



Agenda

Greenville City Council

September 12, 2024

6:00 PM

City Hall Council Chambers, 200 West 5th Street

Assistive listening devices are available upon request for meetings held in the Council Chambers. If an interpreter is needed for deaf or hearing impaired citizens, please call 252-329-4422 (voice) or 252-329-4060 (TDD) no later than two business days prior to the meeting.

I. Call Meeting To Order

II. Invocation - Mayor P.J. Connelly

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Agenda

VI. Special Recognitions

1. Pitt County Girls Softball Team - District, State, and Little League Softball World Series Champions

VII. Public Comment Period

The Public Comment Period is a period reserved for comments by the public. Items that were or are scheduled to be the subject of public hearings conducted at the same meeting or another meeting during the same week shall not be discussed. A total of 30 minutes is allocated with each individual being allowed no more than 3 minutes. Individuals who registered with the City Clerk to speak will speak in the order registered until the allocated 30 minutes expires. If time remains after all persons who registered have spoken, individuals who did not register will have an opportunity to speak until the allocated 30 minutes expires.

VIII. Appointments

2. Appointments to Boards and Commissions

IX. New Business

Public Hearings

3. Ordinance to annex Brook Hollow, Section 5, Phase 1B property involving a total of 12.53 acres located 1,000+/- feet north of Dickinson Avenue Extension and at the current terminus of Dartford Drive
4. Ordinance requested by 43 Apartments, LLC to rezone a total of 4.846 acres from MR (Medical-Residential) to MO (Medical-Office) for Tract 1 - 1.541 acres and MO (Medical-Office) to MR (Medical-Residential) for Tract 2 - 3.305 acres for the property located along the northern right-of-way of West 5th Street and north of B's Barbeque Road
5. Ordinance requested by the Planning and Development Services Department to amend Title 9, Chapter 4 by adding a definition and standards to allow for vertical mixed-use development which is defined as a development that includes two or more principal uses, such as commercial, office, civic, hotel, and residential uses; fosters integration, density, and compatibility of uses within a multi-story single building. Parking in excess of the required parking standards of a vertically mixed-use development shall not be considered a principal use that would qualify a project as a vertical mixed-use development. The proposed use would be allowed as a permitted use in the following zoning districts: MI (Medical-Institutional), MS (Medical-Support), MO (Medical-Office), MCG (Medical-General Commercial), MCH Medical-Heavy Commercial), OR (Office-Residential), O (Office), CD (Downtown Commercial), CDF (Downtown Commercial Fringe), CG (General Commercial), CN (Neighborhood Commercial), and CH (Heavy Commercial).
6. Ordinance requested by HPD, LLC to amend the Future Land Use and Character Map for 3.95 acres from Office/Institutional (OI) to Commercial (C) for the property located at the northwestern corner of the intersection of North Memorial Drive and Martin Luther King, Jr., Highway
7. Ordinance requested by DMA Facilities, LLC to amend the Future Land Use and Character Map for 0.698 acres from Residential, High Density (HDR) to Commercial (C) for the property located at the northeastern corner of Dickinson Avenue Extension and Spring Creek Road
8. Approval of the Draft 2023-2024 Consolidated Annual Performance and Evaluation Report (CAPER)
9. Resolution authorizing an application to the Federal Transit Administration (FTA) for a Section 5307 FY 23 funding cycle grant for federal operating and capital assistance for Greenville Area Transit (GREAT)
10. Resolution authorizing an application to the Federal Transit Administration (FTA) for a Section 5307 FY 19 grant for capital assistance for Greenville Area Transit (GREAT)

Other Items of Business

11. Establish the Fair Market Values for New Homes in Lincoln Park Phase II Development

X. City Manager's Report

XI. Comments from Mayor and City Council

XII. Adjournment