



Agenda Greenville City Council Agenda

Monday, October 7, 2024
6:00 PM
City Council Chambers

Assistive listening devices are available upon request for meetings held in the Council Chambers. If an interpreter is needed for deaf or hearing impaired citizens, please call 252-329-4422 (voice) or 252-329-4060 (TDD) no later than two business days prior to the meeting.

- I) Call Meeting To Order
- II) Invocation - Council Member Tonya Foreman
- III) Pledge of Allegiance
- IV) Roll Call - Members Present- **Mayor P.J. Connelly, Mayor Pro-Tem Monica Daniels, Council Member Tonya Foreman, Council Member Portia Willis, Council Member Marion Blackburn, Council Member Les Robinson**

Absent: Council Member Matthew Scully
- V) Approval of Agenda - **UNANIMOUSLY APPROVED, 5:0**
- VI) Special Recognitions
 - 1.) Maple Street Fire Hero - Mr. Eddie Anderson
 - 2.) Cardiac Save at Wintergreen School
- VII) Public Comment Period
- VIII) Consent Agenda - **UNANIMOUSLY APPROVED, 5:0**
 - 3.) Resolution Providing for Greenville to Become a Member of the American Flood Coalition

- 4.) Municipal Agreement with North Carolina Department of Transportation for the North-South Connector Project

 **Attachment A-North-South Connector Municipal Agreement.pdf**

- 5.) Resolution Accepting Dedication of Rights-of-Way and Easements for West Arlington Commercial Park

 **Attachment A-W Arlington Comm Pk Resolution.doc**

 **Attachment B-West Arlington Commercial Park BK85 PG181-183.pdf**

- 6.) Resolution Declaring Police Canine Nitro as Surplus and Authorizing His Disposition to Officer Robert Parker

 **COG-1198497-Resolution K9 Nitro.doc**

- 7.) Request by Police Department to Upgrade Animal Protective Services Officer from a Part-Time Employee to a Full-Time Employee

- 8.) Request by Police Department to Utilize Asset Forfeiture Funds to Purchase Equipment- **PULLED FOR DISCUSSION; UNANIMOUSLY APPROVED 5:0**

- 9.) Authorization for the IT Department to Renew the Microsoft 365 Agreement

 **SHI Microsoft EA Quote-25202512.pdf**

- 10.) Contract Award to The East Group for On-Call Engineering/Architectural Services - **PULLED FOR DISCUSSION; UNANIMOUSLY APPROVED 5:0**

 **EJCDC 505_TEG On-Call Agreement_2024_unsigned.pdf**

- 11.) Agreement for Electric Vehicle Charging Station for Wildwood Park

 **Blink-EV Charging Agreement**

- 12.) Approval to Purchase New Additional Vehicles for Public Works Department Transit Division

 TRANSIT ON DEMAND VEHICLE PURCHASE.pdf

- 13.) Contract Award to ETA Phi Systems, Inc. (DBA “ETA Transit”) for Passenger Information System and Electronic Fare Collection System Products and Services

 GREAT AGREEMENT WITH ETA TRANSIT FOR PASSENGER INFORMATION SYSTEMS AND E-FARE BOXES.pdf

- 14.) Contract Award to Eneco East LLC to Replace HVAC AAON Units #6 and #7 and In-Line Duct Humidifiers at City Hall

 ENECO East Bid- Greenville City Hall HVAC Replacement AAON Units #6 and #7 and In-Line Duct Humidifiers.pdf

- 15.) Various Tax Refunds Greater Than \$100

IX) New Business

- 16.) Presentations by Boards and Commissions

Historic Preservation Commission - **PRESENTATION HEARD**
Human Relations Council - **PRESENTATION HEARD**
Greenville Youth Council - **PRESENTATION HEARD**

- 17.) Contract Award for Professional Services for the Greenville MPO 2024 Pavement Condition Survey and Asset Inventory Project - **UNANIMOUSLY APPROVED 5:0**

 Attachment A-MPO 2024 Pavement Condition Survey and Asset Inventory Contract.pdf

- 18.) Update on Environmental and Climate Justice Community Change Grant Application
- 19.) Ordinance to Amend the Manual of Fees to Add Fees to Engineering Fees - **UNANIMOUSLY APPROVED, 5:0**

 Manual_of_Fees_Engineering (1).doc

20.) Budget Ordinance Amendment #3 to the 2024-25 City of Greenville Budget (Ordinance #24-038), Capital Projects Funds (Ordinance #17-024), Special Revenue Grant Fund (Ordinance #11-003), Engineering Capital Projects Fund (Ordinance #20-019), Capital Project Management Fund (Ordinance #24-040), and the newly established Opioid Settlement Fund. - **UNANIMOUSLY APPROVED, 5:0**

 **BA #3.xlsx**

X) Review of October 10, 2024, City Council Agenda

XI) City Manager's Report

XII) Comments from Mayor and City Council - **CLOSED SESSION, UNANIMOUSLY APPROVED, 5:0**

XIII) Adjournment