



City of Naples

Naples City Council Meeting Agenda
February 9, 2023 - 7:30 p.m.
1420 East 2850 South
Naples, UT 84078

Opening Ceremonies

1. Approval of Agenda
2. Approval of Minutes - January 26, 2023 Regular Council Meeting
3. Any Follow Up Matters from January 26, 2023
4. Approval of Bills
5. Business License Approval
 - Elk Ridge Energy - 580 S Charles Lindbergh Dr.
 - Living Rural, LLC - 479 E 2900 S
6. Approve Purchase of Security Camera System - Chief Simper
7. Approve Purchase of Crack Seal - Ryan Cook
8. Engineer Estimates for Fence Relocation on 2000 East
9. Appoint Deputy Recorder - Resolution 22-345
10. Approval to Appoint Alternate Member to the Planning Commission
11. Other Matters/Future Council Matters
12. CLOSED SESSION to Discuss Pending or Reasonably Imminent Litigation
13. Motion to Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Naples City offices at 789-9090, 1420 East 2850 South, Naples, UT 84078 at least 48 hours in advance of the meeting. Meetings are held at 1420 East 2850 South, Naples, UT.

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted at the Naples City Office, on the City's website <https://naplescityut.gov/> and on the State Public Meeting Notice website <https://utah.gov/pmn> Nikki W. Kay

Naples City Council

January 26, 2023

Minutes

The regularly scheduled meeting of the Naples City Council was held January 26, 2023, 7:30 p.m., at the Naples City Office, 1420 East 2850 South, Naples, Uintah County, Utah.

Council members attending were Dean Baker, Robert Hall Gordon Kitchen, Ross Morton, Dan Olsen, and Kenneth Reynolds.

Others attending were Kayloni Raymond, Lauren Lamb, Stephanie Adams, Makade Massey, Anthony Magliocchino, John Morton, JoAnn Morton, Ryan Robinson, Makale Massen, Stefani Barnett, Brad Jackson, Heidi Morton, Macie Morton, Everett Morton, Alli Morton, Porter Morton, Gwen Harrison, Szeth Simmons, Nathan Simper, and Nikki Kay.

Mayor Dean Baker welcomed everyone and called the meeting to order at 7:30 p.m. Before beginning with the opening ceremonies, Nikki Kay administered the oath of office to Ross Morton so he could take his place as a new council member.

Mayor Baker opened the meeting with the pledge of allegiance and Dan Olsen offered the invocation.

Mayor Baker presented the agenda for approval. Robert Hall **moved** to approve the agenda. Dan Olsen **seconded** the motion. The motion passed with all voting aye.

The minutes of the regular city council meeting of January 12, 2023 were presented for approval. Dan Olsen **moved** to approve the minutes of January 12, 2023 as presented. Kenneth Reynolds **seconded** the motion. The motion passed with all in attendance voting in the affirmative.

Mayor Baker asked if anyone had anything they wanted to follow up on from the previous meeting. Nothing was brought forward.

Nikki Kay presented the bills for payment in the amount of \$49,071.84. Kenneth Reynolds **moved** to approve the bills

DATE, TIME & PLACE OF MEETING

COUNCIL MEMBERS ATTENDING

OTHERS ATTENDING

S W E A R I N G I N CEREMONY

OPENING CEREMONY

APPROVAL OF THE AGENDA

MINUTES APPROVED

FOLLOW UP ITEMS FROM PREVIOUS MEETING

APPROVAL OF THE BILLS

DRAFT

in the amount of \$49,071.84. Ross Morton **seconded** the motion. The motion passed with the following roll call vote:

Gordon Kitchen	Aye
Kenneth Reynolds	Aye
Ross Morton	Aye
Dan Olsen	Aye
Robert Hall	Aye

Police Chief Simper came before the Council to discuss upgrading the surveillance system for the city office building. He said he began the process by looking at what it would cost to upgrade the current system and found that with advancing technology it would actually be more beneficial and more cost effective to start with new equipment. Chief Simper stated he applied for an SHSP grant and was awarded funds to help with the purchase. Chief Simper said he received quotes from different companies and the one he felt would offer the best option was a company called Verkada. He explained how their system works, as Mr. Magliocchino from Verkada shared a computer visual presentation reinforcing what Chief Simper was explaining. Chief Simper stated this system would reduce the amount of time they currently have to spend manually trying to find something in the videos. He said the system can improve physical security measures and they can expand it to different areas of the City. Councilman Kitchen asked how often they actually have to manually search through the current system. Chief Simper said about three to four times a month. Councilman Kitchen asked him how much time he spends. Chief Simper stated it can sometimes be an all day event. He said they also don't have the capability to save and send videos and with this system they can create a link and share the video with other entities or with prosecutors. Councilman Morton asked how many cameras the City has now. Chief Simper reported there are nineteen cameras but some of those are attached at a level they can be tampered with. Chief Simper also stated the schools are looking at getting the same type of system and they could grant the police department access to their cameras in case of an incident in the school. Councilman Hall asked if Chief Simper could see any down side to this system. Chief Simper said only with those annual fees but Strata or Spectra has an agreement with Verkada and will be able to provide local people to help with maintenance.

SECURITY CAMERA PROPOSAL

DRAFT

Mr. Magliocchino stated their company is based in California but they have an office in Salt Lake and also have the support of the people at Spectra. He explained the cameras have their own built in storage but they also have storage in the cloud. Mr. Magliocchino explained their cameras are integrated with Google maps and notification can be sent by text if a camera is down and they can often get it up and going remotely. He stated there is a ten-year guarantee for all equipment and believes their system is a powerful asset tool in being proactive and not reactive. Mr. Magliocchino said the software updates are pushed through the cameras.

Council members discussed the grant that has already been awarded and the use of ARPA funds and felt it was definitely worth considering. Councilman Hall asked if Chief Simper was good with approving the bid tonight. Councilman Kitchen said he would like to make sure there are other bids and those are presented to keep in line with the City's purchasing policy and thought they should wait until the next meeting. Chief Simper said the Council just needed to decide how many years of annual fees they want to pay for up front and how many days of storage to keep. It was discussed to get the bid for ten years of maintenance fees and sixty days of storage and to bring that back to the next meeting.

Gwen Harrison presented the proposed changes to the Land Use Ordinance, chapter 02-28 Industrial Zone. She stated the Planning Commission has been working for the last year on changes to the Industrial Zone chapter. Gwen said there were a couple of issues that came up this last year that prompted them to make sure they had correct information. She said the Industrial Zone was presented to the Council before and was sent back to Planning with questions and those questions were never answered and the changes were never adopted. Gwen said the Commission addressed those questions, removed some things, kept a lot that was previously presented and made some new changes. She said they removed items that were not applicable or within the City's bounds of control, removed things that contradicted other sections of the code, updated the definitions, and included hotels and motels into the permitted uses. Gwen said they changed the conditional use section for wrecking yards, food trucks, storage units, and medical cannabis pharmacies. She said they removed the section on the Hwy 40 corridor, which was one of the things the Council previously questioned. Gwen said there has been talk of re-zoning all of Hwy 40 to commercial and the requirements for

***PROPOSED CHANGES TO
LAND USE ORDINANCE -
INDUSTRIAL ZONE
CHAPTER 02-28***

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commercial are more stringent than those of the corridor so they felt comfortable removing the Hwy 40 corridor term. Gwen stated they wanted to simplify the permitting process and went back and matched it up to the administration and procedures chapter. Gwen said the other item was the update of the storm water retention requirements and that was reviewed by an Engineer. She said they also made the facade requirements more consistent. Mayor Baker asked if anyone had any questions. He said he read through it and was impressed. Councilman Hall said the definitions and references are always challenging. Gwen said they will be working on other sections and hope to make things more consistent. Councilman Reynolds felt like they have done a really good job with it.

With no other questions about the proposed changes to chapter 02-28 of the Land Use Ordinance, Dan Olsen **moved** to adopt ordinance 23-248. Robert Hall **seconded** the motion. The motion passed with the following roll call vote:

Robert Hall	Aye
Dan Olsen	Aye
Ross Morton	Aye
Kenneth Reynolds	Aye
Gordon Kitchen	Aye

Mayor Baker said he wanted to see if anyone on the Council wants to make changes to their Special Service District or staff assignments. Council members felt they were good with their current assignments. Mayor Baker asked if it would be okay to assign Councilman Morton to the police department instead of Councilman Olsen? Councilman Morton was good with that assignment. Councilman Kitchen stated that Councilman Long was actually assigned to the road department. Mayor Baker said he didn't remember that but would visit with Mike about it. Councilman Kitchen also asked about Special Service District 1 because he's heard there is discussion about separating that back out to two. Mayor Baker said he has heard rumors but nothing has been discussed yet.

Council members received a copy of the current financial statement. Mayor Baker asked if there were any questions. Councilman Hall asked about the sales tax and Nikki said Mike feels pretty good about the numbers. Nothing else was brought forward.

ADOPT ORDINANCE 23-248 APPROVING PROPOSED CHANGES TO CHAPTER 02-28 OF THE LAND USE ORDINANCE

DISCUSSION ON CITY COUNCIL ASSIGNMENTS

REVIEW FINANCIAL STATEMENTS

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Council members watched a training video on open and public meetings. Mayor Baker and all council members were present for the training.

***ANNUAL OPEN AND
PUBLIC MEETING
TRAINING***

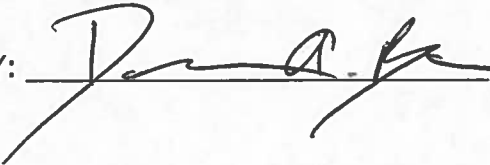
There was nothing brought forth for other matters or future council matters.

***OTHER MATTERS OR
FUTURE COUNCIL
MATTERS***

With no other business before the Council, Gordon Kitchen **moved** to adjourn the meeting at 8:40. Kenneth Reynolds **seconded** the motion. The meeting was adjourned by all voting in favor of the motion.

MOTION TO ADJOURN

APPROVED BY COUNCIL ON THE 9th DAY OF FEBRUARY 2023

BY:  ATTEST: _____

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Report Criteria:

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
10-22500 HEALTH INSURANCE	22	American Family Life Assurance	Insurance Premium/employee w/h	504809	01/25/2023	168.48
10-22500 HEALTH INSURANCE	490	Judd, Dennis L.	D. Judd dental insurance	490-1222	01/31/2023	89.46
Total :						79.02
30-40-580 FIRE STATION BOND	1109	Utah State Division of Finance	Fire Station Payment (B1525)	1109-0123B15	01/30/2023	24,515.00
Total EXPENDITURES:						24,515.00
10-41-230 TRAVEL & PER DIEM	958	Main Street Auto	Windshield wash	169801	01/30/2023	4.59
10-41-610 MISCELLANEOUS EX	1210	Zion's First National Bank	water bottles, cookies	026095	01/26/2023	44.28
10-41-610 MISCELLANEOUS EX	1210	Zion's First National Bank	water bottles, cookies	026251	01/26/2023	3.08
Total LEGISLATIVE:						51.95
10-45-245 COMPUTER SUPPLI	1210	Zion's First National Bank	Malware subscription	202604043	01/26/2023	64.16
Total RECORDER:						64.16
10-47-133 HEALTH INSURANCE	490	Judd, Dennis L.	D. Judd dental insurance	490-1222	01/31/2023	89.46
10-47-310 PROSECUTING ATT	490	Judd, Dennis L.	Prosecuting Attorney	490-1222	01/31/2023	3,706.92
10-47-330 CITY ATTORNEY - CI	490	Judd, Dennis L.	Civil Attorney	490-1222	01/31/2023	3,902.08
10-47-610 MISCELLANEOUS C	490	Judd, Dennis L.	Copies, phone calls, etc	490-1222	01/31/2023	50.00
Total CITY ATTORNEY:						7,748.46
10-50-250 C. HALL BLDG EQUIP	92	Basin Cleaning Systems	Toilet tissue	93684	02/06/2023	84.38
10-50-250 C. HALL BLDG EQUIP	448	Intermountain Farmers Assoc.	Snow removal buckets	1018447843	02/02/2023	26.97
10-50-250 C. HALL BLDG EQUIP	1147	Vernal Winnelson Company	sanipus pump	510933.01	01/25/2023	1,250.00
10-50-271 UTILITIES - CITY HAL	46	Ashley Valley Water & Sewer	Water and sewer billing 15.1050.1	0501-0123OF	01/31/2023	64.00
10-50-271 UTILITIES - CITY HAL	622	Mt. Olympus Waters	Equipment Rental	102094540120	01/20/2023	21.99
10-50-271 UTILITIES - CITY HAL	760	Dominion Energy	Monthly Gas Service - 207686000	2076-0123OF	01/27/2023	533.60
10-50-271 UTILITIES - CITY HAL	760	Dominion Energy	Monthly Gas Service - 447509353	4475-0123GEN	01/27/2023	22.11
10-50-271 UTILITIES - CITY HAL	760	Dominion Energy	Monthly Gas Service - 896686000	8966-0123WW	01/27/2023	289.16

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
10-50-271 UTILITIES - CITY HAL	775	RDT, Inc.	Garbage Service - 1118	1118-0123	01/01/2023	73.00
10-50-271 UTILITIES - CITY HAL	988	Strata Networks	Monthly Phone & Internet Service	005233481	01/31/2023	641.81
10-50-271 UTILITIES - CITY HAL	1099	Rocky Mountain Power	Monthly Electric Service 6115959	9596-0123OF	01/27/2023	389.13
10-50-271 UTILITIES - CITY HAL	1168	West End Cleaners, Inc.	Traffic rug for offices	54533	02/01/2023	81.60
10-50-274 UTILITIES - PLAZA P	46	Ashley Valley Water & Sewer	Water and sewer billing 16.0435.1	4351-0123RSP	01/31/2023	27.00
10-50-610 MISCELLANEOUS EX	1147	Vernal Winnelson Company	Fumace blower, police pump part	509778.01	12/27/2022	478.59
10-50-610 MISCELLANEOUS EX	1147	Vernal Winnelson Company	Fumace blower, police pump part	509812.01	01/05/2023	94.07
10-50-610 MISCELLANEOUS EX	1210	Zion's First National Bank	Sign in table	111-5360400-7	01/26/2023	81.27
10-50-611 CLEANING SUPPLIE	92	Basin Cleaning Systems	Papertowels, tp	5098	01/25/2023	147.67
Total GENERAL GOVERNMENT BUILDINGS:						4,286.35
10-51-245 COMPUTER SUPPO	19	AM Computers	Service contract	4626	02/02/2023	150.00
10-51-250 EQUIPMENT, SUPPLI	1219	FP Mailing Solutions	Postage machine - quarterly	R105639984	01/27/2023	99.99
Total SUPPLIES/EQUIPMENT:						249.99
10-52-215 BOOKS, SUBSCRIPTI	1211	Zion's First National Bank	APA Membership	3344772	01/24/2023	99.00
10-52-245 COMPUTER SUPPLI	1006	Uintah County Recorder	Internet charges	62336	01/01/2023	10.00
10-52-330 EDUCATION & WORK	1210	Zion's First National Bank	2023 umca conference	288377	01/25/2023	395.00
Total PLANNING AND ZONING:						504.00
10-54-240 OFFICE SUPPLIES &	902	Staples	ink pads, usb, folders, ink cartridg	7372014755	01/23/2023	318.56
10-54-249 EQUIPMENT/PURCH	896	Motorola Solutions	Body Camera Clips	30601905	01/18/2023	300.00
10-54-249 EQUIPMENT/PURCH	1127	Vehicle Lighting Solutions	radar/camera	12118	01/30/2023	310.50
10-54-249 EQUIPMENT/PURCH	1127	Vehicle Lighting Solutions	radar/camera	12158	02/02/2023	235.00
10-54-249 EQUIPMENT/PURCH	1212	Zion's First National Bank	Fuel cap	112-7586206-5	01/11/2023	12.69
10-54-249 EQUIPMENT/PURCH	1212	Zion's First National Bank	Med bag	113-6299258-2	01/25/2023	22.45
10-54-250 VEHICLE MAINTENA	627	Papa's Dino Express	Car washes	627-0123	02/01/2023	255.25
10-54-251 FUEL & OIL	233	Commercial Tire	Set tires 3994	37404	01/18/2023	645.39
10-54-251 FUEL & OIL	808	Rocky Mountain Lube & Muffler	Oil change & lube	620253	01/25/2023	93.40
10-54-271 UTILITIES-POLICE	46	Ashley Valley Water & Sewer	Water and sewer billing 16.1110.1	1101-0123PS	01/31/2023	64.00

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
10-54-271 UTILITIES-POLICE	760	Dominion Energy	Monthly Gas Service - 045686000	0456-0123PS	01/27/2023	638.48
10-54-271 UTILITIES-POLICE	775	RDT, Inc.	Barrel service	1118-0123	01/01/2023	25.00
10-54-332 MOBILE UNIT EXPEN	53	AT&T Mobility	Wireless Data Connections	287283594206	01/20/2023	30.28
10-54-333 CRIMINAL INVESTIG	1032	ULINE	Boxes, zip ties	80673044	01/24/2023	294.84
10-54-334 K-9 EXPENSES & EQ	51	Ashley Valley Vet Clinic	Tooth extraction Anubis	221402	01/25/2023	150.00
10-54-470 UNIFORM ALLOWAN	319	Eagle Engraving, Inc.	life saving bar, service bars	6837	01/25/2023	74.95
Total POLICE DEPARTMENT:						3,470.79
10-60-230 TRAVEL	1210	Zion's First National Bank	weed conference, engine antifree	111-8225584-8	01/25/2023	133.69
10-60-230 TRAVEL	1210	Zion's First National Bank	weed conference, engine antifree	3UV77201R01	02/01/2023	125.00
10-60-250 EQUIPMENT, MAINT	277	Dan's Tire Service	Loader tire	298679	01/26/2023	2,258.95
10-60-250 EQUIPMENT, MAINT	601	Morcon Specialty, Inc.	Pressure gauge	V184266	01/25/2023	20.00
10-60-250 EQUIPMENT, MAINT	682	FleetPride	Warning lights	105375062	01/31/2023	402.25
10-60-250 EQUIPMENT, MAINT	1147	Vernal Winnelson Company	sink repair	511159.01	02/01/2023	29.42
10-60-250 EQUIPMENT, MAINT	1210	Zion's First National Bank	Warning lights	111-1574013-6	02/06/2023	201.00
10-60-250 EQUIPMENT, MAINT	1210	Zion's First National Bank	Warning lights	111-9820813-9	02/06/2023	45.98
10-60-265 SNOW REMOVAL	154	Burdick Materials	Salt trucking	6012071	01/23/2023	1,814.70
10-60-267 WEED CONTROL	555	Lowe's Commercial Services	herbicide pump	12362670	02/02/2023	102.54
10-60-271 UTILITIES - SHOP	46	Ashley Valley Water & Sewer	Water and sewer billing 17.0475.1	4751-0123SH	01/31/2023	64.00
10-60-271 UTILITIES - SHOP	46	Ashley Valley Water & Sewer	Water and sewer billing 17.0476.1	4761-0123SB	01/31/2023	64.00
10-60-271 UTILITIES - SHOP	760	Dominion Energy	Monthly Gas Service - 056686000	0566-0123WW	01/27/2023	835.96
10-60-271 UTILITIES - SHOP	988	Strata Networks	Internet at road dept	005233481	01/31/2023	104.98
10-60-271 UTILITIES - SHOP	1099	Rocky Mountain Power	Monthly Electric Service 6119018	0186-0123SH	01/20/2023	407.44
10-60-274 TOOLS & SUPPLIES	589	Milt's Merchandise Mart	tools	172136	02/01/2023	185.93
Total STREETS:						6,795.84
10-68-270 UTILITIES-STREET LI	1099	Rocky Mountain Power	Monthly Electric Service 6108154	1546-0015-012	01/20/2023	2,503.30
Total STREET LIGHTS:						2,503.30
10-70-269 SUBDIVISION PARK	46	Ashley Valley Water & Sewer	Water and sewer billing 18.0551.1	5511-0123RSP	01/31/2023	29.00

BUSINESS LICENSE APPLICATION



CITY OF NAPLES
BUSINESS LICENSE APPLICATION
1420 East 2850 South
Naples, UT 84078
p. 435.789.9090 f.435.789.9458

Organization Type: ☐ Sole Proprietor ☐ Partnership ☒ LLC ☐ Corporation ☐ Business Status: ☐ New ☒ Location Change ☐ Name Change ☐ Ownership Change Nature of Business: ☐ Contractor ☐ Services ☒ Oilfield ☐ Retail/Wholesale ☐ Home Occupation ☐ Other: _____		Is Business Name Registered with the State ☒ Yes ☐ No Federal Tax ID#/SS# <u>20-1737070</u> Utah Sales Tax # <u>E88827</u> State License # & Type (if applicable) _____	
Business Name: ELK RIDGE ENERGY LLC		DBA: _____	
Business Address: 580 S CHARLES LINDBERGH DRIVE		City: NAPLES	Zip 84078
Business Telephone: 435-789-2790	After Hours Emergency Contact: DERICK LANGE		Phone: 435-621-4440
Mailing Address: (if Different) PO BOX 1256		City, State and Zip VERNAL UT 84078	
Description of Business Activities: OILFIELD MANUFACTURES REPRESENTATIVE			# of employees 2
Owners Name: DERICK LANGE TERRY LANGE		Home Address: _____ Home Phone: _____	
Owners Driver License #/Work ID # 1		Owners Date of Birth _____ US Citizen ☒ Yes ☐ No	
Managers Name: (if Applicable) Derick Lange		Managers Home Address: _____ Phone: _____	
Fee Amount Base Fee _____ \$ Employees <u>2</u> x \$3.00 <u>6.00</u> Initial Inspection Fee _____ Beer License/Class _____ Other _____ Total Fees \$ _____		OFFICIAL USE ONLY Approved by Building/Fire _____ Approved by Council _____ B/L # _____ Receipt # _____ Date <u>1-31-2023</u> Date <u>FEB 9, 2023</u> Date Paid _____ Received By _____ Amt Received _____ Check # _____	

The foregoing information is correct to the best of my knowledge. I am aware that this applications does not constitute approve to operate a business until approved by Naples City and a license has been issued. I hereby agree to conduct said business strictly in accordance with the law and ordinances covering such businesses, and that no other type of business will be conducted other than what has been stated above, and swear under penalty of law that the information contained herein is true.

 Signature of Owner/Applicant Derick Lange Please Print Name	 Date Terry Lange OWNER / OWNER Title
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If applicable please provide a "Site Specific Plan" and emergency contact information.



Item No. _____

MEMO TO: City Council, City Manager
FROM: Dale Peterson

Building Official

Subject: Business License for:

Elk Ridge Energy LLC
580 South Charles Lindberg Drive
Naples, Utah 84078

Recommendation:

Approve the Business License for.

Elk Ridge Energy LLC
Owner: Derick and Terry Lange

Business Activity: Oilfield manufacturing
Representative.

Wholesale and Retail sales of products used in the
recovery of oil and gas.

Employees: 2

Renting part of the building owned by Rhett's
Trucking LLC (office and shop area)

Lot 12 of the Winder Subdivision Phase 1

Elk Ridge Energy has been in business for about
23 years. They are moving from Vernal to Naples
so they can have a larger shop.

Date:

Jan 25, 2023

Zone: Industrial I-1

PERMITTED USES 02-28-003

23 Oilfield Services
24 Oilfield gas and oil extraction

Attachments:

- Pictures

Naples City

People Serving People

BUSINESS LICENSE APPLICATION

1420 East 2850 South
Naples, UT 84078
p. 435.789.9090 f.435.789.9458

Organization Type: ☐ Sole Proprietor ☐ Partnership ☒ LLC ☐ Corporation ☐		Is Business Name Registered with the State ☒ Yes ☐ No	
Business Status: ☐ New ☐ Location Change ☐ Name Change ☐ Ownership Change		Federal Tax ID#/SS# <u>92-1933818</u>	
Nature of Business: ☐ Contractor ☒ Services ☐ Oilfield ☐ Retail/Wholesale		Utah Sales Tax # _____	
☐ Home Occupation ☐ Other: _____		State License # & Type (if applicable) _____	
Business Name: <u>LIVING RURAL, LLC</u>		DBA: _____	
Business Address: <u>479 E. 2900 S.</u>		City: <u>NAPLES</u>	Zip <u>84078</u>
Business Telephone: <u>801-39-0451</u>	After Hours Emergency Contact: <u>BEN SMITH</u>		Phone: <u>801-319-0451</u>
Mailing Address: (If Different) _____		City, State and Zip _____	
Description of Business Activities: <u>PACKAGING & PROCESSING LOANS</u>			# of employees <u>1</u>
Owners Name: <u>BENJAMIN M SMITH</u>	Home Address: _____ <u>84078</u> <u>UT</u>		Home Phone: _____ <u>71</u>
Owners Driver License #/Work ID # _____	Owners Date of Birth _____		US Citizen ☒ Yes ☐ No
Managers Name: (If Applicable) _____	Managers Home Address: _____		Phone: _____
Fee Amount Base Fee _____ \$ _____ Employees <u>x \$3.00</u> _____ Class A Beer License _____ Class B _____ Class C _____ Total Fees \$ _____ *****OFFICIAL USE ONLY***** Approved by Building/Fire <u>[Signature]</u> Date <u>1-31-2023</u> Approved by Council <u>[Signature]</u> Date <u>FEB 9, 2023</u> B/L # _____ Date Paid _____ Amt Received _____ Receipt # _____ Received By _____ Date _____			

The foregoing information is correct to the best of my knowledge. I am aware that this applications does not constitute approve to operate a business until approved by Naples City and a license has been issued. I hereby agree to conduct said business strictly in accordance with the law and ordinances covering such businesses, and that no other type of business will be conducted other than what has been stated above, and swear under penalty of law that the information contained herein is true.

Signature of Owner/Applicant

Date

Please Print Name

Title

If applicable please provide a "Site Specific Plan" and emergency contact information.

HOME OCCUPATION - CONDITIONAL AGREEMENT

PURPOSE

To encourage the majority of business activities to be conducted in appropriate commercial zones. Business activities may be conducted within a residence on a conditional use basis if such activities comply with standards of this section. All home occupations shall be secondary and incidental to the residential use. The use should be conducted so that neighbors, under normal conditions, would not be aware of its existence. Home occupations are a conditional use and can be revoked if disruption of the residential neighborhood occurs.

HOME OCCUPATION STANDARDS

A home occupation permit shall not be allowed unless it meets the following standards:

1. A home occupation shall not be permitted that changes the outside residential appearance of the dwelling.
2. The home occupation may include the sale of commodities.
3. The area of the home devoted to the home occupation and/or storage of stock in trade shall not occupy more than 25 percent of the total area of house and attached garage.
4. The home occupation shall not involve the use of any yard space or activity outside of the residence, except where the use or activity is of the type that is customarily found in the residential neighborhood and where said use or activity does not adversely impact the residential nature of the neighborhood.
5. Advertising signs shall conform to the Sign Ordinance (02-16-001 Home Occupation Signs.)
6. Only one company vehicle may be used in association with the home occupation and shall be garaged or stored entirely on private property and not within the front yard of the dwelling. Off-street parking for the residents and customers must be preserved in addition to the commercial vehicle.
7. The home occupation shall not allow more than two employees coming to the home other than those living in the dwelling. All employee parking shall be off street.
8. Explosive or combustible materials shall not be stored for a home occupation. The home occupation shall not unreasonably disturb the peace and quiet of the neighborhood including, but not limited to, interference of radio, television or other electronic reception by reason of design, materials, construction, lighting, odor, dust, sounds, noise, vibrations, vehicles, parking and general operation of the business.
9. Promotional meetings for the purpose of selling merchandise or taking orders shall not be held more than once per month.

10. Garage, basement, yard or other similar sales shall not be allowed more than four times each year, and each sale shall not last more than 72 hours.
11. All home occupation shall be conducted only between the hours of 6:00 a.m. and 10:00 p.m.
12. There shall be complete conformity with all City and State codes, including business license regulations.
13. Periodic inspections, as required by these codes, will be made as required by the type of home occupation.
14. Home occupation licenses may be reviewed and revoked upon valid unresolved complaint. Inspections by City may occur as necessary to assure conformance with these regulations.
15. Handicap persons can obtain a waiver through the Land Use Administrator to allow such persons to become self-sufficient.

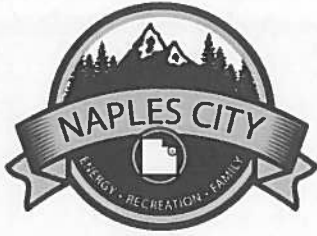
Home occupations which meet the above standards shall be defined as home occupations. Permitted home occupations include, but are not necessarily limited to, but similar to the following:

- a. Artist, Authors, Architectural Services
- b. Barber Shops and Beauty Shops (one chair)
- c. Consulting Services,
- d. Dance, Aerobic, Music, Tutoring, or General Educational Instruction
- e. Direct Sales Distribution
- f. Data Processing, Computer Programming
- g. Garden Produce
- h. Home Crafts
- i. Insurance Sales or Broker, Interior Design
- j. Janitorial
- k. Mail Order (not including retail sales from site)
- l. Real Estate Sales or Broker
- m. Sales Representative

The undersigned acknowledges that they have received, read and hereby agree to adhere to the conditions set forth in a home occupation business license permit.

By signing, I understand that if the conditions set forth for a home business are not met this business license may be revoked.

BENJAMIN SMITH 11/26/23
Applicant Date
LIVING ROCK LLC 479 E. 2900 S
Business Name Address



Item No. _____

MEMO TO: City Council, City Manager
FROM: Dale Peterson

Building Official

Subject: Business License for:

Living Rural LLC
479 East 2900 South
Naples, Utah 84078

Recommendation:

Approve the Business License for.

Living Rural LLC, as a Conditional Use in the R1 zone.

Benjamin working from his home, meets the requirements listed in section 02-13-002 Home occupation Standards.

Owner: Benjamin M Smith

Business Activity: Packaging & Processing Loans

Employees: 1 (Himself)

Location:

Lot 1 of the Hunter Hollow Subdivision

Benjamin works out of an office in his home.

Date:

Jan 30, 2023

Zone: Residential R1

02-24-002 PERMITTED USES.

Home Occupations, in accordance with Chapter 13 of the Naples City Land Use Ordinance 2015.

Attachments:

- Pictures



Keeping You In Touch AND In Control

Project Proposal To Naples Police Department



Video Surveillance Upgrade

**Alarm Innovations
Prepared By:
Paterick Spotten**

801.810.9449

Direct dial

661.965.6622

Cel

paterick@alarminnovations.com

Spectra

251 East 200 North
Provo, UT 84060
(435) 726-0100
www.spectra-ll.com



We have prepared a quote for you

Naples City PD Cameras

QUOTE # 003475 V2

PREPARED FOR

NAPLES CITY

PREPARED BY

Jade Fenn



Item No. _____

MEMO TO: *City Council, City Manager*
FROM: *Ryan Cook*
Road Superintendent

Subject: Request The purchase up to \$6,500.00 of Crack Sealant from **Maxwell Products Incorporated.**
Product cost is \$0. 58 per lbs

Recommendation: Purchase up to \$6,500.00 crack sealant from Maxwell Products

Date: 9-19-22

Fiscal Impact: \$6,500.00

Funding Source: 10-60-261

Background:

Note: This is the same product we have used for several years now. It has performed excellent with our range of temperatures we have here in the Basin. Sealant comes in bricks covered with foam rather than cardboard. This allows product to be placed directly into the melting pot eliminating the need to unpackage each brick.

Shipping arranged through UBATC CDL Student Driver Program. They will transport material free of charge.

Attachments: