approve Business License
 - Crafted Structures Utah, LLC - 585 S Wright Brothers Dr
 - Iron Goat Industries, LLC - 2359 South 1500 East
6. Requested Use of Office Space for Remote Bookmobile - Karen England, Library Director
7. PUBLIC HEARING - 2500 South Proposed Road Improvements
8. Other Matters or Future Council Matters
9. Motion to Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Naples City offices at 789-9090, 1420 East 2850 South, Naples, UT 84078 at least 48 hours in advance of the meeting. Meetings are held at 1420 East 2850 South, Naples, UT.

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted at the Naples City Office, on the City's website <https://naplescityut.gov/> and on the State Public Meeting Notice website <https://utah.gov/pmn> Nikki W. Kay

Naples City Council

October 9, 2025

Minutes

A meeting of the Naples City Council was held October 9, 2025, 7:30 p.m., at the Naples City Office, 1420 East 2850 South, Naples, Uintah County, Utah.

DATE, TIME & PLACE OF MEETING

Council members attending were Dean Baker, Dan Olsen, Ross Morton and Andrew Bentley. Robert Hall and Kenneth Reynolds were absent.

COUNCIL MEMBERS ATTENDING

Others attending were Cheryl Meier, Jolene Baker, Carl Searle, Braden Olsen, Wade Montgomery, Danielle Martin, Levi Skidmore, Kenzi Morris, Brooks Jones, Becky Evans, Alice Evans, Lisa Batty, Brandon Batty, Daniel Jackson, Jon Beede, Jackson Beede, and Nikki Kay.

OTHERS ATTENDING

Mayor Baker welcomed everyone and began the meeting with the pledge of allegiance. Ross Morton offered the invocation.

OPENING CEREMONY

Mayor Baker asked for approval of the agenda. Ross Morton **moved** to approve the agenda as presented. Andrew Bentley **seconded** the motion. The motion passed with all voting aye.

APPROVAL OF THE AGENDA

The minutes of the city council meeting of September 25, 2025 were presented for approval. Dan Olsen **moved** to approve the minutes as presented. Andrew Bentley **seconded** the motion. The motion passed with all in attendance voting aye.

MINUTES APPROVED

Mayor Baker asked if anyone had anything they would like to follow up with from the previous meeting. Nothing was brought forward.

FOLLOW UP MATTERS

Nikki Kay presented the bills in the amount of \$34,713.38. Ross Morton **moved** to approve the bills in the amount of \$34,713.38. Dan Olsen seconded the motion. The motion passed with the following roll call vote:

APPROVAL OF THE BILLS

Andrew Bentley	Aye
Kenneth Reynolds	Absent

DRAFT

Ross Morton	Aye
Dan Olsen	Aye
Robert Hall	Absent

A business license application was received for Nomad Kitchen located at 1715 S 1500 East. The application was for a food truck and the owner of the truck, Carl Searle, was present to answer any questions. He stated he was there to answer any questions and said they would love to be in Naples. Council members asked what type of food he would provide. Mr. Searle said he would have baked potatoes, crepes, and tamales. Mayor Baker asked if they would be moving the truck. Mr. Searle said he does move around but during the winter months he would mostly be at 1715 S 1500 E. Andrew Bentley **moved** to approve the business license for Nomad Kitchen LLC. Dan Olsen **seconded** the motion. The motion passed with all in attendance voting aye.

APPROVAL OF BUSINESS LICENSES

Mayor Baker stated at the last meeting when the license for Adventure Tours Vernal was approved, they thought the business was going to be at Sure Stay Motel and not at Mr. Wilson's house. Mr. Wilson, who was in attendance, said that is what they discussed. Mayor Baker said he asked him, at the last meeting, if he was going to store the side by sides at his house or at the motel and Mr. Wilson said he was going to display some at the motel and store them at his house. Mayor Baker said, because of that, the City has requirements for a home occupancy in a subdivision that states there can only be one company vehicle at that home. Mayor Baker said he didn't sign the business license because it doesn't qualify for a home occupation. Mayor Baker stated he spoke with Dale Peterson and Mr. Peterson said he wouldn't approve it as a home occupation. He said Mr. Wilson could reapply if he wanted. Mayor Baker said the Planning and Zoning sets the requirements for Home Occupations and they try and stay within those requirements. Mr. Wilson asked, if all the side by side vehicles are at the motel, is he good? Mayor Baker said, that is a commercial zone and if he keeps them there all the time, the City would issue a business license. Mr. Wilson asked, if he goes home and runs them all over to the motel, is he good? Mayor Baker asked, "and leave them there?" Mayor Baker asked Nikki what was needed? Nikki stated the license was approved for the Sure Stay. She said that was the location that was printed on the license he wouldn't sign. Mayor Baker said he had two applications. Nikki said the license that was printed shows the motel as the business

DISCUSSION TO REVOKE BUSINESS LICENSE FOR ADVENTURE TOURS VERNAL

location with Mr. Wilson's home address as the mailing address. Nikki said there was also a letter that was sent that stated the location of the motel was approved and if any of the vehicles left from the home address, they would be on a trailer. Mayor Baker said at the last meeting there were two applications. Nikki said, Mr. Wilson presented both locations to see what the Council would say and no one asked any questions so the staff went back and looked at it and felt it didn't qualify for a Home Occupation so it was approved at the motel. Mayor Baker said it should have gone through Dale. Nikki stated she had her own reasons for not involving Dale, but business licensing was something that she previously handled and she understands how the process works. Mayor Baker said it's been standard for Dale to take care of it. Councilman Bentley asked if they have the license and does it just need to be signed? Mayor Baker said they need to make sure it's not for Mr. Wilson's residence. Councilman Bentley said, if Mr. Wilson parks the vehicles at his residence, then it would be a violation of the ordinance, and Mr. Peterson could go in and enforce that. He said that Mr. Wilson has stated in a public meeting that he is willing to take them up there. Mayor Baker said the license needs to be issued at the Sure Stay and that is where he will keep the vehicles. Mayor Baker said he knows Nikki wrote the letter but it doesn't conform with a Home Occupancy. Nikki stated they didn't issue a Home Occupancy and the letter given to Mr. Wilson stated that any of the side by sides coming and going from the home would have to be on a trailer. Nikki said there is nothing in the ordinance stating that someone can't "store" their equipment at their home. Councilman Olsen asked Mr. Wilson to clarify what was going to happen. Mr. Wilson said when he was at the last meeting it was discussed that they are shut down for the winter time and to allow him to have the vehicles stored at his home until they start back up next year. Mr. Wilson said they are on a trailer when they leave his home. Councilman Bentley asked how many vehicles he has. Mr. Wilson said he has seven. Mayor Baker said, if he is just storing them at his house, maybe they can work out a condition where they can just store them during the off season, but during their season they have to be at the Sure Stay the whole time. Mr. Harrington was in attendance at the meeting and said he could write a new letter with dates and conditions for storage of the side by sides. Mr. Harrington said, in his opinion, the business license could be signed as is and he will send a follow up letter, based on their discussion. Mayor Baker said they have witnesses there as to what they are

agreeing to and he doesn't have a problem with that. Mr. Harrington said this conversation is clarification of code and it fits the code. Mayor Baker said when the letter is all worked up and signed then he'll sign the business license. Mayor Baker said he would take a motion to approve the clarifications. Andrew Bentley **moved** that they have clarified the matter. Dan Olsen **seconded** the motion. The motion passed with all in attendance voting aye.

Mayor Baker asked Cheryl Meier with USSD #1 (Uintah Recreation District) if she had any updated pictures of the pickleball courts they were going to discuss. Mayor Baker said the idea was presented to put courts by the small playground equipment and then, after some discussion with him, they discussed moving them back next to the ball field. Mayor Baker gave a history of how they got the land to get the park from a donation from Bob and Elouise Turner. Mayor Baker said there was an understanding of no lights on the east pavilion and ball field. Mayor Baker said the practice field was supposed to be for neighborhood children and was to be for them. He said they have allowed, over time, for the girls to use it as an extra field. Councilman Morton stated that he has a copy of the deed transfer with the Turner's and there is not anything that states there can't be any lights. Councilman Bentley wanted to know who would be the caretaker of the Turner legacy. Councilman Olsen said it would be David Turner. Councilman Bentley wanted to know if they could get with him and have him agree to lights, could they get with him and get his blessing. Mayor Baker said they've moved the location more to the north and out of sight so it shouldn't be an issue. Councilman Morton stated the deed stipulation was just that the City maintain control of the East side of the park. Mayor Baker said they've had people approach them before about putting lights on the field and they've turned them down. Councilman Morton asked why? He wanted to know why they wouldn't want lights at the park. Councilman Bentley said maybe it was to keep more of a local feel. Mayor Baker said it was to keep them from having lights and games going until midnight. Councilman Bentley said the City has ordinances that limit that. Councilman Bentley wanted to know, if they do anything west of the ballfield, are they in the clear? There was a discussion on the boundaries of the east and west park, Cheryl provided a map showing the lines, based on the legal description, of the east and west fields. She stated the second location discussed for the pickleball courts would not be on the east part. Councilman Bentley asked, "where does

***DISCUSSION AND
APPROVAL FOR
PICKLEBALL COURTS AT
NAPLES PARK***

that leave us with pickleball?" Mayor Baker stated there was worked that started to happen at the park today and he told Ms. Meier that it would need to go before Council. Councilman Bentley said he was confused and wondered what they were doing tonight. Councilman Morton asked if they could have Ms. Meier explain what they were doing. Mayor Baker said he heard from some more people, expressing their concerns, after they talked about the different location to put the courts. He said there were people there from the girls softball that had concerns and people that were concerned about the lighting. Ms. Meier explained that the USSD #1 Board approved a couple of pickleball projects across the County. She said one will be at the old skate park and the other project was approved for Naples. Ms. Meier said they get a number of requests and the number one request right now is pickleball courts. She shared that she received a call last week from the company they selected to do the work, Target Sports, who holds the State bid, and they were ready to move on one of the two projects in the area because of a delay on one of their other jobs. The company wanted to start on the Naples Park project. Ms. Meier shared that she met with Mayor Baker and showed him a location for the six-court project and it was near the musical equipment at the park. Ms. Meier explained how costly it is becoming to maintain the green space at the parks. She said they are moving toward trading out the grass at the ball fields for astro turf. Ms. Meier also explained that the lights for the courts are different, she said they are directional, not as tall, and are LED. She also said there are rules at the park that the lights can't be on after a certain time, so it really shouldn't be an issue. Ms. Meier explained that the USSD #1 received a \$50,000 grant to cover fencing, lighting, and benches and whichever project started first would benefit from that grant. She stated there was a miscommunication with her superintendent and the sod at the park was cut before it should have been. She stated that anything they do at the park is an asset to the City and not to the District. At this point Mayor Baker allowed people that were attending to speak about the project. Becky Evans with Vernal Girls Softball stated that she is not anti pickleball but they use every inch of grass to practice and to warm up. She said they can't use the school property and it's hard to find places to practice. Ms. Evans also mentioned the issue with parking. Jolene Baker shared her opinion about maintaining the green space and about the mental health of children and allowing them space for unstructured play. Danielle Martin stated she was there in support of Vernal Girls Softball and

how much they need the fields and the green space for practice. She said the grass is also used by flag football and boys' baseball. Wade Montgomery said he is not opposed to pickleball but there seems to be a lot of people that use the green space and felt like there was a lot of other land that could be used. He said it feels very rushed just to accommodate a contractor. Mr. Montgomery said they could wait until Spring and make sure they do it right. Ms. Meier stated that they are the providers of recreation for the County. She said they are very aware of where and what the kids plays. Ms. Meier said that getting kids outside is her job and they currently have more kids interested in clinics for pickleball. She said when they provide the clinics for the kids they receive complaints from the adults because they have to use the only available courts. Ms. Meier shared with the Council what the water bill at the Naples Park was for the month of June, and said they need to look at ways to conserve. There was a discussion about where the courts could go, could they be moved, is there a spot that wouldn't require the removal of grass? Brandon Batty was also there in support of Vernal Girls Softball and said it is very hard to find a place to warm up or to practice and said cutting any green space will make it harder. Braden Olsen spoke next and said he was also there in support of Vernal Girls Softball. He stated that he coaches three teams and they use the space that is being considered for the courts as their warmup area. He said they use that area so they are not close to the road. Councilman Morton stated he would have liked the opportunity to call and rally the pickleball groups before this meeting, because they are out there. Councilman Morton said he is a huge ball fan and he's coached girls and boys. He said there are a lot of sports out there and they are all competing for the same space. Councilman Morton said pickleball has seen a huge increase in interest and you can't go anywhere to find a place to play. There are only four courts and they need more. He said it is one of the fastest growing sports. Councilman Morton expressed his confusion about why the Council talked about being in support of the pickleball courts and said they thought they were a good idea and now here we are. Councilman Bentley said this was really not supposed to be a public hearing and wanted to know if they could push it back a couple of weeks. At this point, Ross Morton **moved** to go forward with the pickleball construction. The motion died for lack of a second.

This item was skipped and nothing was brought forward.

***OTHER MATTERS OR
FUTURE COUNCIL***

MATTERS

With no other business before the Council, Dan Olsen **moved** to adjourn the meeting. Ross Morton **seconded** the motion. The meeting was adjourned by all voting in favor of the motion.

MOTION TO ADJOURN

APPROVED BY COUNCIL ON THE 23rd DAY OF OCTOBER 2025

BY: _____

ATTEST: _____

Report Criteria:

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
10-22500 HEALTH INSURANCE	693	PEHP- Health	Health Insurance Premium	652672	10/15/2025	20,189.87
Total :						20,189.87
40-40-705 TRAILS - 1500 SOUT	154	Burdick Materials	Cement Collars 1500 S	224007	10/07/2025	25,300.00
Total EXPENDITURES:						25,300.00
10-43-250 VEHICLE MAINTENA	1210	Zion's First National Bank	Truck wash	24275398PS66	10/07/2025	29.00
Total CITY ADMINISTRATOR:						29.00
10-50-260 GROUNDS EQUIP/S	587	MF Landscape & Construction	Contract Lawn Care	3813	10/15/2025	300.00
10-50-271 UTILITIES - CITY HAL	1099	Rocky Mountain Power	Monthly Electric Service 6108154	1546-0031-092	10/03/2025	11.06
10-50-271 UTILITIES - CITY HAL	1099	Rocky Mountain Power	Monthly Electric Service 6115952	9526-0925	10/03/2025	214.52
10-50-271 UTILITIES - CITY HAL	1107	Utah Department of Technology	Email accounts	2603R2760000	09/30/2025	161.98
10-50-271 UTILITIES - CITY HAL	1168	West End Cleaners, Inc.	Traffic rug for offices	58246	10/01/2025	69.30
Total GENERAL GOVERNMENT BUILDINGS:						756.86
10-51-256 SOFTWARE SUPPOR	362	General Code	Annual maintenance	GC00132186	10/09/2025	938.37
Total SUPPLIES/EQUIPMENT:						938.37
10-54-249 EQUIPMENT/PURCH	1127	Vehicle Lighting Solutions	repairs 5602	17505	07/31/2025	293.32
10-54-271 UTILITIES-POLICE	1099	Rocky Mountain Power	Monthly Electric Service 61118576	8576-0925	10/03/2025	194.67
10-54-331 PUBLIC RELATIONS	1210	Zion's First National Bank	Wingers- Lunch & dept meeting	OLO1	09/29/2025	93.20
10-54-333 CRIMINAL INVESTIG	559	Lynn Peavey Company	Police tape, crime scene tape, ink	421572	10/09/2025	403.44
Total POLICE DEPARTMENT:						984.63
10-55-610 ULGT SAFETY PROG	109	Basin Sports	Safety cards	1081358	10/15/2025	1,400.00
10-55-610 ULGT SAFETY PROG	1210	Zion's First National Bank	Wingers- Safety Luncheon	251015-04-51	10/15/2025	181.36
Total EMERGENCY PREPARDNESS:						1,581.36
10-58-330 EDUCATION AND TR	1210	Zion's First National Bank	UBO- Buidling official training	CSTMRSRVC4	10/14/2025	100.00

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
Total BUILDING INSPECTOR:						100.00
10-60-245 BLDG SUPPLIES &	131	Big State Industrial Supply, Inc	Drill set & tape	1613457	10/13/2025	272.93
10-60-250 EQUIPMENT, MAINT	61	Auto Repair Pro's	Truck repairs- Insurance Deductibl	F6XB684001	08/13/2025	500.00
10-60-250 EQUIPMENT, MAINT	130	Big B Equipment	Brush hog pins	01-107158	10/15/2025	92.80
10-60-262 "C" ROAD MAINTENA	341	Fastenal Company	Return	UTVER114175	10/06/2025	3.51-
10-60-262 "C" ROAD MAINTENA	341	Fastenal Company	Red marker paint	UTVER114175	10/06/2025	21.11
10-60-262 "C" ROAD MAINTENA	555	Lowe's Commercial Services	Grinder blades	94570	10/07/2025	74.00
10-60-262 "C" ROAD MAINTENA	1147	Vernal Winnelson Company	Marking wand, gloves	559386-01	10/15/2025	41.64
10-60-590 TRAIL PROJECTS	223	Codale Electric Supply	Concrete Box	S009533018.0	10/15/2025	686.71
Total STREETS:						1,685.68
10-70-268 WATER ASSESSMEN	49	Ashley Water Users	Annual water assessment	49-2025	10/20/2025	502.19
10-70-282 ROADSIDE PARK MA	1147	Vernal Winnelson Company	Sprinkler valve	559046-01	10/08/2025	19.44
Total BUILDING & GROUNDS:						521.63
Grand Totals:						52,087.40

Report Criteria:

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

BUSINESS LICENSE APPLICATION



CITY OF NAPLES
BUSINESS LICENSE APPLICATION
1420 East 2850 South
Naples, UT 84078
p. 435.789.9090 f.435.789.9458

Organization Type: ☐ Sole Proprietor ☐ Partnership ☐ LLC ☒ Corporation ☐ Business Status: ☒ New ☐ Location Change ☐ Name Change ☐ Ownership Change Nature of Business: ☒ Contractor ☐ Services ☐ Oilfield ☐ Retail/Wholesale ☐ Home Occupation ☐ Other: _____		Is Business Name Registered with the State ☒ Yes ☐ No Federal Tax ID#/SS# <u>33-1645547</u> Utah Sales Tax # _____ State License # & Type (if applicable) _____	
Business Name: CRAFTED STRUCTURES UTAH, LLC		DBA: CRAFTED STRUCTURES	
Business Address: 585 S WRIGHT BROTHERS DR		City: NAPLES	Zip 84078
Business Telephone: 720-507-1487	After Hours Emergency Contact: JEFF MEISSNER		Phone: 720-507-1487
Mailing Address: (If Different) 1855 S PEARL ST, STE 1		City, State and Zip DENVER, CO 80210	
Description of Business Activities: GENERAL CONTRACTING			# of employees 1
Owners Name: JEFF MEISSNER	Home Address:		Home Phone:
Owners Driver License #/Work ID #	Owners Date of Birth		US Citizen ☒ Yes ☐ No
Managers Name: (If Applicable) N/A	Managers Home Address: N/A		Phone: N/A
Fee Amount Base Fee _____ \$ _____ Employees <u>1</u> x \$3.00 \$3.00 Initial Inspection Fee _____ Beer License/Class _____ Other _____ Total Fees \$ _____		*****OFFICIAL USE ONLY***** Approved by Building/Fire <i>[Signature]</i> Date <u>10-7-2</u> Approved by Council _____ Date _____ B/L # _____ Date Paid _____ Amt Received _____ Receipt # _____ Received By _____ Check # _____	

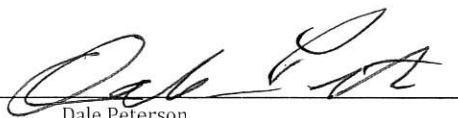
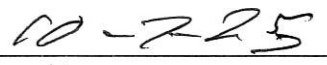
The foregoing information is correct to the best of my knowledge. I am aware that this applications does not constitute approve to operate a business until approved by Naples City and a license has been issued. I hereby agree to conduct said business strictly in accordance with the law and ordinances covering such businesses, and that no other type of business will be conducted other than what has been stated above, and swear under penalty of law that the information contained herein is true.

<i>[Signature]</i>	10/6/2025
Signature of Owner/Applicant	Date
JEFF MEISSNER	MANAGER
Please Print Name	Title

If applicable please provide a "Site Specific Plan" and emergency contact information.



Item No. _____

MEMO TO: <i>City Council, City Manager</i>		Subject: Business License for:	
FROM: <i>Dale Peterson</i> Naples City Building Official		Crafted Structures Utah, LLC 585 South Wright Brothers Dr. Naples, Utah 84078	
Approve the business license for: Crafted Structures Utah, LLC To work as a general contractor out of the Smart Pods located at 585 South Wright Brothers Dr. Lot 5A Winder Industrial Subd.		Date: Oct 8, 2025	
		Zone: I-1 Industrial Property Serial no. 05:047-0217 Landowner: Eric Hartle	
		02-28-004 - Permitted Use Manufacturing establishments	
OWNER: Jeff Meissner who part owner of Smart Pods. Jeff is currently licensed as a general contractor by the city of Denver. License number 00251-511. Jeff has applied with the State of Utah for his General Contractors License.			
 Dale Peterson  date			

Untitled Map

Write a description for your map.

Legend



Google Earth

© 2025 Google

8.44 ft



BUSINESS LICENSE APPLICATION



CITY OF NAPLES
BUSINESS LICENSE APPLICATION
1420 East 2850 South
Naples, UT 84078
p. 435.789.9090 f. 435.789.9458

Organization Type: ☐ Sole Proprietor ☒ Partnership ☐ LLC ☐ Corporation ☐ Business Status: ☒ New ☐ Location Change ☐ Name Change ☐ Ownership Change Nature of Business: ☐ Contractor ☒ Services ☐ Oilfield ☐ Retail/Wholesale ☐ Home Occupation ☐ Other: _____		Is Business Name Registered with the State ☒ Yes ☐ No Federal Tax ID/SS# <u>39-4446209</u> Utah Sales Tax # <u>16465962-002-STC</u> State License # & Type (if applicable) _____	
Business Name: <u>Iron Goat Industries LLC</u>		DBA: _____	
Business Address: <u>2359 S 1500 E</u>		City: <u>Naples, UT</u>	Zip <u>84078</u>
Business Telephone: <u>435-789-2277</u>	After Hours Emergency Contact: <u>Darren Christenson</u>		Phone: <u>801-699-9666</u>
Mailing Address: (If Different) <u>PO Box 911</u>		City, State and Zip <u>Vernal, UT 84078</u>	
Description of Business Activities: <u>Metal manufacturing and fabrication</u>			# of employees <u>1</u>
Owners Name: <u>Russell Darren Christenson</u>	Home Address: <u>1. _____</u>		Home Phone: _____
Owners Driver License #/Work ID #	Owners Date of Birth		US Citizen ☒ Yes ☐ No
Managers Name: (If Applicable)	Managers Home Address:		Phone:
Fee Amount Base Fee _____ \$ _____ Employees <u>1</u> x \$3.00 <u>3.00</u> Initial Inspection Fee _____ Beer License/Class _____ Other _____ Total Fees \$ _____ OFFICIAL USE ONLY Approved by Building <u>[Signature]</u> Date <u>10-20-25</u> Approved by Council _____ Date _____ B/L # _____ Date Paid _____ Amt Received _____ Receipt # _____ Received By _____ Check # _____			

The foregoing information is correct to the best of my knowledge. I am aware that this applications does not constitute approve to operate a business until approved by Naples City and a license has been issued. I hereby agree to conduct said business strictly in accordance with the law and ordinances covering such businesses, and that no other type of business will be conducted other than what has been stated above, and swear under penalty of law that the information contained herein is true.

[Signature]
Signature of Owner/Applicant

10/14/2025
Date

Darren Christenson
Please Print Name

Partner
Title

If applicable please provide a "Site Specific Plan" and emergency contact information.



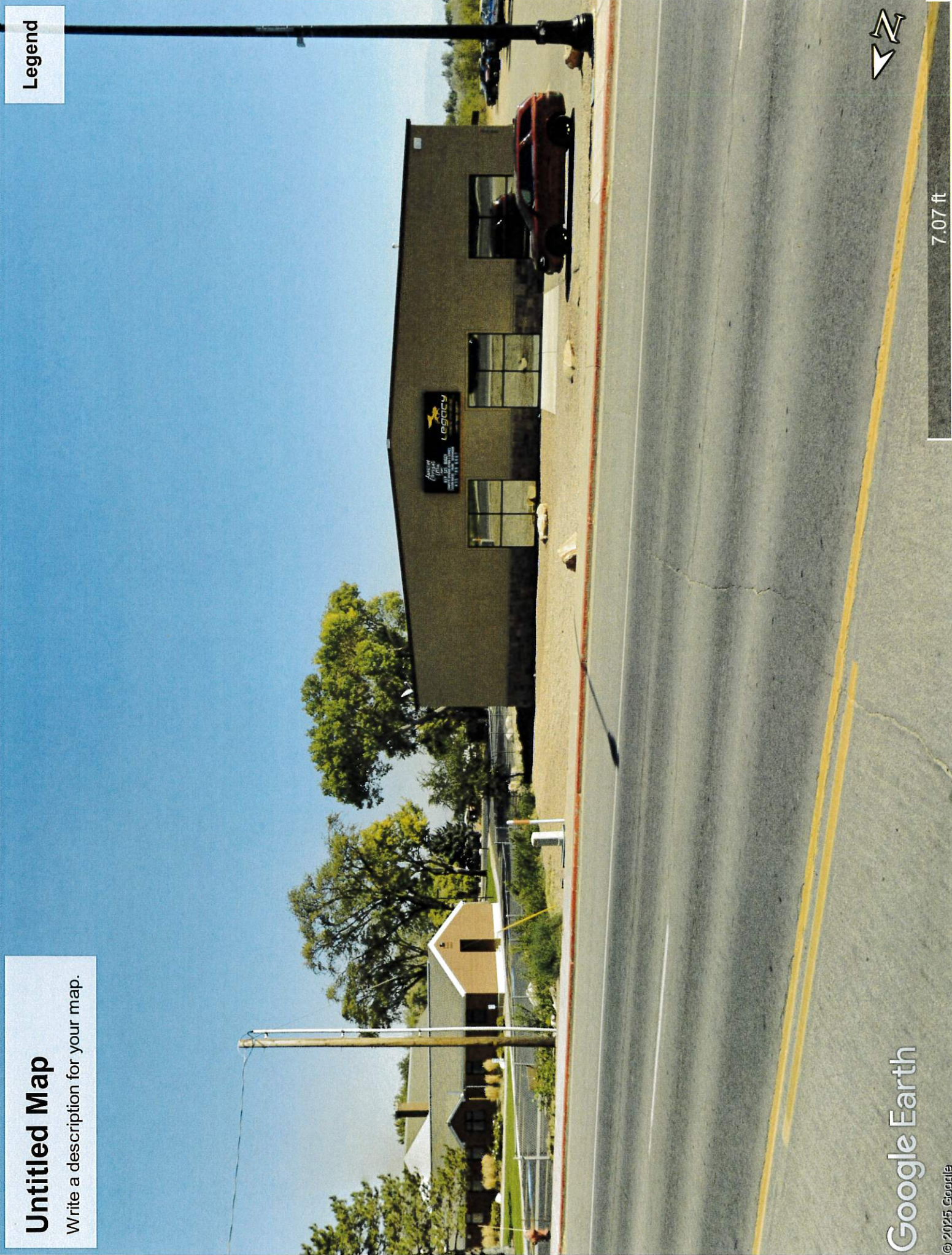
Item No. _____

MEMO TO: <i>City Council, City Manager</i>		Subject: Business License for:	
FROM: <i>Dale Peterson</i> Naples City Building Official		Iron Goat Industries LLC 2359 South 1500 East Naples, Utah 84078	
Approve the business license for: Iron Goat Industries LLC 2359 South 1500 East Naples, Utah 84078 To manufacture and fabricate metal parts for recreational vehicles and trailers.		Date: Oct 21, 2025	
		Zone: C Commercial	
		02-26-005 - Conditional Use Manufacturing of goods retailed on the premises. Conditions: None	
OWNER: Russell Darren Christensen 1344 West Memory Lane Roosevelt, Utah 84066			
 Dale Peterson		<u>10-21-2025</u> date	

Untitled Map

Write a description for your map.

Legend

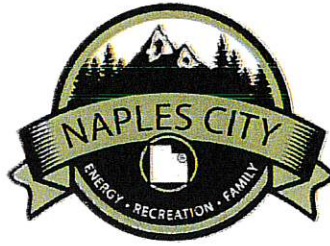


Google Earth

© 2025 Google

7.07 ft

1420 East 2850 South
Naples, Utah 84078
(435) 789-9090



Micheal Davis
City Administrator

October 1, 2025

Dear Property Owner,

The Naples City Council invites you to attend a Public Hearing during an upcoming City Council meeting regarding potential upgrades, expansion, and improvements to the 2500 South street in Naples City, on which you may reside or own property.

Public Hearing Details:

Date: October 23, 2025

Time: 7:30 PM

Location: Naples City Office- 1420 East 2850 South, Naples, UT.

The purpose of this hearing is to solicit input, public comment, and provide information on potential improvements to 2500 South, including but not limited to:

- Possible widening or expansion
- Roadway upgrades and resurfacing
- Sidewalk, drainage, and utility improvements
- Traffic safety enhancements

As a property owner along this street, your input is especially valuable. We encourage you to attend and share your thoughts, ask questions, or express any concerns you may have regarding the potential impacts and benefits of this project.

If you have any questions or concerns, please call Micheal Davis at 435-789-9090.

Regards,

A handwritten signature in black ink, appearing to read 'Micheal Davis', written over a light blue horizontal line.

Micheal Davis
Naples City Manager