

TOWN OF LINCOLN

MONTHLY BOARD of SUPERVISORS MEETING

MONDAY, NOVEMBER 3, 2025

REGULAR MONTHLY BOARD MEETINGS

1ST MONDAY OF EVERY MONTH | TIME: 7:00 P.M.

LINCOLN TOWN HALL, N8016 MAPLE RD, CASCO

- 1. Call the Meeting to Order / Pledge of Allegiance**
- 2. Adoption of Proposed Agenda**
- 3. Approval of Minutes of Previous Meetings**
- 4. Treasurer's Report**
- 5. Clerk's Report**
- 6. Town Chairman's Report**
- 7. County Supervisor's Report**
- 8. Zoning Hearings: Eisenman Rezoning**
- 9. Planning Commission (PC):**
 - a. PC Chairman Monthly Report
 - b. CUP Approval of the KFI Barn Rebuild
 - c. CUP Approval of the KFI Boring Under Three Roads
 - d. Resolution Supporting the Glacial Lakes Conservancy's Purchase of 420 Acres in the Black Ash Swamp
- 10. Public Comment: May also be submitted to Town Clerk in writing**
- 11. Board Discussion:**
 - a. Algoma Fire & Rescue Updates
 - b. Luxemburg Fire & Rescue
 - c. Countywide EMS Study
 - d. Cherry Road Farm Damage
 - e. Bids for Pheasant Road Repair
 - f. LRIP & ARIP Grant Possibilities
 - g. Internal Bank Transfers by Treasurer
 - h. Fire Inspection Billing
 - i. Tax Stuffer
- 12. Business:**
 - a. Cherry Road Farm Damage
 - b. Bids for Pheasant Road Repair
 - c. LRIP & ARIP Grant Possibilities
 - d. Internal Bank Transfers by Treasurer
 - e. Fire Inspection Billing
 - f. 2026 Preliminary Budget Work
- 13. Agenda Items for Next Meeting December 1, 2025**
- 14. Review & Approval of Bills**
- 15. Adjournment**

Action may be taken on any agenda item; the above agenda is not necessarily in order of presentation.

**AGENDA POSTED AT: TIPPY CANOE, EUREN | LINCOLN TOWN HALL | Website: <https://lincolnkewauneewi.com/>
Mary Ann Salmon, Clerk, Town of Lincoln | Phone: (920) 366-3640 / email: ma.salmon1@gmail.com**