**TOWN OF LINCOLN**

**MONTHLY BOARD of SUPERVISORS MEETING**  
**MONDAY, JANUARY 6, 2025**

**REGULAR MONTHLY BOARD MEETINGS**

1ST MONDAY OF EVERY MONTH  | TIME: 7:00 P.M.

LINCOLN TOWN HALL, N8016 MAPLE RD, CASCO

1. **Call the Meeting to Order / Pledge of Allegiance**
2. **Adoption of Proposed Agenda**
3. **Approval of Minutes of Previous Meetings**
4. **Treasurer’s Report**
5. **Clerk’s Report**
6. **Town Chairman’s Report**
7. **County Supervisor’s Report**
8. **Zoning Hearings:**
9. **Planning Commission (PC):**
10. **PC Chairman Monthly Report**
11. **PC 2024 Annual Report**
12. **Public Comment: May also be submitted to Town Clerk in writing**
13. **Board Discussion:**
14. **Lincoln/Red River Town Road Responsibilities**
15. **Cherry Road Culverts**
16. **Weight Limit on Cardinal Rd / County Rd C to Fir Rd**
17. **Hawk Rd Town of Lincoln Property (old landfill site)**
18. **Algoma Fire & Rescue Contract**
19. **Algoma Fire & Rescue New Building**
20. **Curbside Pickup**
21. **DOR Innovation Planning Grant**
22. **Business:**
23. **Lincoln/Red River Town Road Responsibilities**
24. **Weight Limit on Cardinal Rd / County Rd C to Fir Rd**
25. **Algoma Fire & Rescue Contract**
26. **Algoma Fire & Rescue New Building**
27. **Curbside Pickup**
28. **DOR Innovation Planning Grant**
29. **Candidate Papers**

1. **Agenda Items for Next Meeting February 3, 2025**
2. **Review & Approval of Bills**
3. **Adjournment**

*Action may be taken on any agenda item; the above agenda is not necessarily in order of presentation.*

***AGENDA POSTED AT: TIPPY CANOE, EUREN | SUSIES, LINCOLN | LINCOLN TOWN HALL***

***ALSO VIEWABLE ON: Town Website:*** [**https://lincolnkewauneewi.com/**](https://lincolnkewauneewi.com/)

***Mary Ann Salmon, Clerk, Town of Lincoln*** I ***Phone: (920) 366-3640 / email:*** [**ma.salmon1@gmail.com**](mailto:ma.salmon1@gmail.com)