TOWN OF FORTVILLE

714 E. Broadway, Fortville, IN 46040
(317) 485-4044 | www.Fortville.IN.gov

TOWN COUNCIL AGENDA - MONDAY, OCTOBER 5TH, 2026 - 6:30 PM

Elected Officials & Term Dates

1st District
Tonya Davis - *1/1/24-12/31/27*
Sean Morgan - *9/23/2025-12/31/27*

2nd District
Ryan Rummell - *1/1/23-12/31/26*
Libby Wyatt - *1/1/24-12/31/27*

At-Large
Fred "Fritz" Fentz - *1/1/23-12/31/26*

Clerk-Treasurer
Melissa Glazier - *1/1/24-12/31/27*

Town Management

Town Manager
Joe Renner

Police Department
Chief Patrick Bratton

Planning & Building
Adam Zaklikowski, AICP

Comm. Relations & HR-Office
Andy Williams, Manager

Utilities & Accounts Payable
Angie Renner, Manager

Water Treatment Plant
David Thompson, Superintendent

Parks & Recreation
Heath Luther, Manager

Public Viewing Access

Livestream available through Zoom
- Call-In Number: 1-305-224-1968
- Meeting ID: 843 1340 6355
- https://us02web.zoom.us/j/84313406355

Public meeting video library available:
YouTube's **@townoffortville1865**

Meeting Repository available:
https://www.fortville.in.gov/meetings/

Upcoming Public Meetings

- Wed. Oct. 7: Police Commission
- Thurs. Oct. 15: RDC
- Mon. Oct. 19: Town Council
- Tue. Oct. 27: Plan Commission
- Thur. Oct. 29: BZA

ADA Accommodations Notice

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville is committed to ensuring that individuals with disabilities have equal access to and can fully participate in public meetings. Reasonable accommodations and assistance will be provided upon request.

To request an accommodation, please contact Andy Williams - Community Relations, at (317) 482-4048 or awilliams@fortville.in.gov at least 48 hours prior to the scheduled meeting.

1. Meeting Opening

A. Call Meeting to Order
B. Pledge of Allegiance
C. Roll Call
D. Declaration of Quorum
E. The Council will consider **approving the evening's meeting agenda, with any necessary amendments.**
F. The Council will consider **approving of the minutes of the September 21st, 2026, meeting.**

2. Old Business

A. The Council will consider the proposed **2027 Budget**.

B. The Council will consider the **2nd Reading of Ordinance 2026-9A**, rezoning 426 Walnut Street from Residential: 3.5 (R3.5) to Commercial: Community (CC) for Elevate Accounting.

C. The Council will consider the **2nd Reading of Ordinance 2026-9B**, amending the Preferential Street Schedule (stop signs) to establish an all-way stop at the intersection of Wilson Farm Drive and Washington Street.

3. New Business

A. The Council will consider **accepting bids for a project to install a new manhole and replace the existing 10-inch storm sewer pipe on McCarty Street**.

4. Department Reports

A. Town: Joe Renner
B. Planning & Building: Adam Zaklikowski
C. Parks & Recreation: Heath Luther
D. Community Relations: Andy Williams
E. Police: Chief Patrick Bratton
F. Clerk-Treasurer: Missy Glazier
G. Legal: Alex Intermill | Bose McKinney & Evans LLP

5. Public Comments - 2 minutes per person, unless approved otherwise

6. Council Member Comments

7. Meeting Closure

A. The Council will consider **approving and signing the accounts payable vouchers.**
B. The Council will consider **adjourning the meeting.**

COMING SOON



