



**TOWN OF HILLSDALE  
October 06, 2025  
Special Town Board Meeting @ NOON  
Agenda**

ZOOM INFORMATION: <https://zoom.us/j/95800477018>

1. Call to Order (Dvorchak)
2. Pledge of Allegiance (Dvorchak)
3. Wastewater Plant Absorption Fields Rehabilitation Project
  - a. Resolution 152-2025 to Accept one of the following Bids:
    - i. [Brothers](#)
    - ii. [McCagg Contracting](#)

Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE:      AYES:                                      NAYS:

4. Adjournment to Executive Session to discuss upcoming negotiations with Highway Departments represented by [Teamsters Local 295](#) (MOTION) (IF NEEDED)

TIME: \_\_\_\_\_ PM Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE: AYES:                                      NAYS:

5. Return to Town Board Meeting (MOTION)

TIME: \_\_\_\_\_ PM Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE: AYES:                                      NAYS:

6. Adjournment (MOTION)

Complete Packet Available: [20251006 Packet](#)

**INFORMATIONAL ITEMS:**

**Hamlet Committee**

**Holiday Tree Lighting** – December 6, 2025 5:30 PM (Dusk)

**2026 BUDGET SCHEDULE:**

1. **AUGUST 22** –BUDGETS REQUESTS DUE FROM DEPARTMENT HEADS
2. **EARLY SEPTEMBER** – TENTATIVE BUDGET FILED WITH TOWN CLERK

3. **SEPTEMBER 15th**– TENTATIVE BUDGET CIRCULATED TO TOWN BOARD AND DEPARTMENT HEADS
4. WORKSHOPS TO CREATE PRELIMINARY BUDGET:
  - a. **THURSDAY, SEPTEMBER 25<sup>th</sup> at NOON**
  - b. **FRIDAY, SEPTEMBER 26<sup>th</sup> at NOON**
  - c. **TUESDAY, OCTOBER 14<sup>th</sup> at NOON**
5. **TUESDAY, OCTOBER 21<sup>st</sup>** at 6:30 PM PUBLIC HEARING on PRELIMINARY BUDGET– Adoption at Town Board meeting following if possible. (Notice of Public Hearing at least five days before.)
6. **TUESDAY, OCTOBER 28<sup>th</sup> – NOON** - TOWN BOARD MEETING FOR ADOPTION (if necessary)

#### **2026 TENTATIVE MEETING SCHEDULE**

ORGANIZATIONAL MEETING – MONDAY, JANUARY 5<sup>th</sup> at 2PM

JANUARY AND FEBRUARY ON THE SECOND TUESDAY (JAN 13<sup>th</sup> and FEB 10<sup>th</sup>)

STARTING IN MARCH MEETINGS WILL BE ON THE THIRD TUESDAY OF THE MONTH