



FORTVILLE

BOARD OF ZONING APPEALS (BZA)

April 30, 2026 Meeting

AGENDA

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid and/or assistance leading to effective participation for individuals with disabilities. Anyone who requires such assistance should contact Andy Williams, Office Manager, at least 48 hours before the scheduled meeting at (317) 482-4048 or via email at awilliams@fortville.in.gov.

PUBLIC MEETING

6:30 p.m.

In-person:

Fortville Town Hall
714 E. Broadway St.
Fortville, IN 46040

Virtually via Zoom:

<https://us02web.zoom.us/j/81698187947>

Meeting ID: 816 9818 7947

Phone Option: (312) 626-6799

MEMBERS

Nathan Sturdevant, *Chairman*¹

Michael Carpenter²

Sean Simmons³

Rick Jacobs⁴

Joe Murphy, *Vice Chairman*⁵

STAFF

Adam Zaklikowski, *Plng. & Bldg. Dir.*

Sarah Waldron, *Recording Secretary*

Alex Intermill, *Town Attorney*

- 1) Call to Order – Roll Call (Declaration of Quorum).
- 2) Pledge of Allegiance.
- 3) Approve the Meeting Agenda.
- 4) Commission to consider approving minutes of the March 2026 meeting.
- 5) Public Hearing:

Case No. VAR-06-2025 – 108 W Ohio St

To allow a Setback Variance for a home addition (expanded garage) at 108 W. Ohio Street with a setback of 0' at the east property and 0' at the south property line. (Continued from March 2026 meeting)

Case No. VAR-01-2026 – 1102 Alden Dr

To allow a Development Standards Variance to allow gravel driveways for two (2) planned homes at 1102 Alden Drive (Parcel No. 30-02-10-200-001.000-016). Note, voluntary Annexation into Fortville Town Limits is pending.

- 6) Board comments.
- 7) Staff comments.
- 8) Adjournment.

All plans are available upon request by contacting Adam Zaklikowski, Planning & Building Director azak@fortville.in.gov, 317-482-4050.

¹ Appointed by Council President, 1-1-23 to 12-31-26

² Appointed by Council President, 1-1-26 to 12-31-29

³ Appointed by Council President, 1-1-25 to 12-31-28

⁴ Appointed by Town Council, 1-1-24 to 12-31-27

⁵ Appointed by Plan Commission, 1-1-25 to 12-31-28