

Town of Kinnickinnic
Town Board Meeting
June 2, 2026
7:00pm

A Regular Meeting of the Town Board of the Town of Kinnickinnic will meet Tuesday, June 2, 2026 at 7:00pm at the Town Hall, 1271
County Road J River Falls.*

AGENDA

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Statement of Public Notice**
- V. Clerk's Report**
- VI. Approve Minutes**
- VII. Treasurer's Report**
- VIII. Public Comments**
- IX. New Business**
 - a. Liquor Licenses Applications, all were posted within the Town and published in The Pierce County Journal May 27, 2026.
 - i. The Lotus Ranch Reserve "Class B" Liquor and Class "B" Beer Licenses, new, June 1-30, 2026, discussion and action.
 - ii. Leisen Family Farm Class "B" Beer and Class "C" Wine Licenses, new, July 1 – December 31, 2026, discussion and action.
 - iii. The Lotus Ranch Reserve "Class B" Liquor and Class "B" Beer License, renewal, July 1, 2026 – June 30, 2027, discussion and action.
 - iv. White Pine Valley Class "B" Beer and Class "C" Wine Licenses, renewal, July 1, 2026 – June 30, 2027, discussion and action.
 - v. River Falls Rifle Club Class "B" Beer License, renewal, July 1, 2026 – June 30, 2027, discussion and action.
 - b. Recommended by the Plan Commission: Pearson 3 Lot Certified Survey Map, County Rd N & Valley Ridge, discussion and action.
 - c. Fire Department New Development Plan Review, discussion and action.
 - d. Options for Funding Fire Service, discussion and action.
 - e. City of Hudson/Town of Troy Joint Resolution No 2, discussion and action.
 - f. Recommended by the Plan Commission: Solar and AI data centers, discussion and action.
 - g. Ordinance/Resolution Review, discussion and action.
 - h. Building Maintenance, discussion and action.
- X. Old Business**
 - a. Update of Plan Commission, discussion and action.
 - b. Update of the Road Committee, discussion and action.
 - c. Ordinance 2018-3 Citations, discussion and action.

- XI. Pay Bills
- XII. Accounts Receivable
- XIII. Chair Announcements**
- XIV. Adjourn

Nicky Thompson, Clerk. This agenda is subject to change. The posted agenda at the Town Hall is the primary notice.

*Town Hall is handicapped accessible

**This topic is to be limited to such items as establishing the next meeting date, items for the next agenda, and reminders of scheduled events.

***The Board may take action on any of the above agenda items, committee and commission members may attend for information gathering purpose, should a quorum appear, an agenda item will be subject for approval at a future TB meeting.