



- a. [Monthly Report](#)
  - b. [Mitchell Street Culvert Assessment](#)
9. Sewer District Report (Dvorchak)

a. Absorption Bed Issue

- i. [Current Balance](#)
- ii. Projected 2026 Revenue vs. Spending (LINK PENDING)
- iii. Update on Rehabilitation Project (Dvorchak)
  - 1. [“effluent looked good the other day...better than I’d ever seen”](#) – James Malcolm, NYS Department of Environmental Conservation
- iv. **Resolution 165-2025 – to Accept the bid from [Precision Upkeep LLC](#) in the amount of \$7,200 for the insulation of the sewer work sheds and installation of a working sink**

**WHEREAS**, the shed that houses the Sewer District’s new control panel and the additional shed that holds the mower and tools for maintenance are not insulated, and

**WHEREAS**, extreme cold weather could damage the new equipment, and  
**WHEREAS**, H2O Innovation, the town Sewer operator, has alerted the Town that the sprinklers which treat the new filter fabrics need to be regularly cleaned to avoid clogging, and

**WHEREAS**, fully functional sprinklers are needed to extend the life and increase the efficiency of the newly installed filter fabrics, and

**WHEREAS**, the installation of a sink in the equipment shed will require insulation and a drainage pipe to be installed, and

**WHEREAS**, Les Coon of H2O Innovation, George Schmitt of Town Engineering firm CPL, and James Malcolm of New York State Department of Environmental Conservation agree that this upgrade is necessary and time-sensitive, and

**WHEREAS**, the impending winter weather will make the installation of drainage for a new sink impossible and possibly damage the new equipment, and

**WHEREAS**, that the Town Board considers the insulation and installation of a new a sink to be an emergency, and

**WHEREAS**, the Town of Hillsdale’s procurement policy allows for emergency contingencies thereby releasing the Town of its obligation to obtain multiple bids,

**NOW THEREFORE BE IT RESOLVED**, that the Town Board approves the bid from Precision Upkeep, LLC and requests that the work be started as soon as possible

**NOW THEREFORE BE IT RESOLVED**, that the expense will be added to the overall payment plan for the Absorption Bed Project and will be paid back to the Town’s General Fund in a timely manner.

**Offered by** \_\_\_\_\_,      **Seconded Motion** \_\_\_\_\_

**VOTE: AYES:** \_\_\_\_\_      **NAYS:** \_\_\_\_\_

v. [Letter to State Comptroller](#) - DRAFT

10. [Resolution XXX- 2025 For the approval of the Cable Television Agreement between Spectrum Northeast, LLC and the Town of Hillsdale](#)

Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE: AYES: NAYS:

11. Relocation of Light Poles on State Route 23 – Status (Dvorchak)

12. West End Bridge (Dvorchak)

- a. **Resolution XXX-2025 To authorize the Supervisor to open a new Bank account specifically for the West End Bridge Project and transfer \$236,000 from General Fund to fund the Design Phase of Construction**

Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE: AYES: NAYS:

- b. BAN Update

13. Hamlet Park

- a. **Resolution XXX-2025 to approve [CPL bid for services for Bandshell construction.](#)**

**WHEREAS**, The Town of Hillsdale has received \$100,000 in Grants for a Bandshell in the Hamlet Park, and

**WHEREAS**, The Town of Hillsdale currently has a reserve of \$84,462 designated specifically for Town Parks, and

**WHEREAS**, the proposed timeline to start construction is Spring 2026, and

**WHEREAS**, CPL is the designated Town Engineer

**NOW THEREFORE BE IT RESOLVED** that the Town Board accepts the CPL bid for engineering services for the Bandshell construction for a lump sum of \$12,000.

**NOW THEREFORE BE IT FURTHER RESOLVED** that the payment shall be drawn from funds residing with the Hillsdale Economic Community Development Corporation’s Hamlet Park Bandshell Fund (current balance of \$19,100 from an HBRT Grant received)

Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE: AYES : NAYS:

14. Anthony/Coldwater Street Sidewalk Project

- a. [Governor Hochul Announces \\$97 Million in available Funds for Community-centered, Active Transportation Projects \(TAP\) Across New York State](#)

i. Due Date: March 12, 2026

- b. **Resolution XXX-2025 To approve [RFQ for Grant Writing Services](#)**

Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE: AYES: NAYS:

- c. **Resolution XXX-2025 to appoint Irwin Feld, Robina Ward and Mike Dvorchak to evaluate submissions from the RFQ for the Anthony/Coldwater Streets Sidewalk Project for recommendation at the December Town Board Meeting**

Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE: AYES: NAYS:

15. Housing Grant

- a. **Resolution XXX-2025 – To approve submission of [application to Pro-Housing Communities Technical Assistance to Grow \(TAG\) Application for Funding](#)**

- b. Application

Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE: AYES: NAYS

16. Hillsdale Historians

- a. Knox Trail 250<sup>th</sup> Celebration: 11AM Hillsdale Firehouse, co-sponsored by Columbia County

- b. **Resolution XXX-2025 – To approve the expenditure of \$600 (plus \$200 refundable deposit) from the 8000.10-HOME AND COMMUNITY SERVICE/HISTORIC COMMITTEE**

for the rental of the [Hillsdale Firehouse](#) for the Knox Train 250<sup>th</sup> Commemoration Event on January 10<sup>th</sup>, 2026

Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_

17. Economic Development Committee

- a. Resolution XXX-2025 To approve the expenditure of \$616.25 for the creation of a Hillsdale Banner from 8000.07-HOME AND COMMUNITY SERVICE/ECONOMIC DEVELOPMENT

i. [Proposal](#)

ii. [Invoice](#)

Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_

18. Change to Insurance Coverage for Retiree, pending employee research (Tiger)

- a. Resolution XXX-2025 to change employee retirement insurance, pending employee research.

19. Solar Panels/Highway Garage

- a. Resolution 163-2025 to accept [bid from Clemens](#) Electric in the amount of \$25,877.00 for Solar Panel Installation on the Highway Garage.

Offered by \_\_\_\_\_, Seconded Motion \_\_\_\_\_

VOTE: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_

20. Roe Jan Park

- a. Needs assessment (condition of buildings, initiatives, dog run, etc.)

21. Any other Business that may come before the Town

22. Adjournment (MOTION)

**NEXT MONTHLY TOWN BOARD MEETING: TUESDAY, DECEMBER 16<sup>th</sup> 7PM**

**INFORMATIONAL ITEMS:**

**Hamlet Committee**

**Holiday Tree Lighting** – December 6, 2025 5:30 PM (Dusk) – Santa arrives 5:15

**General Knox 250<sup>th</sup> Commemoration** – Hillsdale Fire House – January 10<sup>th</sup>, 2026 11AM

***SPECIAL TOWN BOARD MEETING – MONDAY, DECEMBER 29<sup>th</sup> NOON***

***\*\*\*\*only if needed for year-end business***

**2026 TENTATIVE MEETING SCHEDULE**

***Please Mark Your Calendars***

**ORGANIZATIONAL MEETING – MONDAY, JANUARY 5<sup>th</sup> at NOON\*\*\*\***

***\*\*\*\*Please notice time change to accommodate County Organizational meeting at 3PM on the same day (tentative)***

**JANUARY AND FEBRUARY ON THE SECOND TUESDAY**

**(JAN 13<sup>th</sup> and FEB 10<sup>th</sup>)**

**STARTING IN MARCH MEETINGS WILL BE ON THE  
THIRD TUESDAY OF THE MONTH:**

**MARCH 17**

**APRIL 21**

**MAY 19**

**JUNE 16**

**JULY 21**

**AUGUST 18**

**SEPTEMBER 15**

**OCTOBER 20**

**NOVEMBER 17**

**DECEMBER 15**

**NOTE: The Complete Package from the agenda above is available at:**  
[20251118 Packet](#)