

Naples City Council

May 22, 2025

Minutes

The regularly scheduled meeting of the Naples City Council was held May 22, 2025, 7:30 p.m., at the Naples City Office, 1420 East 2850 South, Naples, Uintah County, Utah.

DATE, TIME & PLACE OF MEETING

Council members attending were Dean Baker, Robert Hall, Dan Olsen, Ross Morton, Kenneth Reynolds and Andrew Bentley.

COUNCIL MEMBERS ATTENDING

Others attending were Jerry Slaugh, Brooks Jones, Nathan Simper, Szeth Simmons, Ryan Cook, Micheal Davis and Nikki Kay.

OTHERS ATTENDING

Mayor Dean Baker welcomed everyone and called the meeting to order. Mayor Baker began the meeting with the pledge of allegiance and Robert Hall offered the invocation.

OPENING CEREMONY

Mayor Baker presented the agenda for approval. Robert Hall **moved** to approve the agenda as presented. Dan Olsen **seconded** the motion. The motion passed with all in attendance voting aye.

APPROVAL OF THE AGENDA

The minutes of the regular city council meeting of May 8, 2025 were presented for approval. Ross Morton **moved** to approve the minutes. Kenneth Reynolds **seconded** the motion. The motion passed with all voting aye.

MINUTES APPROVED

Mayor Baker asked if anyone had anything they wanted to follow up on from the previous meeting. Ross Morton asked for time under other matters to give an update on the park for the Special Service District.

FOLLOW UP ITEMS FROM PREVIOUS MEETING

Nikki Kay presented the bills in the amount of \$51,681.92. Robert Hall **moved** to approve the bills in the amount of \$51,681.92. Dan Olsen **seconded** the motion. The motion passed with the following roll call vote:

APPROVAL OF THE BILLS

Robert Hall	Aye
Dan Olsen	Aye
Ross Morton	Aye
Kenneth Reynolds	Aye

Andrew Bentley Aye

A business license application was received from Amazon.com Services LLC located at 1267 E Amelia Earhart Drive. Dale Peterson gave the council a memo recommending approval of the business license for Amazon.com Services. Kenneth Reynolds **moved** to approve the business license. Dan Olsen **seconded** the motion. The motion passed with all voting in favor of the motion.

***BUSINESS LICENSE
APPROVAL***

Micheal Davis presented the request to help sponsor the ATV Jamboree trail ride again this year. Micheal stated there is \$800 in the budget and, in the past, the City has sponsored one of the rides for the event by providing lunch. Andrew Bentley **moved** to approve the ATV sponsorship of \$800. Kenneth Reynolds **seconded** the motion. The motion passed with the following roll call:

***ATV JAMBOREE
REQUEST FOR
SPONSORSHIP***

Andrew Bentley Aye
Kenneth Reynolds Aye
Ross Morton Aye
Dan Olsen Aye
Robert Hall Aye

Council members received a copy of the election service agreement with Uintah County to authorize the County to handle the upcoming municipal election for the City. The County provided a breakdown of the costs and could only estimate what it might be depending on whether or not a primary election would be needed. Robert Hall **moved** to approve the agreement. Dan Olsen **seconded** the motion. The motion passed with the following roll call vote:

***APPROVE ELECTION
SERVICES AGREEMENT***

Robert Hall Aye
Dan Olsen Aye
Ross Morton Aye
Kenneth Reynolds Aye
Andrew Bentley Aye

Chief Simper presented a new Uintah County prosecution service agreement to the Council. Chief Simper stated the agreement was basically the same agreement as the one entered into before but will be for five years. He stated the amount of \$20,000 biannually is still the same and the dates have been clarified. Kenneth Reynolds **moved** to approve Resolution 25-364. Ross Morton **seconded** the motion. The

***UINTAH COUNTY
PROSECUTIONSERVICES
AGREEMENT -
RESOLUTION 25-364***

motion passed with the following roll call vote:

Andrew Bentley	Aye
Kenneth Reynolds	Aye
Ross Morton	Aye
Dan Olsen	Aye
Robert Hall	Aye

Chief Simper took some time to explain the new NOVA program to the Council. He said they will be using Officer Roth twenty hours a week to help at the school. Chief Simper explained the NOVA program is already being taught at other schools and is a more robust program than the DARE program. He stated it helps with life skills and helps teach students to accept accountability in their life. Chief Simper stated the cost of the program is \$2,000 for training supplies and the PTA has offered \$500 to help with that. Council asked what NOVA stands for. Chief Simper said it is Nurturing-Opportunities-Values-Accountability. No action was taken on this matter.

EXPLANATION OF THE NOVA PROGRAM

Councilman Morton gave an update on some of the things the USSD #1 has been working on. He stated the District will be replacing the fountain at the park along with a new cement pad. Councilman Morton said they also want to put in permanent corn hold boards where the horseshoe pits are and they are working on replacing the bathrooms on the west side of the park combined with a new score tower. Councilman Morton said the District has been working on new cart paths at the golf course and has talked about an indoor golf facility. Councilman Morton said we have a really nice park and these improvements will make it even better.

OTHER MATTERS OR FUTURE COUNCIL MATTERS

Micheal Davis told the Council the trail project went out for bid. He said the road department has been dealing with two irrigation line leaks that have affected City infrastructure, one near the school and one on 2500 South. Micheal said they are trying to work with the people on the lateral regarding the repairs.

Councilman Olsen asked about the poles on the East side of 2500 South where the canal was recently covered and asked if those will be moved. Micheal stated that Rocky Mtn Power is ready to go as soon as the City decides what they are doing. It was also discussed that this would be a good time for Strata to consider putting fiber down the road.

With no other business before the Council, Robert Hall **moved** to adjourn the meeting at 8:10 p.m. Andrew Bentley **seconded** the motion. The meeting was adjourned by all voting in favor of the motion.

MOTION TO ADJOURN

APPROVED BY COUNCIL ON THE 12th DAY OF JUNE 2025

BY: _____

ATTEST: _____