



## **Agenda**

### **Greenville City Council**

**June 8, 2026**

**6:00 PM**

**City Hall Council Chambers, 200 West 5th Street**

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Assistive listening devices are available upon request for meetings held in the Council Chambers. If an interpreter is needed for deaf or hearing impaired citizens, please call 252-329-4422 (voice) or 252-329-4060 (TDD) no later than two business days prior to the meeting.

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**I. Call Meeting To Order**

**II. Invocation - Council Member Les Robinson**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Agenda**

**VI. Special Recognitions**

1. Recognition of Juneteenth Art Contest Participants
2. Graduates of 2025-2026 Chamber of Commerce Leadership Institute - Bryan Jones and Heather White

**VII. Public Comment Period**

The Public Comment Period is a period reserved for comments by the public. Items that were or are scheduled to be the subject of public hearings conducted at the same meeting or another meeting during the same week shall not be discussed. A total of 30 minutes is allocated with each individual being allowed no more than 3 minutes. Individuals who registered with the City Clerk to speak will speak in the order registered until the allocated 30 minutes expires. If time remains after all persons who registered have spoken, individuals who did not register will have an opportunity to speak until the allocated 30 minutes expires.

## **VIII. Consent Agenda**

3. Approval of Minutes
4. Ordinance Requested by the Fire/Rescue Department to Amend City Code Part II, Title 5, Chapter 2, Section 34(C)(3)
5. Resolution Accepting Dedication of Rights-of-Way and Easements for Cobblestone, Phase 2, Section 2
6. Ordinance and Reimbursement Resolution Amending Greenville Utilities Commission's FY 2025-2026 Budget and Various Capital Project Budgets
7. Municipal Agreement with North Carolina Department of Transportation for Evans Street Widening Project (U-2817)
8. Municipal Agreement with North Carolina Department of Transportation for the North-South Connector Project
9. Amendment One to Service Agreement with SoundThinking, Inc., Parent Company for ShotSpotter
10. Contract Award for Professional Services for 2026 On-Call Land Surveying Services
11. Contract Award for the 2026 Stormwater Repairs Project and Approval of Task Order #3 for Construction Engineering and Inspection (CEI) and Construction Materials Testing (CMT) On-Call Contract
12. Contract Award for Janitorial Services for Various City Facilities
13. Contract for Services with The Ferguson Group for FY 2026-2027
14. Contract for Services with the Pitt County Arts Council at Emerge for FY 2026-2027

## **IX. New Business**

### **Public Hearings**

15. Public Hearing and Adoption of the Proposed Fiscal Year 2026-2027 City of Greenville Budget Including the FY 2026-2027 Manual of Fees and Also Including Sheppard Memorial Library, the Pitt-Greenville Convention & Visitors Authority, and Greenville Utilities Commission Budgets

### **Other Items of Business**

16. Presentation by Boards and Commissions
  - a. Environmental Advisory Commission

17. 2026-2027 Memorandum of Understanding with Pitt Community College for Affordable Housing Units Under the 50-in-10 Initiative
18. Award of Contract for Pitt Community College House Setup and Site Development Services for 703 West Fifth Street and 705 West Fifth Street as Part of the 50-in-10 Affordable Housing Initiative
19. Award of Professional Services Contract for the Development of the Greenville MPO Active Transportation Plan 2026 Update
20. Award of Professional Services Contract for the Development of the Greenville MPO Comprehensive Safety Action Plan
21. Budget Ordinance (#11) Amending the 2025-2026 General Fund (Ordinance #25-020), Capital Project Management Fund (Ordinance #24-040), Facilities Improvement Fund (Ordinance #25-020), Engineering Capital Projects Fund (Ordinance#20-019), Special Revenue Grant Fund (Ordinance #11-003), Recreation & Parks Capital Project Fund (Ordinance #17-024), and Fleet Maintenance Fund (Ordinance #25-020)

**X. Review of June 11, 2026, City Council Agenda**

**XI. City Manager's Report**

**XII. Comments from Mayor and City Council**

**XIII. Adjournment**