



City of Naples

Naples City Council Meeting Agenda
January 9, 2025 - 7:30 p.m.
1420 East 2850 South
Naples, UT 84078

Opening Ceremonies

1. Approval of Agenda
2. Approval of Minutes - December 12, 2024 Regular Council Meeting
3. Approval of Minutes - December 19, 2024 Special Council Meeting
4. Any Follow Up Matters from December 12, 2024
5. Approval of Bills
6. Request to Expend Funds to Purchase New Tractor - Szeth Simmons
7. Conflict of Interest Disclosures
8. Other Matters or Future Council Matters
9. Motion to Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Naples City offices at 789-9090, 1420 East 2850 South, Naples, UT 84078 at least 48 hours in advance of the meeting. Meetings are held at 1420 East 2850 South, Naples, UT.

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted at the Naples City Office, on the City's website <https://naplescityut.gov/> and on the State Public Meeting Notice website <https://utah.gov/pmn> Nikki W. Kay

Naples City Council

December 12, 2024

Minutes

The regularly scheduled meeting of the Naples City Council was held December 12, 2024, 7:30 p.m., at the Naples City Office, 1420 East 2850 South, Naples, Uintah County, Utah.

Council members attending were Dean Baker, Robert Hall, Dan Olsen, Ross Morton, and Kenneth Reynolds. Andrew Bentley was absent

Others attending were Sylvia and John Henderson, Travis Campbell, Brittany Schlosser, Brooks Jones, Vincent Jones, Willis LeFevre, Gwen Harrison, Szeth Simmons, Nathan Simper, Micheal Davis and Nikki Kay.

Mayor Dean Baker welcomed everyone and called the meeting to order. He began the meeting with the pledge of allegiance and Kenneth Reynolds offered the invocation.

Mayor Baker presented the agenda for approval. Dan Olsen **moved** to approve the agenda. Ross Morton **seconded** the motion. The motion passed with all in attendance voting aye.

The minutes of the regular city council meeting of November 14, 2024 were presented for approval. Robert Hall **moved** to approve the minutes. Kenneth Reynolds **seconded** the motion. The motion passed with all voting aye.

Mayor Baker asked if anyone had anything they wanted to follow up on from the previous meeting. Nothing was brought forward.

Nikki Kay presented the bills in the amount of \$23,874.82. Dan Olsen **moved** to approve the bills as presented. Kenneth Reynolds **seconded** the motion. The motion passed with the following roll call vote:

Robert Hall	Aye
Dan Olsen	Aye
Ross Morton	Aye
Kenneth Reynolds	Aye
Andrew Bentley	Absent

DATE, TIME & PLACE OF MEETING

COUNCIL MEMBERS ATTENDING

OTHERS ATTENDING

OPENING CEREMONY

APPROVAL OF THE AGENDA

MINUTES APPROVED

FOLLOW UP ITEMS FROM PREVIOUS MEETING

APPROVAL OF THE BILLS

DRAFT

A business license application for **FlexSteel USA, LLC** located at 1228 E Amelia Earhart Dr was presented to the Council for their approval. Nikki Kay stated the business was in the proper zone and was recommended for approval by Dale Peterson. Robert Hall **moved** to approve the business license. Dan Olsen **seconded** the motion. The motion passed with all voting in the affirmative.

BUSINESS LICENSE APPROVALS

Brittney Schlosser, Naples PTA President, came before the Council to give an update on what the group has been doing. Ms. Schlosser said they have forty-five total memberships and that might not seem like a lot but last year they had twenty-six. Mr. Schlosser recognized Councilman Hall for becoming a member. Ms. Schlosser commented on the recent activities they were able to sponsor at the school. Ms. Schlosser expressed her gratitude for the donation the City gave and said they appreciate all the help they've been given for the students and people being there to support them. Ms. Schlosser stated she was also part of a community council and they asked her if she would share some concerns and requests they would like the Council to consider. The first item was a request for a traffic light at 1900 South and the highway. She stated it was hard for parents to turn left onto the highway and also for any buses that had to go left onto the highway after school. Mayor Baker asked how many buses turn left. Ms. Schlosser said she believed it was two. The second item Ms. Schlosser mentioned was sidewalks on 2000 East. She stated many of the children were not biking or walking to school because of safety concerns along 2000 East. Ms. Schlosser also stated they were working with Chief Simper to try and get the NOVA program into the school. Ms. Schlosser thanked the Council for letting her come and give an update. Council members expressed their appreciation for the information.

NAPLES PTA UPDATE

Travis Campbell with Uintah County Economic Development came before the Council to give an update on the Uintah County Strategic Plan. Mr. Campbell stated the last time the plan was updated was 2017. He said they are in the process of gathering information and the process will take a couple of months. Mr. Campbell stated they are doing this with the help of a Rural County Grant that was offered to rural counties. Mr. Campbell went through the planning process for getting the grant and selecting the professional to help with the plan. He said they put together a steering committee to help with survey results and now that they

UINTAH COUNTY STRATEGIC PLANNING UPDATE

DRAFT

have those they will move forward with a general outreach and put together something for the County to adopt in the Spring. Mr. Campbell stated that as they work through the process they will work with the City and involve them in that process. Mayor Baker thanked Mr. Campbell for the information.

Gwen Harrison explained and presented the recommended changes the Planning Commission would like to make to the Downtown Commercial Zone C-1. She stated the Planning Commission talked about the form-based code that is part of the downtown commercial zone. Gwen said those were suspended at some point but it was unclear as to how long. She said the Planning Commission is trying to look at the ordinance as a whole when making changes and not just sections. Gwen said the Planning Commission chose to remove the form-based codes and clean up this section and have the application process match the other sections of the code. Gwen stated they added a section on soil control, storm water retention, and protecting residential that butts up against commercial. Gwen said they discussed the facade of metal buildings and how much of the front would need to be wood, brick, or stucco. Councilman Morton pointed out a grammatical error in chapter 02-27-002. Gwen said she would check on that. Gwen stated the Planning Commission discussed this section for several months, they held a public hearing and no one attended. Kenneth Reynolds stated he had been to most of the meetings where the changes were discussed and he **moved** to approve Ordinance 24-257 making the changes to this section. Robert Hall **seconded** the motion. The motion passed with the following roll call vote:

Andrew Bentley	Absent
Kenneth Reynolds	Aye
Ross Morton	Aye
Dan Olsen	Aye
Robert Hall	Aye

Gwen Harrison reviewed the changes to the subdivision section of the land use ordinance. She stated that most of the changes came because of legislative changes to State Code. Gwen said almost everything is now taken care of administratively or through the Planning Commission when it comes to subdivisions. She said cities are now held to a timeline when it comes to approval and if that time frame can't be met then the subdivision is automatically approved.

***PLANNING AND ZONING
CHANGES - DOWNTOWN
COMMERCIAL ZONE C-1***

***LAND USE ORDINANCE
CHANGES TO CHAPTER
02-31 SUBDIVISIONS***

DRAFT

Gwen said they had to define a Land Use Authority and they will work together to make sure all requirements are met. Gwen explained there were changes made to the application process, there is no longer a concept approval, it goes right to the preliminary. Gwen said the Planning Commission wanted to make sure any known irrigation easements are shown on the submitted plat. She said the City received a grant to work with the Hansen Planning Group and they helped get the right information from the legislative changes included in this update. Gwen said the maximum road width requirements were reduced for subdivisions. Mike stated they do have the ability to require off street parking so that might help if someone does a narrower road. Councilman Hall stated they have all seen the nightmare with the narrow roads in some of the County subdivisions. Gwen said the Commission addressed storm water management for subdivisions and changed the number of lots in a minor subdivision from eight to four. Councilman Reynolds said he has taken part in these discussions and **moved** to approve the changes and adopt ordinance 24-258. Dan Olsen **seconded** the motion. The motion passed with a roll call vote as follows:

Robert Hall	Aye
Dan Olsen	Aye
Ross Morton	Aye
Kenneth Reynolds	Aye
Andrew Bentley	Absent

Gwen presented the short term rental ordinance for approval. She stated this is new because they have never had any regulations for short term rentals. Gwen said this is becoming more popular and without any regulations they run into parking problems and safety issues. Gwen stated the new ordinance addresses the need for a business license, off street parking, and contact information for any emergency services. Councilman Hall wanted to know if they have any idea how many there are in the City. She said there were two that came up when she did an online search. Gwen said they did want to get something in place because they are becoming more popular and state legislation prohibits us from prohibiting them. Gwen said this will help the City know where they are and give contact information in case of an emergency. Mayor Baker said there does need to be some type of enforcement in the code. Gwen stated there were provisions included for enforcement including citations and

***APPROVE SHORT TERM
RENTAL ORDINANCE***

DRAFT

finer. Mayor Baker wanted to know if they wanted to approve this or make sure there was a way to enforce it before approving it. Councilman Reynolds said there was enforcement included. Mike stated this ordinance is their first step in getting those requirements in place. He said they haven't had any requirements before and this provides that and then they can take the next step in issuing citations. Gwen pointed out in the Ordinance where it lists the requirements and what the penalty would be for violation. Kenneth Reynolds **moved** to approve ordinance 24-259. Ross Morton **seconded** the motion. The motion passed with the following vote:

Andrew Bentley	Absent
Kenneth Reynolds	Aye
Ross Morton	Aye
Dan Olsen	Aye
Robert Hall	Aye

Micheal Davis wanted the Council to know that the County wanted the City to write a letter accepting the property the City just purchased near the park. He said the attorney recommended doing it in the form of a Resolution and that is what the Council was presented with. Dan Olsen **moved** to approve Resolution 24-361. Robert Hall **seconded** the motion. The motion passed with a roll call vote as follows:

Robert Hall	Aye
Dan Olsen	Aye
Ross Morton	Aye
Kenneth Reynolds	Aye
Andrew Bentley	Absent

Micheal Davis asked the Council for their opinion on seeking an Engineer for the 2500 South road improvements. He was asking how serious the Council was for those future improvements after the canal enclosure is complete. He said it would be a good time to consider what they want to have happen while all the utility companies are involved. Micheal said it would be nice to get a design for the road. Councilman Reynolds said he didn't want to be paying someone before the current project is even finished. Micheal said it wouldn't be until after the first of the year but it would be good to get something in place and get those borders established while trees and different things are being removed. Micheal said this road was one of the next ones on their project list. Councilman Hall said he didn't have a

***RESOLUTION 24-361
ACCEPTANCE OF PARK
PROPERTY***

***2500 SOUTH ROAD
IMPROVEMENT
DISCUSSION***

DRAFT

problem with getting an engineer and getting some ideas. Councilman Morton asked if the widening of 2000 E to 2500 S was still part of a future project. Micheal said it was, they have funds to continue from 1500 South to 1900 South in the next year or so. Brooks Jones said he felt like Micheal was trying to get an engineering pool together in order to be able to pick a qualified engineer for smaller jobs, and that is why you would send out a request for qualifications. Mr. Jones said anything on a larger scaled would require the request for proposals. Kenneth Reynolds **moved** to approve seeking an engineer for the 2500 South road project. Dan Olsen **seconded** the motion. The motion passed with all in attendance voting in favor of the motion.

Mayor Baker stated that UBAOG has applied for a UDOT grant for their bus stops and they have included other cities on a letter of support they are sending with the application. Mayor Baker said he spoke with Laurie Brummond with UBAOG and said they have talked about bringing buses through Naples but it's never happened so he wasn't sure if they wanted to sign the letter of support. He said Naples won't receive anything from this because we don't have buses. Councilman Morton said he received a text from Commissioner Norton asking if Naples would be interested in bus stops, maybe near the park. Councilman Morton asked if Naples was included in the original plans for stops? Mayor said, the City was included and then the County Commission pulled us out and wouldn't do it. Micheal said this grant would allow the different entities that have bus stops to do a one mile trail. He said it could be a sidewalk or a trail and that entity would receive money to help build that trail. Micheal said the City has no bus stops so we wouldn't qualify to receive any money. Councilman Hall said they could still support UBAOG in their application. Councilman Morton said Commissioner Norton did reach out and he wondered if it was something the City would be interested in. Mayor Baker said he's tried for years to get a stop but Naples has been left high and dry. Micheal said if UBAOG is not approved for this round of funding then the City could see about trying to get a stop in Naples and then the City could qualify for their next funding application. Councilman Morton said he would follow up with Commissioner Norton about this. Councilman Reynolds said maybe they could wait until January to sign and send the letter and that would give time to have these other discussions. No action was taken on this matter.

*APPROVE LETTER OF
SUPPORT FOR UBAOG
RAISE GRANT
APPLICATION*

Council members received a copy of the notice for the 2025

APPROVE 2025 MEETING

DRAFT

meeting schedule. There were no changes to the days and times for the meetings. Dan Olsen **moved** to approve the 2025 meeting schedule. Robert Hall **seconded** the motion. The motion passed with all voting in the affirmative.

SCHEDULE

Council members received a copy of the 2025 holiday schedule. Dan Olsen **moved** to approve the 2025 holiday schedule as presented. Robert Hall **seconded** the motion. The motion passed with all voting aye.

APPROVE 2025 HOLIDAY SCHEDULE

Micheal Davis presented Council with information for the past three years for what was approved by Council for employee year end bonuses. Robert Hall **moved** to approve \$500 net for each full time and \$250 for two part time employees. Ross Morton **seconded** the motion. The motion passed with a roll call vote as follows:

APPROVE YEAR END EMPLOYEE BONUS

Andrew Bentley	Absent
Kenneth Reynolds	Aye
Ross Morton	Aye
Dan Olsen	Aye
Robert Hall	Aye

Nikki Kay stated that she failed to include the fiscal year end audit report on the agenda. She apologized to Mr. Morrell for that omission. It was decided to hold a special meeting on December 19, 2024 at 6:00 p.m. for the audit report.

OTHER MATTERS OR FUTURE COUNCIL MATTERS

With no other business before the Council, Dan Olsen **moved** to adjourn the meeting at 9:00 p.m. Kenneth Reynolds **seconded** the motion. The meeting was adjourned by all voting in favor of the motion.

MOTION TO ADJOURN

APPROVED BY COUNCIL ON THE 9th DAY OF JANUARY 2025

BY: _____

ATTEST: _____

Report Criteria:

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
10-22250 WORKMENS COMPE	1084	Utah Local Gov't Ins. Trust	Workers Comp	1617408	01/02/2025	481.63
10-22500 HEALTH INSURANCE	22	American Family Life Assurance	Insurance Premium/employee w/h	522061	12/25/2024	168.48
10-22500 HEALTH INSURANCE	410	HealthEquity, Inc.	HSA Payments	A1B5PID	01/06/2025	21.00
10-22505 EAP/ BLOMQUIST - P	135	Blomquist Hale Consulting Group,	Mothly EAP	JAN25-7649	01/01/2025	346.13
Total :						1,017.24
40-40-705 TRAILS - 1500 SOUT	913	Sunrise Engineering, Inc.	Inv #047412	0147412	11/04/2024	3,012.50
40-40-705 TRAILS - 1500 SOUT	913	Sunrise Engineering, Inc.	Inv #04148998	0148998	12/10/2024	218.75
Total EXPENDITURES:						3,231.25
10-43-240 OFFICE SUPPLIES A	1210	Zion's First National Bank	Staff breakfast mtg	2419304PP05Z	12/24/2024	23.69
10-43-240 OFFICE SUPPLIES A	1210	Zion's First National Bank	Staff breakfast mtg	2444500PN8R	12/23/2024	8.62
10-43-240 OFFICE SUPPLIES A	1210	Zion's First National Bank	Staff lunch	2475542013T2	12/31/2024	25.37
10-43-250 VEHICLE MAINTENA	1210	Zion's First National Bank	Car washes	1-6-251210CA	01/06/2025	29.00
10-43-251 FUEL & OIL	1106	Fleet Operations - Fuel Network	Fuel Purchase	F2506E00849	01/02/2025	63.28
Total CITY ADMINISTRATOR:						149.96
10-50-250 C. HALL BLDG EQUIP	223	Codale Electric Supply	12 gage romex new line for police	S008904285.0	12/30/2024	137.49
10-50-271 UTILITIES - CITY HAL	46	Ashley Valley Water & Sewer	Water and sewer billing 15.1050.1	0501-1224OF	12/31/2024	89.90
10-50-271 UTILITIES - CITY HAL	775	RDT, Inc.	Garbage Service - 1118	1118-0125	12/31/2024	73.00
10-50-271 UTILITIES - CITY HAL	988	Strata Networks	Monthly Phone & Internet Service	005910623	12/31/2024	643.55
10-50-271 UTILITIES - CITY HAL	1107	Utah Department of Technology	Email accounts	2506R0030000	12/31/2024	158.86
10-50-271 UTILITIES - CITY HAL	1168	West End Cleaners, Inc.	Traffic rug for offices	57245	01/01/2025	69.30
10-50-274 UTILITIES - PLAZA P	46	Ashley Valley Water & Sewer	Water and sewer billing 15.1049.1	0491-1224PD	12/31/2024	28.00
10-50-274 UTILITIES - PLAZA P	46	Ashley Valley Water & Sewer	Water and sewer billing 16.0435.1	4351-1224RSP	12/31/2024	28.00
Total GENERAL GOVERNMENT BUILDINGS:						1,228.10
10-51-245 COMPUTER SUPPO	19	AM Computers	Service contract	INV-000034	01/02/2025	150.00

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
Total SUPPLIES/EQUIPMENT:						150.00
10-52-245	COMPUTER SUPPLI	1006 Uintah County Recorder	Internet charges	68312	01/01/2025	10.00
10-52-310	BOARD MEMBERS E	43 Arnold, Brock	Board Members Expense	0424	01/07/2025	150.00
10-52-310	BOARD MEMBERS E	216 Clark, Christopher J	Planning Commission Attendance	0424	01/07/2025	150.00
10-52-310	BOARD MEMBERS E	412 Hiatt, Kevin D	Board Members Expense	0424	01/07/2025	150.00
10-52-310	BOARD MEMBERS E	1193 Wolfinger, Ryan	Board Member Expense	0424	01/07/2025	75.00
10-52-330	EDUCATION & WORK	1210 Zion's First National Bank	2025 UMCA Conf reg	342242	01/06/2025	395.00
Total PLANNING AND ZONING:						930.00
10-54-140	OFFICER WELLNESS	325 Empowering Minds PLLC	Counseling Session	588032-0010	01/06/2025	118.99
10-54-140	OFFICER WELLNESS	325 Empowering Minds PLLC	Counseling Session	588032-0011	01/06/2025	118.99
10-54-251	FUEL & OIL	1106 Fleet Operations - Fuel Network	Fuel Purchase	F2506E00849	01/02/2025	1,234.08
10-54-271	UTILITIES-POLICE	46 Ashley Valley Water & Sewer	Water and sewer billing 16.1110.1	1101-1224PS	12/31/2024	66.00
10-54-271	UTILITIES-POLICE	775 RDT, Inc.	Barrel service	1118-0125	12/31/2024	25.00
10-54-332	MOBILE UNIT EXPEN	53 AT&T Mobility	Wireless Data Connections	287283594206	12/20/2024	579.65
Total POLICE DEPARTMENT:						2,142.71
10-58-242	STATE 1% SURCHAR	1108 Utah State Dept of Commerce	1% building permit fee surcharge	1108-0125	01/02/2025	258.05
10-58-251	FUEL & OIL	1106 Fleet Operations - Fuel Network	Fuel Purchase	F2506E00849	01/02/2025	61.62
Total BUILDING INSPECTOR:						319.67
10-60-245	BLDG SUPPLIES &	601 Morcon Specialty, Inc.	Pressure washer hose	V201283	12/30/2024	267.00
10-60-250	EQUIPMENT, MAINT	682 FleetPride	Mud Flaps	122423806	12/31/2024	91.96
10-60-250	EQUIPMENT, MAINT	868 Simper Supply	4x8 Sheet metal, chop saw stand	11091	12/31/2024	297.95
10-60-250	EQUIPMENT, MAINT	958 Main Street Auto	Wiper blades	273656	12/23/2024	97.07
10-60-250	EQUIPMENT, MAINT	958 Main Street Auto	Batteries #9	273751	12/26/2024	337.86
10-60-250	EQUIPMENT, MAINT	1147 Vernal Winnelson Company	Pressure washer parts	544891-01	12/30/2024	12.18
10-60-251	FUEL & OIL	1106 Fleet Operations - Fuel Network	Fuel Purchase	F2506E00849	01/02/2025	591.65
10-60-260	SANDER/SNOW PLO	415 Holland Equipment	Plow ram & spinner plate unit #9	35075	12/30/2024	828.92
10-60-271	UTILITIES - SHOP	46 Ashley Valley Water & Sewer	Water and sewer billing 17.0475.1	4751-1224SH	12/31/2024	66.00

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
10-60-271 UTILITIES - SHOP	46	Ashley Valley Water & Sewer	Water and sewer billing 17.0476.1	4761-1224SB	12/31/2024	66.00
10-60-271 UTILITIES - SHOP	775	RDT, Inc.	Garbage Service - 858	858-0125	12/31/2024	75.00
10-60-271 UTILITIES - SHOP	988	Strata Networks	Internet at road dept	005910623	12/31/2024	104.98
10-60-278 BLUE STAKES	139	Blue Stakes of Utah 811	Monthly fax notifications	UT202403664	12/31/2024	78.30
Total STREETS:						2,914.87
10-70-269 SUBDIVISION PARK	46	Ashley Valley Water & Sewer	Water and sewer billing 18.0551.1	5511-12224IR	12/31/2024	30.00
10-70-269 SUBDIVISION PARK	46	Ashley Valley Water & Sewer	Water and sewer billing 1818264	8264-1224SUN	12/31/2024	30.00
10-70-271 UTILITIES OF EAST P	46	Ashley Valley Water & Sewer	Water and sewer billing 1611281	1281-1224PK	12/31/2024	66.00
Total BUILDING & GROUNDS:						126.00
Grand Totals:						12,209.80

Report Criteria:

Invoices with totals above \$0.00 included.

Only unpaid invoices included.



Item No. _____

MEMO TO: *City Council, City Manager*
FROM: *Szeth Simmons, Building
and Grounds Manager*

Subject: Tractor upgrade

Recommendation:

2023 government lease buyback John Deere
6113m cab.

Date:

1-9-25

Fiscal Impact:

158,500

Funding Source: 10-60-256

Background:

The existing tractor has known issues with the transmission. To not have a large breakdown, an upgrade would save us the problems. The 6130m cab has the horsepower recommended for the brush hog and will have the best resale value for the cost.

Attachments:

See bid opening

BID OPENING

Project Name: Tactor

Date:12-30-24

Name:	Bid \$
2023 John Deere6135 E Cab	120,621.82
2023 John Deere 6130M cab	158,500
2023 John Deere 6R 130	209,950

Staff:

Szeth Simmons

Micheal Davis



JOHN DEERE

Quote Summary

Prepared For:

Naples City
UT

Prepared By:

Jake Nielsen
Big B Equipment Inc
2139 W Highway 40
Roosevelt, UT 84066
Phone: 435-722-3679
jake@bigbequipment.com

Quote Id: 30568166
Created On: 19 March 2024
Last Modified On: 10 December 2024
Expiration Date: 31 March 2024

Equipment Summary	Selling Price	Qty	Extended
2023 JOHN DEERE 6130M Cab Tractor - 1L06130MTPG197499	\$ 141,000.00 X	1 =	\$ 141,000.00
JOHN DEERE 620R Standard Farm Loader - 1P0620RTTRC030152	\$ 17,500.00 X	1 =	\$ 17,500.00
Equipment Total			\$ 158,500.00

Quote Summary

Equipment Total	\$ 158,500.00
SubTotal	\$ 158,500.00
Est. Service Agreement Tax	\$ 0.00
Total	\$ 158,500.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 158,500.00

Salesperson : X _____

Accepted By : X _____



JOHN DEERE

Selling Equipment

Quote Id: 30568166

2023 JOHN DEERE 6130M Cab Tractor - 1L06130MTPG197499

Hours: 220

Stock Number:

Code	Description	Qty
00R7L	6130M 24spd Pwr Quad, Cab Suspension	1

Other Charges

Freight	1
Setup	1

JOHN DEERE 620R Standard Farm Loader - 1P0620RTTRC030152

Hours: 0000

Stock Number:

Code	Description	Qty
0BQDP	620R STANDARD FARM LOADER	1

Standard Options - Per Unit

0202	USA	1
0409	ENGLISH OM	1
0963	6R/6M SMALL FRAME LDR READY	1
1995	LESS MTG FRAME	1
2622	620R SL LDR 2FN	1
3995	LESS HYDRAULIC HOSES	1
4640	2F, SINGLE-POINT COUPLER,	1
5995	LESS HOOD GUARD	1
6995	LESS BALLAST BOX	1
8250	96IN HEAVY DUTY BCKT	1

Other Charges

Freight	1
Setup	1



JOHN DEERE

Quote Summary

Prepared For:

Naples City
UT

Prepared By:

Jake Nielsen
Big B Equipment Inc
2139 W Highway 40
Roosevelt, UT 84066
Phone: 435-722-3679
jake@bigbequipment.com

Quote Id: 30568166

Created On: 19 March 2024

Last Modified On: 10 December 2024

Expiration Date: 31 March 2024

Equipment Summary**Selling Price****Qty****Extended**

2022 JOHN DEERE 6135E Cab
Tractor (114 PTO hp) -
1P06135EPN6012708

\$ 108,121.82 X

1 =

\$ 108,121.82

JOHN DEERE H310 Standard
Loader - 1P0H310XJRC025646

\$ 12,500.00 X

1 =

\$ 12,500.00

Equipment Total

\$ 120,621.82

Quote Summary

Equipment Total \$ 120,621.82

SubTotal \$ 120,621.82

Est. Service Agreement Tax \$ 0.00

Total \$ 120,621.82

Down Payment (0.00)

Rental Applied (0.00)

Balance Due \$ 120,621.82

Salesperson : X _____

Accepted By : X _____



JOHN DEERE

Selling Equipment

Quote Id: 30568166

2022 JOHN DEERE 6135E Cab Tractor (114 PTO hp) - 1P06135EPN6012708

Hours: 408

Stock Number:

Code	Description	Qty
334FP	6135E John Deere, 4wd, Cab, Buddy Seat	1

Other Charges

Freight	1
Setup	1

JOHN DEERE H310 Standard Loader - 1P0H310XJRC025646

Hours: 0000

Stock Number:

Code	Description	Qty
04C1P	H310 FARM LOADER	1

Standard Options - Per Unit

0202	UNITED STATED	1
0500	LESS PACKAGE	1
1995	LESS MOUNTING FRAME	1
2603	H310 MSL 2 FUNCTIONS	1
3995	LESS HYDRAULIC HOSES AND COM	1
4551	2F QUICK COUPLERS FOR FT4 6E	1
5995	LESS HOOD GUARD	1
6995	LESS BALLAST BOX	1
8220	2150 MM(85IN) GBL MATERIALS	1

Other Charges

Freight	1
Setup	1



JOHN DEERE

Quote Summary

Prepared For:

Naples City
UT

Prepared By:

Jake Nielsen
Big B Equipment Inc
2139 W Highway 40
Roosevelt, UT 84066
Phone: 435-722-3679
jake@bigbequipment.com

Quote Id: 30568166

Created On: 19 March 2024

Last Modified On: 10 December 2024

Expiration Date: 31 March 2024

Equipment Summary	Selling Price	Qty	Extended
2024 JOHN DEERE 6R 130 Tractor - 1L06130RLRP440088	\$ 192,450.00 X	1 =	\$ 192,450.00
JOHN DEERE 620R Standard Farm Loader - 1P0620RTTRC030152	\$ 17,500.00 X	1 =	\$ 17,500.00
Equipment Total			\$ 209,950.00

Quote Summary

Equipment Total	\$ 209,950.00
SubTotal	\$ 209,950.00
Est. Service Agreement Tax	\$ 0.00
Total	\$ 209,950.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 209,950.00

Salesperson : X _____

Accepted By : X _____



JOHN DEERE

Selling Equipment

Quote Id: 30568166

2024 JOHN DEERE 6R 130 Tractor - 1L06130RLRP440088

Hours: 180

Stock Number:

Code	Description	Qty
00ZAL	6R 130 IVT, TLS	1

Other Charges

Freight	1
Setup	1

JOHN DEERE 620R Standard Farm Loader - 1P0620RTTRC030152

Hours: 0000

Stock Number:

Code	Description	Qty
0BQDP	620R STANDARD FARM LOADER	1

Standard Options - Per Unit

0202	USA	1
0409	ENGLISH OM	1
0963	6R/6M SMALL FRAME LDR READY	1
1995	LESS MTG FRAME	1
2622	620R SL LDR 2FN	1
3995	LESS HYDRAULIC HOSES	1
4640	2F, SINGLE-POINT COUPLER,	1
5995	LESS HOOD GUARD	1
6995	LESS BALLAST BOX	1
8250	96IN HEAVY DUTY BCKT	1

Other Charges

Freight	1
Setup	1

Effective 5/4/2022

20A-11-1604 Failure to disclose conflict of interest -- Failure to comply with reporting requirements.

- (1)
 - (a) Before or during the execution of any order, settlement, declaration, contract, or any other official act of office in which a state constitutional officer has actual knowledge that the state constitutional officer has a conflict of interest that is not stated in the conflict of interest disclosure, the state constitutional officer shall publicly declare that the state constitutional officer may have a conflict of interest and what that conflict of interest is.
 - (b) Before or during any vote on legislation or any legislative matter in which a legislator has actual knowledge that the legislator has a conflict of interest that is not stated in the conflict of interest disclosure, the legislator shall orally declare to the committee or body before which the matter is pending that the legislator may have a conflict of interest and what that conflict is.
 - (c) Before or during any vote on any rule, resolution, order, or any other board matter in which a member of the State Board of Education has actual knowledge that the member has a conflict of interest that is not stated in the conflict of interest disclosure, the member shall orally declare to the board that the member may have a conflict of interest and what that conflict of interest is.
- (2) Any public declaration of a conflict of interest that is made under Subsection (1) shall be noted:
 - (a) on the official record of the action taken, for a state constitutional officer;
 - (b) in the minutes of the committee meeting or in the Senate or House Journal, as applicable, for a legislator; or
 - (c) in the minutes of the meeting or on the official record of the action taken, for a member of the State Board of Education.
- (3) A state constitutional officer shall make a complete conflict of interest disclosure on the website:
 - (a)
 - (i) no sooner than January 1 each year, and before January 11 each year; or
 - (ii) if the state constitutional officer takes office after January 10, within 10 days after the day on which the state constitutional officer takes office; and
 - (b) each time the state constitutional officer changes employment.
- (4) A legislator shall make a complete conflict of interest disclosure on the website:
 - (a)
 - (i) no sooner than January 1 each year, and before January 11 each year; or
 - (ii) if the legislator takes office after January 10, within 10 days after the day on which the legislator takes office; and
 - (b) each time the legislator changes employment.
- (5) A member of the State Board of Education shall make a complete conflict of interest disclosure on the website:
 - (a)
 - (i) no sooner than January 1 each year, and before January 11 each year; or
 - (ii) if the member takes office after January 10, within 10 days after the day on which the member takes office; and
 - (b) each time the member changes employment.
- (6) A conflict of interest disclosure described in Subsection (3), (4), or (5) shall include:
 - (a) the regulated officeholder's name;
 - (b) the name and address of each of the regulated officeholder's current employers and each of the regulated officeholder's employers during the preceding year;

- (c) for each employer described in Subsection (6)(b), a brief description of the employment, including the regulated officeholder's occupation and, as applicable, job title;
 - (d) for each entity in which the regulated officeholder is an owner or officer, or was an owner or officer during the preceding year:
 - (i) the name of the entity;
 - (ii) a brief description of the type of business or activity conducted by the entity; and
 - (iii) the regulated officeholder's position in the entity;
 - (e) in accordance with Subsection (7), for each individual from whom, or entity from which, the regulated officeholder has received \$5,000 or more in income during the preceding year:
 - (i) the name of the individual or entity; and
 - (ii) a brief description of the type of business or activity conducted by the individual or entity;
 - (f) for each entity in which the regulated officeholder holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of the disclosure form or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds:
 - (i) the name of the entity; and
 - (ii) a brief description of the type of business or activity conducted by the entity;
 - (g) for each entity not listed in Subsections (6)(d) through (f) in which the regulated officeholder currently serves, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:
 - (i) the name of the entity or organization;
 - (ii) a brief description of the type of business or activity conducted by the entity; and
 - (iii) the type of position held by the regulated officeholder;
 - (h) at the option of the regulated officeholder, a description of any real property in which the regulated officeholder holds an ownership or other financial interest that the regulated officeholder believes may constitute a conflict of interest, including a description of the type of interest held by the regulated officeholder in the property;
 - (i) the name of the regulated officeholder's spouse and any other adult residing in the regulated officeholder's household who is not related by blood or marriage, as applicable;
 - (j) for the regulated officeholder's spouse, the information that a regulated officeholder is required to provide under Subsection (6)(b);
 - (k) a brief description of the employment and occupation of each adult who:
 - (i) resides in the regulated officeholder's household; and
 - (ii) is not related to the regulated officeholder by blood or marriage;
 - (l) at the option of the regulated officeholder, a description of any other matter or interest that the regulated officeholder believes may constitute a conflict of interest;
 - (m) the date the form was completed;
 - (n) a statement that the regulated officeholder believes that the form is true and accurate to the best of the regulated officeholder's knowledge; and
 - (o) the signature of the regulated officeholder.
- (7) In making the disclosure described in Subsection (6)(e), a regulated officeholder who provides goods or services to multiple customers or clients as part of a business or a licensed profession is only required to provide the information described in Subsection (6)(e) in relation to the entity or practice through which the regulated officeholder provides the goods or services and is not required to provide the information described in Subsection (6)(e) in relation to the regulated officeholder's individual customers or clients.
- (8) The disclosure requirements described in this section do not prohibit a regulated officeholder from voting or acting on any matter.

- (9) A regulated officeholder may amend a conflict of interest disclosure described in this part at any time.
- (10) A regulated officeholder who violates the requirements of Subsection (1) is guilty of a class B misdemeanor.
- (11)
 - (a) A regulated officeholder who intentionally or knowingly violates a provision of this section, other than Subsection (1), is guilty of a class B misdemeanor.
 - (b) In addition to the criminal penalty described in Subsection (11)(a), the lieutenant governor shall impose a civil penalty of \$100 against a regulated officeholder who violates a provision of this section, other than Subsection (1).

Amended by Chapter 170, 2022 General Session

CONFLICT OF INTEREST DISCLOSURE

Candidate/Officeholder: _____

Office: _____

1A: The name(s) and address(es) of each of the individual's current employer(s) and name(s) and address(es) of each of the individual's employers during the preceding year.

- Current Employer(s): _____

- Previous Employer(s): _____

1B: For each employer described in Item 1A, a brief description of the employment, including the individual's occupation, and, as applicable, job title.

- Current Employment: _____

- Previous Employment: _____

2A: The name of any entity* in which the individual is an owner or officer, or was an owner or officer during the preceding year.

2B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 2A

2C: Individual's position in the entity(ies) described in Item 2A

3A: The name of each individual from whom, or entity from which, the individual has received \$5,000 or more in income during the preceding year.**

3B: A brief description of the type of business or activity conducted by the individual or entity described in Item 3A.**

4A: The name of each entity in which the individual holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of the disclosure form or during the preceding year (excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds).

4B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 4A.

5A: The name of each entity or organization not described in Items 2A through 4B of this form in which the individual currently serves, or served in the preceding year, on the board of directors or in any other type of paid leadership capacity.

5B: A brief description of the type of business or activity conducted by the entity(ies) or organization(s) described in Item 5A

5C: Description of the type of advisory position held by the individual within the entity(ies)

organization(s) described in Item 5A.

6A (Optional): Description of any real property in which the individual holds an ownership or other financial interest that the individual believes may constitute a conflict of interest.

6B (Optional): Description of type of interest held by the individual in the property(ies) described in Item 6A.

7A: The name(s) of the individual's spouse and any other adult residing in the individual's household who is not related by blood or marriage, as applicable.

- Spouse:

- Other Adults:

7B: For the individual's spouse, the name(s) and address(es) of each current employer(s) and name(s) and address(es) of each employer(s) during the preceding year.

- Spouse's Current Employer(s):

- Spouse's Previous Employer(s):

7C: A brief description of the employment and occupation of each adult who resides in the individual's household and is not related to the individual by blood or marriage.

8A (Optional): A description of any other matter or interest that the individual believes may constitute a conflict of interest.

Date: _____

☐ I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (Check box)

Candidate/Officeholder's Signature