



# TOWN OF FORTVILLE

714 E. Broadway, Fortville, IN 46040  
(317) 485-4044 | www.Fortville.IN.gov



## TOWN COUNCIL AGENDA - MONDAY, JUNE 15TH, 2026 - 6:30 PM

### Elected Officials & Term Dates

#### 1<sup>st</sup> District

Tonya Davis - 1/1/24-12/31/27  
Sean Morgan - 9/23/2025-12/31/27

#### 2<sup>nd</sup> District

Ryan Rummell - 1/1/23-12/31/26  
Libby Wyatt - 1/1/24-12/31/27

#### At-Large

Fred "Fritz" Fentz - 1/1/23-12/31/26

#### Clerk-Treasurer

Melissa Glazier - 1/1/24-12/31/27

### Town Management

#### Town Manager

Joe Renner

#### Police Department

Chief Patrick Bratton

#### Planning & Building

Adam Zaklikowski, AICP

#### HR-Office Manager & Comm. Relations

Andy Williams

#### Utilities & Accounts Payable

Angie Renner, Manager

#### Water Treatment Plant

David Thompson, Superintendent

#### Parks & Recreation

Heath Luther, Manager

### Public Viewing Access

Livestream available through Zoom

- Call-In Number: 1-305-224-1968
- Meeting ID: 853 1741 2405
- <https://us02web.zoom.us/j/85317412405>

Public meeting video library available on YouTube: @townoffortville1865

Meeting Repository available at <https://www.fortville.in.gov/meetings/>

### Upcoming Public Meetings

- Thurs. June 18<sup>th</sup>: RDC
- Thurs. June 25<sup>th</sup>: BZA
- Tues. June 30<sup>th</sup>: Plan Commission
- Mon. July 6<sup>th</sup>: Town Council
- Wed. July 8<sup>th</sup>: Police Commission

### ADA Accommodations Notice

In compliance with the Americans with Disabilities Act (ADA), the Town of Fortville is committed to ensuring that individuals with disabilities can fully participate in public meetings. Reasonable accommodations or assistance will be provided upon request.

To request accommodations, please contact Andy Williams, Office Manager, at (317) 482-4048 or [awilliams@fortville.in.gov](mailto:awilliams@fortville.in.gov) at least 48 hours before the scheduled meeting.

### 1. Meeting Opening

- Call Meeting to Order
- Pledge of Allegiance
- Roll Call
- Declaration of Quorum
- The Council will consider approval of, or edits to, the evening's meeting agenda.
- The Council will consider approval of the minutes of the previous meeting - June 1st, 2026

### 2. Old Business - NA

### 3. New Business

A. The Council to conduct a **Public Hearing** on a voluntary annexation of one (1) parcel of approximately 5 acres at the east end of Alden Drive (Flora Property).

- The Council will recess the regular Council meeting.
- The Council will open the Public Hearing to solicit public feedback on the voluntary annexation and discuss.
- The Council will close the Public Hearing.
- The Council will reconvene the regular Council meeting.

B. The Council will consider **1<sup>st</sup> Reading (introductory) of Ordinance 2026-6**, voluntary annexation of the Flora Property

### 4. Department Reports

- Town: Joe Renner
- Planning & Building: Adam Zaklikowski
- Parks & Recreation: Heath Luther
- Police: Chief Patrick Bratton
- Clerk-Treasurer: Missy Glazier
- Legal: Alex Intermill | Bose, McKinney, & Evans LLP

### 5. Public Comments - 2 minutes per person

### 6. Council Member Comments

### 7. Meeting Closure

- The Council will consider approval & signing of the accounts payable vouchers.
- The Council will consider adjournment of the meeting.

