



Agenda

Greenville City Council

May 9, 2024

6:00 PM

City Hall Council Chambers, 200 West 5th Street

Assistive listening devices are available upon request for meetings held in the Council Chambers. If an interpreter is needed for deaf or hearing impaired citizens, please call 252-329-4422 (voice) or 252-329-4060 (TDD) no later than two business days prior to the meeting.

I. Call Meeting To Order

II. Invocation - Council Member Scully

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Agenda

VI. Special Recognitions

1. Jerry Everette - Recreation and Parks Department Retiree
2. Graduate of UNC School of Government Municipal and County Administration Course - Lisa Kirby
3. Graduates of 2023-2024 Chamber of Commerce Leadership Institute - Margot Clark and Jeremy Cleaton

VII. Public Comment Period

The Public Comment Period is a period reserved for comments by the public. Items that were or are scheduled to be the subject of public hearings conducted at the same meeting or another meeting during the same week shall not be discussed. A total of 30 minutes is allocated with each individual being allowed no more than 3 minutes. Individuals who registered with the City

Clerk to speak will speak in the order registered until the allocated 30 minutes expires. If time remains after all persons who registered have spoken, individuals who did not register will have an opportunity to speak until the allocated 30 minutes expires.

VIII. Appointments

4. Appointments to Boards and Commissions

IX. New Business

Public Hearings

5. Ordinance to annex Bill Clark Homes of Greenville, LLC property involving 189.98 acres located along the northern right-of-way of Hudson's Crossroads Road and 2,600+/- feet northeast of Mills Road
6. Ordinance requested by Bill Clark Homes of Greenville, LLC to rezone 187.60 acres located along the northern right-of-way of Hudson's Crossroads Road and 2,600+/- feet northeast of Mills Road from RA (Rural Agricultural – Pitt County's Jurisdiction) to R9S (Residential-Single-Family)
7. Ordinance requested by Hunter and Brett Hannaford to rezone 42.31 acres located along the eastern right-of-way of Dickinson Avenue Extension and 475+/- feet south of Dansey Road from RA20 (Residential-Agricultural) to R6S (Residential-Single-Family)
8. Ordinance requested by Tom Jose to rezone 4.945 acres located along the southern right-of-way of Old Fire Tower Road and 220+/- feet east of Radford Drive from RA20 (Residential-Agricultural) to OR (Office Residential [High Density Multi-Family])
9. Ordinance requested by ECU Health to amend the Future Land Use and Character Map for 24.1521 acres from office/institutional (OI) and residential, high density (HDR) to medical transition (MT) for the property located along the eastern right-of-way of B's Barbeque Road and 550+/- feet southwest of Westover Drive
10. Ordinance requested by the Planning and Development Services Department to amend Title 9, Chapter 4 by deleting the definition and standards for a modular data processing facility and by modifying the standards for data processing centers by increasing the separation distance between data processing centers to existing or approved schools, including but not limited to, public or private (kindergarten or nursery, elementary, junior and senior high), and daycare facilities (child or adult), and existing conforming single-family dwellings in any district to no closer than 3,400 feet as measured from the property line to property line, adding the hours of operation of 9 AM to 5 PM Monday through Friday, that no sound may exceed 30 (dB(A)) as measured at the property line and a sound study is required
11. 2024-2025 Annual Action Plan Public Hearing
12. Resolution for a Job Creation Economic Development Incentive and Grant Agreement for Project Gen

Other Items of Business

13. Presentation of the Proposed Fiscal Year 2024-25 Operating Budgets for the Pitt-Greenville Convention & Visitors Authority, Sheppard Memorial Library, and Greenville Utilities Commission
14. Contract with Greenville Community Shelter, Inc. for HOME-American Rescue Plan Non-Congregate Shelter Project

X. City Manager's Report

XI. Comments from Mayor and City Council

XII. Adjournment