

- ii. [Letter from William Beutow, Habitat Manager New York State Department of Environmental Conservation](#)
 - 1. “..Our DEC Wildlife staff who reviewed the project (paving Pumpkin Hill Road) and confirmed that there would be no negative impacts related to any threatened or endangered wildlife species.”

iii. [SEOR](#) for 284

Offered by _____, Seconded _____
VOTE: AYES: NAYS:

9. **Resolution XX-2026 Motion to Approve the Renewal of the [Agreement of Enhanced Police Services](#) between the Columbia County Board of Supervisor and the Columbia County Sheriff (Salvatore)**

WHEREAS, the Hillsdale Town Court has request enhanced patrol at court proceedings at Hillsdale Town Hall on the third Wednesday of the month, and **WHEREAS**, the initial Agreement in place was approved by Hillsdale Town Board by Resolution 2024-30 and remains the same for its renewal, save for changing the word “his” to “hers,” and

WHEREAS, the Columbia County Board of Supervisors passed [Resolution 126-2024](#) authorizing the Sheriff to contract with Towns and Villages, and

WHEREAS, the Town Board retains the authority to appropriate any funding for and enhanced patrol, and

WHEREAS, the Court Contractual Fund in the 2026 budget contains funding for enhanced patrol

THEREFORE, BE IT RESOLVED, that the Town Board authorized the renewal Enhanced Enforcement Patrol agreement and authorized the Supervisor to sign the document.

Offered by _____, Seconded _____
VOTE: AYES: NAYS:

10. **Resolution XXX-2026 Motion to Approve the [renewal of the lease of the Substation](#) amended with the correct annual rent of \$6456.00 (Salvatore)**

Offered by _____, Seconded _____
VOTE: AYES: NAYS:

11. Transportation Pilot Program

- a. [Resolution XXX-2025 A RESOLUTION SUPPORTING A PUBLIC TRANSPORTATION PILOT PROGRAM](#) (Tate Coleman, Director of Public Transportation, Great Barrington)

Offered by _____, Seconded _____
VOTE: AYES: NAYS:

- i. [Article from 2019 on Mr. Coleman](#)
- ii. [Power Point: Over the Borderline](#)
- iii. [Climate Smart PE Action: Access to Public Transit](#)

employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or (MOTION)

TIME: _____

Offered by _____, **Seconded** _____

VOTE: **AYES:** **NAYS:**

18. Return to Public Session: **TIME:** _____

19. Adjournment (MOTION)

SPECIAL TOWN BOARD MEETING: THURSDAY, MARCH 5th 1PM

NEXT MONTHLY TOWN BOARD MEETING: TUE, MARCH 17, 7PM

INFORMATIONAL ITEMS:

EASTER EGG HUNT – Hamlet Park, Saturday, March 28 – 2PM
PALM SUNDAY BRUNCH – Hillsdale Firehouse, Sunday, March 29
FLAG DAY PARADE – Hudson, NY June 13th 4PM
Hillsdale will have a float – please march with us!

2026 TENTATIVE MEETING SCHEDULE

Please Mark Your Calendars

STARTING IN MARCH MEETINGS WILL BE ON THE THIRD TUESDAY OF THE MONTH:

TUESDAY, MARCH 17	TUESDAY, AUGUST 18
TUESDAY, APRIL 21	TUESDAY, SEPTEMBER 15
TUESDAY, MAY 19	TUESDAY, OCTOBER 20
TUESDAY, JUNE 16	TUESDAY, NOVEMBER 17
TUESDAY, JULY 21	TUESDAY, DECEMBER 15

TENTATIVE 2026 BUDGET SCHEDULE

Thursday, September 24th NOON Budget Workshop
Friday, September 25th NOON Budget Workshop
Monday, October 5th NOON Budget Workshop
Tuesday, October 20th 6:00 PM Public Hearing
Tuesday, October 27th 7:00 PM Special Budget Meeting (if needed)

NOTE: The Complete Package from the agenda above is available at:
[202602 Packet](#)

[Gravel Road Gift](#) documents from 2025