



Agenda

Greenville City Council

April 10, 2025

6:00 PM

City Hall Council Chambers, 200 West 5th Street

Assistive listening devices are available upon request for meetings held in the Council Chambers. If an interpreter is needed for deaf or hearing impaired citizens, please call 252-329-4422 (voice) or 252-329-4060 (TDD) no later than two business days prior to the meeting.

I. Call Meeting To Order

II. Invocation - Council Member Marion Blackburn

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Agenda

VI. Special Recognitions

1. Eddie Summers - Recreation and Parks Department Retiree
2. Eric Deans - Fire/Rescue Department Retiree

VII. Public Comment Period

The Public Comment Period is a period reserved for comments by the public. Items that were or are scheduled to be the subject of public hearings conducted at the same meeting or another meeting during the same week shall not be discussed. A total of 30 minutes is allocated with each individual being allowed no more than 3 minutes. Individuals who registered with the City Clerk to speak will speak in the order registered until the allocated 30 minutes expires. If time remains after all persons who registered have spoken, individuals who did not register will have an opportunity to speak until the allocated 30 minutes expires.

VIII. Appointments

3. Appointments to Boards and Commissions

IX. New Business

Public Hearings

4. Ordinance requested by Happy Trail Farms, LLC to rezone 16.820 acres located between Stantonsburg Road and the Norfolk Southern Railroad and west of the Southwest Bypass from RA20 (Residential-Agricultural) to I (Industry)
5. Ordinance requested by Hillpointe, LLC to amend the Future Land Use and Character Map for 22 acres from Office/Institutional (OI), Traditional Neighborhood, Medium to High Density (TNMH), and Potential Conservation/Open Space (PCOS) to Mixed Use (MU) for the property located near the northeastern corner of Dickinson Avenue Extension and Allen Road
6. Request for Approval of a Substantial Amendment to the 2024 Annual Action Plan

Other Items of Business

7. 2025 HOME Investment Partnership Fund Commitment for Multi-Family Rental Housing Development

X. City Manager's Report

XI. Comments from Mayor and City Council

XII. Adjournment